

Ordination to The Sacred Order of Deacons

Barbara Reszko

**Saturday, June 14, 2025
11:00 am**

**Trinity Cathedral
The Episcopal Diocese of Ohio**



Prelude Toccata on Veni creator

Jeanne Demessieux (1921-1968)

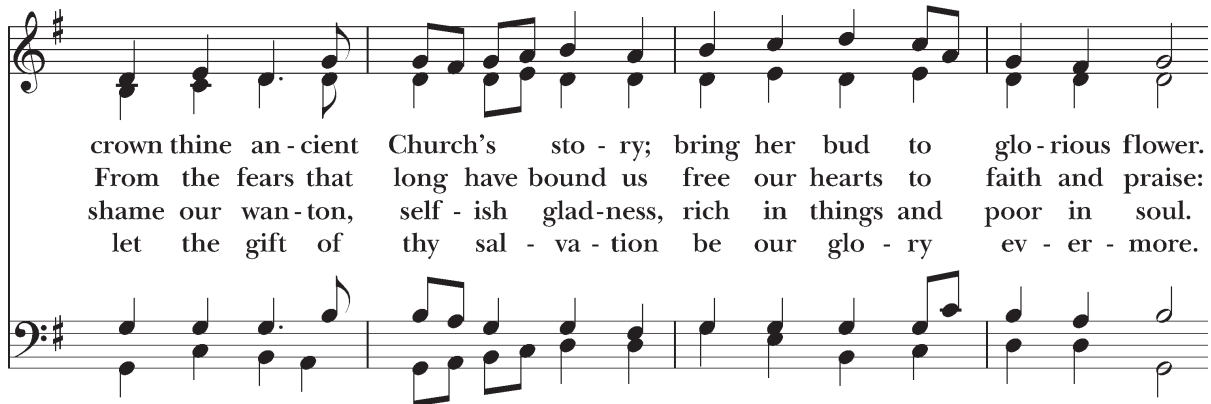
The People stand in body or spirit.

Opening Hymn God of grace and God of glory

1982 Hymnal, 594, Cwm Rhondda



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Opening Acclamation

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presentation

The Bishop and People sit. Presenters stand before the Bishop, and present the Ordinand, saying

Presenters Anne, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Ohio, we present to you Barbara Reszko to be ordained a deacon in Christ's holy catholic Church.

Bishop Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that she has satisfied the requirements of the canons, and we believe her qualified for this order.

Bishop Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

The People stand in body or spirit.

Bishop Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Barbara for ordination to the sacred order of deacons. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Bishop Is it your will that Barbara be ordained a deacon?

People **It is.**

Bishop Will you uphold her in this ministry?

People **We will.**

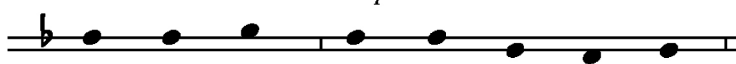
Bishop In peace let us pray to the Lord.

The People kneel or assume a posture of prayer in body or spirit, and the Person appointed leads the Litany for Ordinations.

The Litany for Ordinations

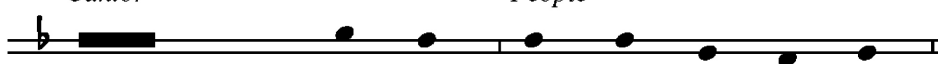
Sung by David Braun

Cantor *People*



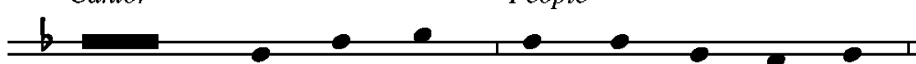
God the Son, Have mer - cy on us.

Cantor *People*




God the Holy Spir - it, Have mer - cy on us.

Cantor *People*



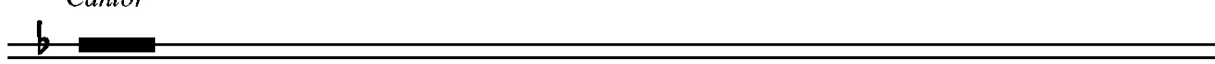
Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*




We pray to you, Lord Christ. Lord, hear our prayer.

Cantor



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People



we pray to you, O Lord. Lord, hear our prayer.

Litanist For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Sean, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

People **Lord, hear our prayer.**

Litanist For Barbara, chosen deacon in your Church, we pray to you, O Lord.

People **Lord, hear our prayer.**

- Litanist* That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For her family, that they may be adorned with all Christian virtues, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**
- Litanist* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to *you, O Lord.*
- People* **Lord, hear our prayer.**

Litanist Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Basil of Caesarea, and all the saints, let us commend ourselves, and one another,

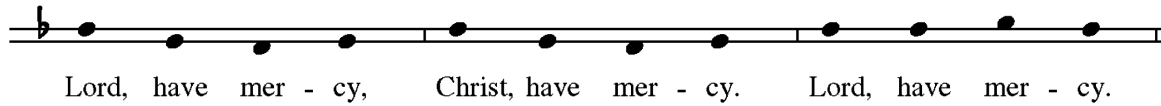
People



Cantor

People

Cantor and People



The Bishop stands and reads the following Collect.

Bishop The Lord be with you.

People **And also with you.**

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

The People are seated.

The First Lesson

Ezekiel 22:23-30

A Reading from the prophet Ezekiel.

The word of the Lord came to me: Mortal, say to it: You are a land that is not cleansed, not rained upon in the day of indignation. Its princes within it are like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows within it. Its priests have done violence to my teaching and have profaned my holy things; they have made no distinction between the holy and the common, neither have they taught the difference between the unclean and the clean, and they have disregarded my Sabbaths, so that I am profaned among them. Its officials within it are like wolves tearing the prey, shedding blood, destroying lives to get dishonest gain. Its prophets have smeared whitewash on their behalf, seeing false visions and divining lies for them, saying, "Thus says the Lord God," when the Lord has not spoken. The people of the land have practiced extortion and committed robbery; they have oppressed the poor and needy and have extorted from the alien without justice. And I sought for anyone among them who would repair the wall and stand in the breach before me on behalf of the land, so that I would not destroy it, but I found no one.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-9

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**6 Where can I go then from your Spirit? *
where can I flee from your presence?**

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

9 Even there your hand will lead me *
and your right hand hold me fast.

The Second Lesson

1 Corinthians 2:6-13

A Reading from Paul's first letter to the Corinthians.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are being destroyed. But we speak God's wisdom, a hidden mystery, which God decreed before the ages for our glory and which none of the rulers of this age understood, for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, the human heart conceived, what God has prepared for those who love him"— God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Lector The Word of the Lord.

People **Thanks be to God.**

The People stand in body or spirit.

Sequence Hymn Alleluia, alleluia

1982 Hymnal 178, Alleluia No. 1

Descant

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

At that very hour Jesus rejoiced in the Holy Spirit and said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows who the Son is except the Father or who the Father is except the Son and anyone to whom the Son chooses to reveal him." Then turning to the disciples, Jesus said to them privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see but did not see it and to hear what you hear but did not hear it."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated.

The Sermon

The Rev. Seth Wymer

The People stand in body or spirit.

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

The People are seated except the Ordinand, who stands before the Bishop. The Bishop addresses the Ordinand as follows

Bishop My sister, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship and in the ministration of God's Word and Sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

My sister, do you believe that you are truly called by God and his Church to the life and work of a deacon?

Ordinand I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Ordinand I will.

Bishop Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Ordinand I will.

Bishop Will you look for Christ in all others, being ready to help and serve those in need?

Ordinand I will.

Bishop Will you do your best to pattern your life [and that of your family, or household, or community] in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Ordinand I will.

Bishop Will you in all things seek not your glory but the glory of the Lord Christ?

Ordinand I will.

Bishop May the Lord by his grace uphold you in the service he lays upon you.

Ordinand Amen.

The Consecration of the Deacon

The People stand in body or spirit except the Ordinand, who kneels facing the Bishop.

Hymn Veni Creator Spiritus

1982 Hymnal, 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the People still standing. The Bishop then says this Prayer of Consecration.

Bishop O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross. We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling this your servant to the order of deacons.

Here the Bishop lays hands upon the head of the Ordinand, and prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Barbara; fill her with grace and power, and make her a Deacon in your Church.

The Bishop then continues.

Make her, O Lord, modest and humble, strong and constant, to observe the discipline of Christ. Let her life and teaching so reflect your commandments, that through him many may come to know you and love you. As your Son came not to be served but to serve, may this deacon share in Christ's service, and come to the unending glory of him who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*The People in a loud voice respond **Amen.***

The New Deacon is now vested according to the order of Deacons.

The Bishop gives a Bible to the newly ordained, saying

Bishop Receive this Bible as the sign of your authority to proclaim God's Word and to assist in the ministrations of his holy Sacraments.

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

The New Deacon is greeted by clergy and family as the People greet one another. All are then seated.

Announcements

Offertory Anthem

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures; he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil.
For thou art with me; thy rod and thy staff they comfort me.
Thou preparest a table before me in the presence of mine enemies:
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of my life:
and I will dwell in the house of the Lord for ever.
The Lord is my shepherd forever. Amen.

Psalm 23, from Songs of Faith. Music: Paul Basler (b. 1963)

Offering

For more than 80 years, Episcopal Relief & Development has partnered with trusted faith and community partners to advance lasting change in four priority areas:

- *Nurturing early childhood development*
- *Reducing violence against women and girls*
- *Strengthening communities' climate resilience*
- *Providing support in the wake of disaster's*



The Holy Eucharist

The newly ordained Deacon prepares the bread, pours sufficient wine (and a little water) into the chalice, and places the vessels on the Lord's Table.

The People stand in body or spirit at the invitation of the Bishop.

The Great Thanksgiving

Eucharistic Prayer A, Expansive Language

Bishop God be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Bishop continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Bishop Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Bishop These are the gifts of God for you the beloved people of God.

The People are seated and invited by ushers to receive Communion. Gluten free wafers and alcohol free wine are available upon request.

Communion Hymn I come with joy to meet my Lord

1982 Hymnal, 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more. One
2. — of all. One
3. — for all. One

⊕ CODA

Lord.



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes _____ his guest.
 part; such a heart as joys _____ in love.

The Postcommunion Prayer

Bishop Let us pray.

The People stand in body or spirit.

All Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Barbara may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Blessing

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



1 Go forth for God; go_____ to the world in peace;
 2 Go forth for God; go_____ to the world in love;
 3 Go forth for God; go_____ to the world in strength;
 4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
 his love sup - plies the grace_____ and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Dismissal

New Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Praise and Thanksgiving

arr. Dale Wood (1934-2003)

Ministers of Today's Service

<i>Presider</i>	The Rt. Rev. Anne B. Jolly, Diocese of Ohio
<i>Preacher</i>	The Rev. Seth Wymer, Grace Episcopal Church, Sandusky
<i>Deacon</i>	The Rev. Lydia Bailey, Diocese of Ohio
<i>Bishop's Chaplain</i>	The Rev. Canon Jessie Gutgsell Dodson, Diocese of Ohio
<i>Ordinand</i>	Barbara Reszko, Diocese of Ohio
<i>Acolyte</i>	Eric Travis, Trinity Cathedral, Cleveland
<i>Cantor</i>	David Braun, St. Michael's in the Hills, Toledo
<i>Lector 1</i>	Samantha Reszko, St. Michael's in the Hills, Toledo
<i>Lector 2</i>	Diane Braun, St. Michael's in the Hills, Toledo
<i>Presenter</i>	The Rev. Gayle Catinella, St. Michael's in the Hills, Toledo
<i>Presenter</i>	Becky Roth, St. Michael's in the Hills, Toledo
<i>Stole presenter</i>	Ryan Reszko, St. Michael's in the Hills, Toledo
<i>Oblation bearer</i>	Maximilian Braun, St. Michael's in the Hills, Toledo
<i>Oblation bearer</i>	Alexander Braun, St. Michael's in the Hills, Toledo
<i>Eucharistic Minister</i>	The Rev. Gayle Catinella, St. Michael's in the Hills, Toledo
<i>Eucharistic Minister</i>	The Rev. Aaron Gerlach, Old Trinity, Tiffin and Diocese of Ohio
<i>Eucharistic Minister</i>	The Rev. Debra Bennett, Church of Our Savior, Akron
<i>Organist</i>	Dr. Emily Butler, Trinity Cathedral, Cleveland
<i>Choir Director</i>	Justin Scott Bays, St Michael's in the Hills, Toledo
<i>Choir Director</i>	Randy Ruthsatz, Grace Church, Sandusky
<i>Liturgist</i>	The Rev. Canon Adrienne Koch, Trinity Cathedral, Cleveland and Diocese of Ohio
<i>Verger</i>	Ted Andrews, Trinity Cathedral, Cleveland
<i>Sacristan</i>	Fran Csoma, Trinity Cathedral, Cleveland
<i>Usher</i>	Dave Schoewe, Grace Church, Sandusky
<i>Usher</i>	Jenny Schoewe, Grace Church, Sandusky
<i>Usher</i>	Becky Montague, Grace Church, Sandusky
<i>Greeter</i>	Beth Cooper, Trinity Cathedral, Cleveland

We offer a special thanks to the choirs of Grace Church, Sandusky and St. Michael's in the Hills, Toledo for providing music for today's liturgy.



The Episcopal Diocese of Ohio

2230 Euclid Avenue,
Cleveland, OH 44115-2499
216.771.4815
www.dohio.org