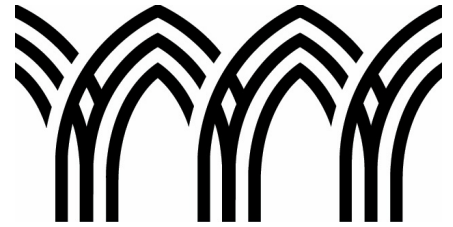


# SOLEMN EUCHARIST

## The Second Sunday in Lent

1 MARCH 2026



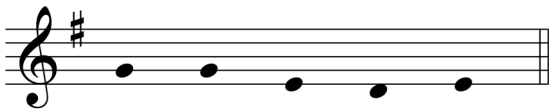
¶ *The People's responses are in **bold***

¶ *The service begins in silence. At the chime, the People stand*

## The Great Litany

### I.

Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and Mighty, Redeemer of the world,  
**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,  
**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,  
**Have mercy on us.**

### II.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



Sa - vior de - liv - er us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,  
**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,  
**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,  
**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,  
**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,  
**Savior deliver us.**

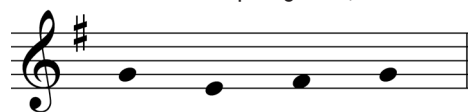
By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,  
**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,  
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy  
**Savior deliver us.**

### III.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

**Hear us, O Christ.**

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

**Hear us, O Christ.**

Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

**Hear us, O Christ.**

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

**Hear us, O Christ.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, O Christ.**

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

**Hear us, O Christ.**

#### IV.

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**

Give your wisdom and strength to Donald, the President of the United States, Michael, the Governor of this state, and Justin, the Mayor of this city, that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they

may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

#### V.

Comfort and liberate the lonely, the bereaved, and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind, or spirit, and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

#### VI.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

*¶ The Celebrant asperges the congregation and censes the altar.*

¶ *Sung in Latin by the choir*

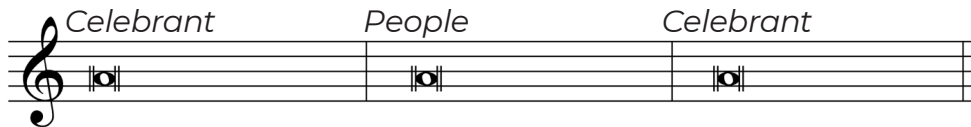
Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

from *Mass for Three Voices*  
Music: William Byrd (1540-1623)

## THE WORD OF GOD

### THE ACCLAMATION AND COLLECT OF THE DAY



The Lord be with you. And also with you. Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

¶ *The People sit*

### THE FIRST LESSON

A Reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

12:1-4a (NRSV)

The Word of the Lord.

**Thanks be to God.**

### THE GRADUAL

¶ *Sung by the choir*

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth.

He will not let your foot be moved and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel shall neither slumber nor sleep;

The Lord himself watches over you; the Lord is your shade at your right hand,

So that the sun shall not strike you by day, nor the moon by night.

The Lord shall preserve you from all evil; it is he who shall keep you safe.

The Lord shall watch over your going out and your coming in,

from this time forth for evermore.

Psalm 121

Chant: plainsong, tone: V.1

## THE SECOND LESSON

A Reading from the Letter of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

4:1-5, 13-17 (NRSV)

The Word of the Lord.

**Thanks be to God.**

¶ *The People stand*

## HYMN AT THE SEQUENCE 455

*O Love of God, how strong and true*

## THE GOSPEL

¶ *The Deacon or Priest says or sings*

The Holy ✠ Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have

eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

3:1-17 (NRSV)

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*¶ The People sit*

## THE HOMILY

*¶ The People stand*

## THE NICENE CREED & PEACE

We believe in one God, **the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the ✠ resurrection of the dead, and the life of the world to come.**

**Amen.**

The peace of the Lord be always with you.

**And also with you.**

*¶ The Ministers and People may greet one another*

*¶ The People sit. The Celebrant says an Offertory sentence*

¶ *The People stand for the Eucharistic Prayer*

# The Holy Communion

*Celebrant* *People*  
The Lord be with you. And al-so with you.

*Celebrant* *People*  
Lift up your hearts We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

¶ *Sung in Latin by the choir*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

from *Mass for Three Voices*  
Music: William Byrd

¶ *The Celebrant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine*

... Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

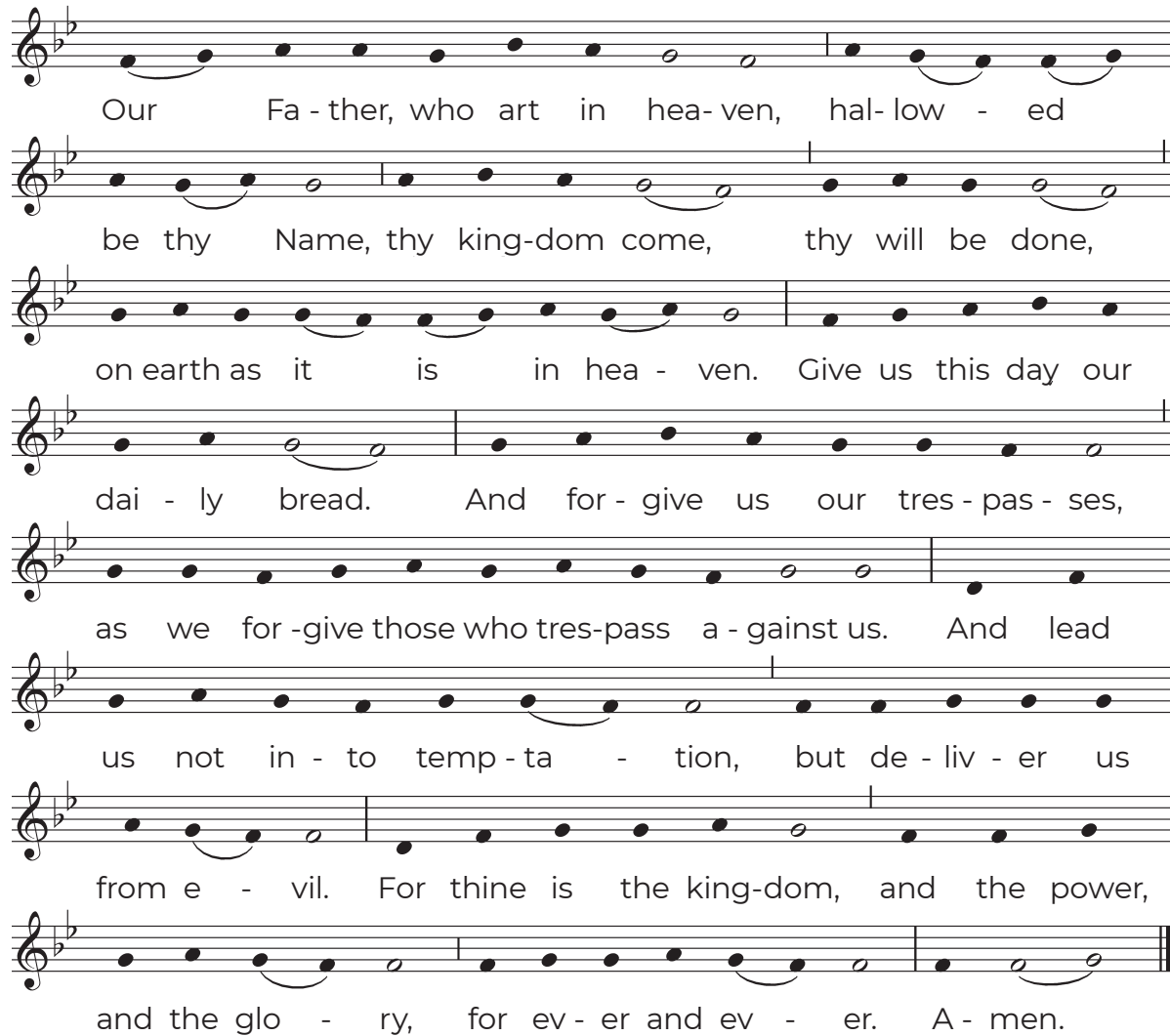
¶ *The Celebrant continues*

... All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A - MEN.

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa-ther, who art in hea-ven, hal-low - ed  
be thy Name, thy king-dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres-pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king-dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

¶ *Sung in Latin by the choir*

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us thy peace.

*from Mass for Three Voices*

Music: William Byrd

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

¶ *Facing the People, the Celebrant says an invitation to Communion*

## ANTHEM AT THE COMMUNION

*Miserere mei Deus secundum magnam misericordiam tuam et secundum.*

Have mercy upon me, O God, after Thy great goodness.

*Miserere Mei*

Text: Psalm 51

Music: Arlen Clarke (b. 1954)

¶ *Following Communion, the People stand*

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

¶ *The Celebrant says a ✠ blessing. The People respond **Amen.***

## HYMN AT THE CLOSING 313

*Let thy Blood in mercy poured*

¶ *The Deacon, or the Celebrant, says a dismissal. The People respond*  
**Thanks be to God.**

## ORGAN VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 669

Johann Sebastian Bach (1685-1750)

## PARTICIPANTS IN TODAY'S SERVICE

The Rev. John Drymon, *Celebrant*

The Rev. George Baum, *Homilist*

The Rev. Dan Hinde, *Deacon*

Joseph Crichton, *Acolyte*

Kaneala Nelson & Dennis Day, *Readers*

Dan Sanger, *Thurifer*

Eric Travis, *Vergers*

Steve Emery & Neil Green, *Ushers*

Members of the Trinity Cathedral Choir

Shiloh Roby, *Director of Music*

The next Solemn Eucharist will be  
Sunday, May 3, at 4:00 p.m.

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