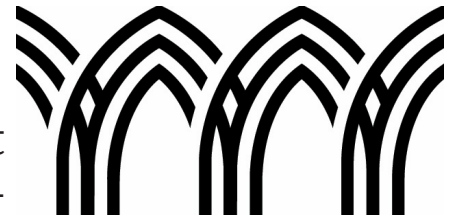


SOLEMN EUCHARIST

The Seventeenth Sunday after Pentecost
5 OCTOBER 2024



¶ *The People's responses are in bold*

ORGAN VOLUNTARY

Toccata and Fugue in C Major

Johann Gottfried Walther (1496-1570)

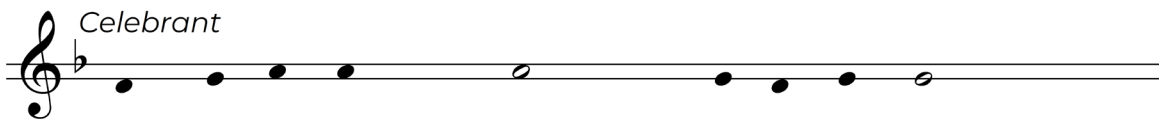
¶ *The People stand as the procession enters the nave*

HYMN AT THE ENTRANCE 704

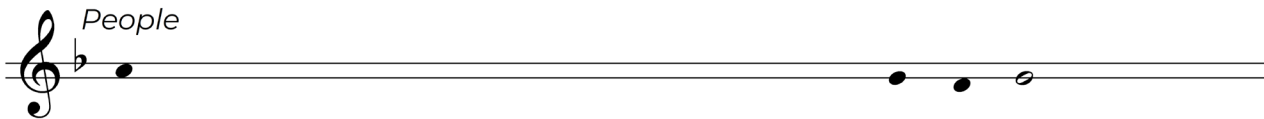
O thou who camest from above

THE WORD OF GOD

THE ACCLAMATION, COLLECT FOR PURITY, AND CANTICLES



Bless-ed be God: Father, Son, and Ho-ly Spi - rit.



And blessed be his kingdom, now and for ev - er. **A-men.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

¶ *Sung by the choir, in Latin*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

During the singing of the Kyrie & Gloria, the Celebrant asperges the congregation and censes the altar, physical reminders of our baptism and of purification.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

from: *Missa Brevis*
Stephanie Martin (b. 1962)

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ *The People sit*

THE FIRST LESSON

A Reading from the Book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

1:1-6 (NRSV)

The Word of the Lord.

Thanks be to God.

THE GRADUAL

¶ *Sung by the choir*

By the waters of Babylon we sat down and wept, when we remembered you, O Zion.
As for our harps, we hung them up on the trees in the midst of that land.

For those who led us away captive asked us for a song,
and our oppressors called for mirth:

“Sing us one of the songs of Zion.”

How shall we sing the Lord'S song upon an alien soil.
If I forget you, O Jerusalem, let my right hand forget its skill.
Let my tongue cleave to the roof of my mouth if I do not remember you,
if I do not set Jerusalem above my highest joy.
Remember the day of Jerusalem, O Lord, against the people of Edom,
who said, "Down with it! down with it! even to the ground!"
O Daughter of Babylon, doomed to destruction, happy the one who pays you back
for what you have done to us!
Happy shall he be who takes your little ones, and dashes them against the rock!

Psalm 137

Chant: Plainsong, *Tone 1.1*

THE SECOND LESSON

A Reading from the Second Letter of Paul to Timothy.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

5:1-6 (NRSV)

The Word of the Lord.

Thanks be to God.

¶ *The People stand*

HYMN AT THE SEQUENCE 659

O Master, let me walk with thee

THE GOSPEL

¶ The Deacon or Priest sings or says

The Holy ✕ Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

10:2-16 (NRSV)

The Gospel of our Savior.

Praise to you, Lord Christ.

¶ The People sit

THE HOMILY

¶ The People stand

THE NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection ✕ of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

¶ *The Deacon bids the Prayers of the People, saying*
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,
Hear our prayer.

We commend to your mercy all who have died ✕, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,
Hear our prayer.

¶ *The Celebrant adds a concluding Collect. The People respond* **Amen.**

¶ *The Deacon or Celebrant says*
Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive ✠ you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The peace of the Lord be always with you.
And also with you.

¶ The Ministers and People may greet one another

¶ The People sit. The Celebrant says an Offertory sentence

ANTHEM AT THE OFFERTORY

I know my faith is founded on Jesus Christ, my God and Lord;
And this my faith confessing, unmoved I stand on His sure Word.
Our reason cannot fathom the truth of God profound;
Who trusts in human wisdom relies on shifting ground.
God's Word is all-sufficient, it makes divinely sure;
And trusting in its wisdom, my faith shall rest secure.

Increase my faith, dear Savior, for Satan seeks by night and day
to rob me of this treasure and take my hope of bliss away.
But, Lord, with You beside me, I shall be undismayed;
And led by Your good Spirit, I shall be unafraid.
Abide with me, O Savior, a firmer faith bestow;
Then I shall bid defiance to ev'ry evil foe.

In faith, Lord, let me serve You; though persecution, grief, and pain
Should seek to overwhelm me, let me a steadfast trust retain;
And then at my departure Lord, take me home to You,
Your riches to inherit as all You said holds true,
In life and death, Lord, keep me until Your heav'n I gain,
Where I by Your great mercy the end of faith attain.

I Know My Faith Is Founded
Text: Erdmann Neumeister (1671-1756)
Music: arr. Mark Schweizer (1956-2019)

¶ The People stand as the offerings are brought forward

The Holy Communion

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

¶ Sung in Latin by the choir

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

from: *Missa Brevis*

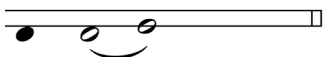
¶ The Celebrant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine

... Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

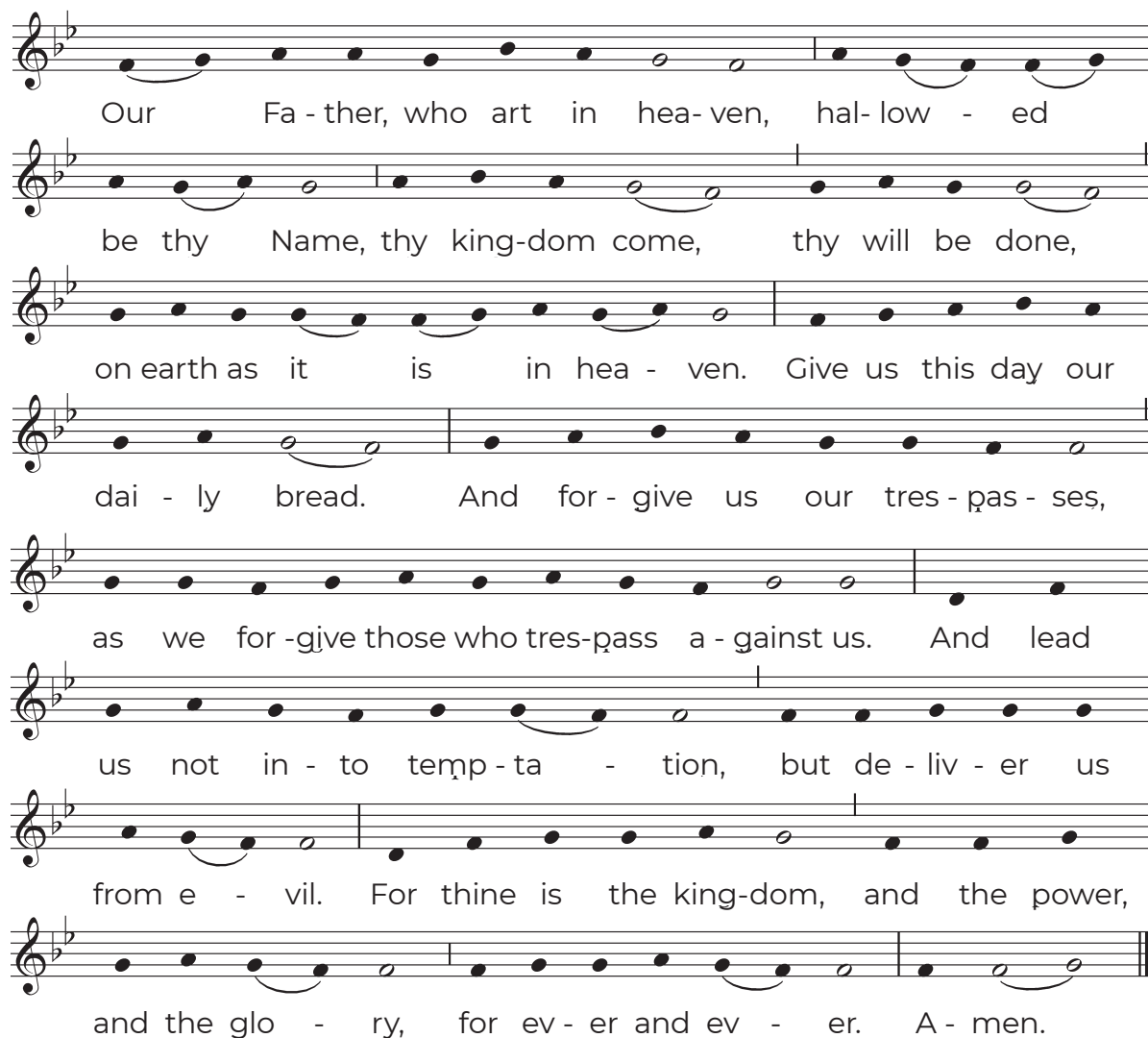
We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify ✕ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

¶ *Sung in Latin by the choir*

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us thy peace.

from: *Missa Brevis*

¶ *The Celebrant then says*

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

¶ Facing the People, the Celebrant may say an invitation to Communion

ANTHEM AT THE COMMUNION

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

Bread of the World, In Mercy Broken
Text: Reginald Heber (1783-1826)
Music: Antony Baldwin (b. 1957)

Following Communion, the People stand

Let us pray.

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

¶ The Celebrant says a ✠ blessing. The People respond **Amen.**

HYMN AT THE CLOSING 551

Rise up, ye saints of God

¶ The Deacon, or the Celebrant, says a dismissal. The People respond
Thanks be to God.

VOLUNTARY

Processional

William Mathias (b. 1964)

PARTICIPANTS IN TODAY'S SERVICE

The Rev. Andy McQuery, *Celebrant*

The Ven. Bryan Gillooly, *Archdeacon*

The Very Rev. Bernard J. Owens, *Homilist*

Joseph Crichton, *Thurifer*

Members of the Trinity Cathedral Choir

Shiloh Roby, Director of Music and *Organist*

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