

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

6:00 PM MAUNDY THURSDAY LITURGY
Thursday, April 2, 2026

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



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WELCOME

Welcome to Trinity Cathedral. We hope that our worship will provoke, unsettle, and strengthen your faith as we begin the annual walk through Holy Week. We also hope that you will join us in the commemoration of Jesus' last days on earth so that you may fully experience both the pain of our Lord's passion and the power of his resurrection.

WEDNESDAY

6:00 PM TENEBRAE WITH THE TRINITY CATHEDRAL CHOIR *

The name Tenebrae (the Latin word for "darkness" or "shadows") has for centuries been applied to the ancient monastic night and early morning services (Matins and Lauds) of the last three days of Holy Week, which in medieval times came to be celebrated on the preceding evenings. By drawing upon material from each of the former three offices of Tenebrae, this one-hour service provides an extended meditation upon, and a prelude to, the events in Jesus' life between the Last Supper and the Resurrection.

MAUNDY THURSDAY

6:00 PM MAUNDY THURSDAY LITURGY & EUCHARIST *

On the night before he died, Jesus gathered with his friends for a last meal and then spent time in prayer. To commemorate this special evening, we will gather in the Cathedral for Maundy Thursday service of Holy Eucharist, with footwashing. Please note that the footwashing is an optional part of the service.

GOOD FRIDAY

12:00 PM SOLEMN LITURGY OF GOOD FRIDAY *

At the mid-day Solemn Liturgy we will recall the story of Jesus' trial and crucifixion according to the Gospel of John, pray the Solemn Collects for Good Friday, sing hymns, and offer our own prayers of contrition.

6:00 PM STATIONS OF THE CROSS LABYRINTH WALK WITH SOUND BATH

Join us for a meditative journey through the Stations of the Cross, a traditional Christian devotion that invites reflection on Jesus' path to the cross. Each station marks a moment in that journey, offering space for prayer and contemplation. This self-guided experience allows you to walk the labyrinth at your own pace, following a printed guide that will be provided. Finger labyrinths will also be available for those who prefer a seated meditation. Enhancing this sacred time, Maria Perme will present a Sound Bath meditation, an immersive experience in which resonant tones from glass bowls, tuning forks, and other instruments create a deeply relaxing atmosphere.

HOLY SATURDAY

8:00 PM THE GREAT VIGIL OF EASTER *

Join us to light the Easter fire in the Cathedral's courtyard and chant in procession with the Paschal candle through a darkened nave. We will gather at the font to hear the story of salvation and celebrate Holy Baptism, Confirmation, and Reaffirmation. The services concludes with the ringing of bells and Eucharist. Come to renew your baptismal vows, and rejoice in the resurrection with Trinity's congregation and parishes throughout the diocese. The Rev. Canon Adrienne Koch will preach and The Rt. Rev. Anne B. Jolly will celebrate.

EASTER SUNDAY

9:00 AM FESTIVE EUCHARIST *

We will celebrate Easter at this festive Eucharist with music from The Abundant Table Musicians. The Rt. Rev. Anne B. Jolly will preach.

11:15 AM HOLY EUCHARIST WITH THE CATHEDRAL CHOIR *

Following the festive shout of "Alleluia, Christ is risen!" we will once again herald the Good News of Easter. Festive hymns and anthems will be provided by the Cathedral Choir, brass quartet, timpani, and organ. The Rt. Rev. Anne B. Jolly will preach.

On behalf of the gathered community of faith at Trinity Cathedral, we invite you to walk through Holy Week with us.

* **Livestreamed on trinitycleveland.org and facebook.com/trinitycleve**

Trinity's labyrinth will be available for walking, prayer and meditation during Holy Week, when the cathedral is open. Building hours for the Cathedral & Commons are posted at the bottom of our website.

VOLUNTARY

The congregation stands in body or spirit.

OPENING HYMN 445

Praise To The Holiest In The Height



1. Praise to the Ho - liest in the height, and in the depth be praise;
2. O lov - ing wis - dom of our God! When all was sin and shame,
3. O wis - est love! that flesh and blood, which did in Ad - am fail,
4. and that the high - est gift of grace should flesh and blood re - fine:
5. Praise to the Ho - liest in the height, and in the depth be praise;



in all his words most won - der - ful, most sure in all his ways!
a sec - ond Ad - am to the fight and to the res - cue came.
should strive a - fresh a - gainst the foe, should strive, and should pre - vail;
God's pre - sence and his ve - ry self, and es - sence all - di - vine.
in all his words most won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Baccus Dykes (1823-1876).

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins,
People **God's mercy endures forever.**

COLLECT FOR MAUNDY THURSDAY

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

KYRIE

Lord__ have__ mer - cy,
Christ__ have__ mer - cy. Lord__ have__ mer - cy,
Christ__ have__ mer - cy. A - - -
- - men. A - - - - - men.

The image shows a musical score for a Kyrie. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: "Lord__ have__ mer - cy," "Christ__ have__ mer - cy. Lord__ have__ mer - cy," "Christ__ have__ mer - cy. A - - -", and "- - men. A - - - - - men." The music features a mix of quarter, eighth, and half notes, with some phrases spanning across bar lines.

Music: Jon Ailabouni

The congregation sits.

THE FIRST READING

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 116:1, 10-17

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *
in the presence of all his people.

13 Precious in the sight of the Lord *
is the death of his servants.

14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *
in the presence of all his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE SECOND READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

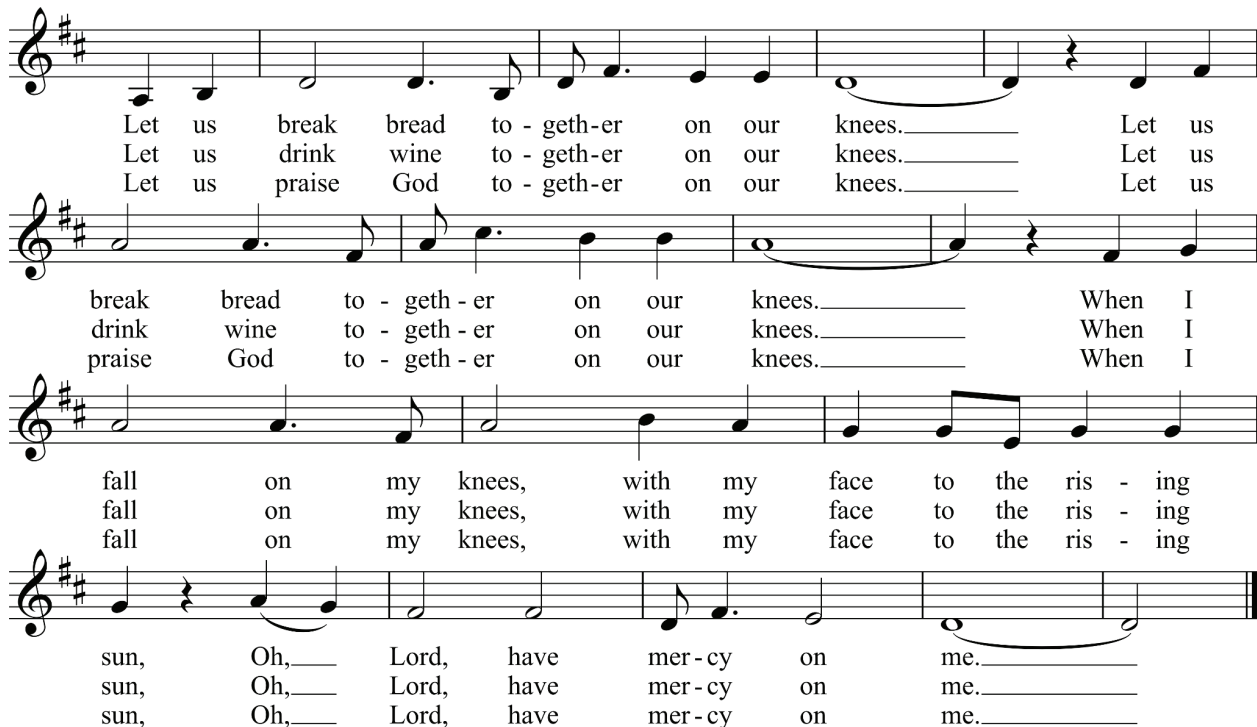
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

HYMN AT THE SEQUENCE

Let Us Break Bread Together



Let us break bread to - geth - er on our knees. Let us
Let us drink wine to - geth - er on our knees. Let us
Let us praise God to - geth - er on our knees. Let us

break bread to - geth - er on our knees. When I
drink wine to - geth - er on our knees. When I
praise God to - geth - er on our knees. When I

fall on my knees, with my face to the ris - ing
fall on my knees, with my face to the ris - ing
fall on my knees, with my face to the ris - ing

sun, Oh, Lord, have mer - cy on me.
sun, Oh, Lord, have mer - cy on me.
sun, Oh, Lord, have mer - cy on me.

Words: Traditional

Music: African American Spiritual, arr. Jay Althouse

THE GOSPEL

John 13:1-17, 31b-35

Gospeller

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Megan Allen-Miller

THE FOOT WASHING

Foot washing is optional. If you desire to participate, please come forward and sit in the chair facing the congregation to have your feet washed. Then, sit in the chair facing the altar to wash the feet of the next person.

TAIZÉ

Within Our Darkest Night

With- in our dark- est night, you kin- dle the fire that nev- er dies a -
way, nev- er dies a - way. With- in our dark- est night, you kin- dle the
fire that nev- er dies a - way, nev- er dies a - way. With- in our dark- est

Communauté de Taizé © 1991, Les Presses de Taizé, GIA Publications Inc. agent

At the invitation of the Celebrant, please stand in body or spirit for the prayer.

PRAYERS OF THE PEOPLE

Adapted from *Shaping the Prayers of the People*

God of love, your Son Jesus emptied himself and took the form of a slave; be with those who've given without counting the cost, those who've fought and not heeded the wounds, those who've labored and not asked for any reward, save that of knowing that they do your will. In your mercy, **Lord, hear our prayer.**

Bless all who feel their lives have been poured out and they have nothing left to give; any who've given too much in the past, and now feel reluctant to commit or to risk hurt or rejection; and those who sense their lives are near the end, and their bodies cannot serve like once they did. In your mercy, **Lord, hear our prayer.**

Be close to all who truly know what it means to be a slave, to a harsh master, to an addiction, or to illness. And make us a people ready to live as you live and love as you love. We pray especially for those who have asked for our prayers.

The intercessions of the congregation are offered at this time.

In your mercy, **Lord, hear our prayer.**

God of patience, your Son Jesus was obedient to the point of death on the cross. Give us the gift of obedience. When we need to stick with a task, a promise, a relationship, show us the small steps that can enable us to do so. When we need to bite our tongue or just keep going at work, at home, or in our walk of faith, give us the grace and dignity to be humble and to persevere. In your mercy, **Lord, hear our prayer.**

Be with those who suffer because of their love for you, those who face physical danger, economic hardship, or personal discrimination. As you prayed for your persecutors, we now pray for the enemies we name in the silence of our hearts.

Silence

In your mercy, **Lord, hear our prayer.**

God of joy, your Son Jesus was highly exalted and given the name that is above every name. Bless those whose names are very prominent in our lives, whose decisions affect us deeply, whose good esteem shapes our well-being, whose wisdom guides our uncertain steps. Tend with loving care all who feel paralyzed by an uncertain future, tormented by a painful past, or bewildered in a fragile present. In a moment of silence we commend to you one person or situation that stretches us to a place of vulnerable need.

Silence

In your mercy, **Lord, hear our prayer.**

Celebrant God of love, of patience, and of joy, make us a people of love, patience and joy that we may know no circumstance is below the reach of your cross and no hope is beyond the possibility of your resurrection, through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

Celebrant and People

**Have mercy upon us,
most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit;
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Bishop Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

HYMN AT THE OFFERTORY

With You, O Lord

With you, O Lord, is life in all its full - ness, and

in your light we shall see true light. With you, O Lord, is

life in all its full - ness, and in your light we shall see true light.

Words: Community of Taizé (Ps. 36:10) © 1998 Les Presses de Taizé (France), admin. by GIA Publications, Inc.
Music: Jacques Berthier, © 1998 Les Presses de Taizé (France), admin. by GIA Publications, Inc.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive

Celebrant *People*
The Lord be with you. **And al-so with you.**

Celebrant *People* *Celebrant*
Lift up your hearts... **We lift them to the Lord.** Let us give thanks to the

People
Lord our God. **It is right to give our thanks and praise.**

Music: Jon Ailabouni

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
heaven and earth____ are full of your glo - ry, Ho - san - na in____ the high - est.
Bless - ed is the one who comes in the name of the Lord.____ Ho -
san - na in____ the high - est.____ Ho - san - na in____ the high - est.

Setting: American folk melody; arr. Marcia Pruner;
harm. Annabel Morris Buchanan (1889-1983)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Celebrant As Christ teaches us we pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.
People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.
People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.
People **Through Christ we share the same mind, the same love, in one body.**

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

In Remembrance

Music: Buryl Red, arr. by Lloyd Larson

Text: Ragan Courtney

In remembrance of me, eat this bread. In remembrance of me, drink this wine.

In remembrance of me, pray for the time when God's own will is done.

In remembrance of me, heal the sick. In remembrance of me, feed the poor.

In remembrance of me, open the door and let your brother in, let him in.

Take, eat, and be comforted; drink, and remember too,

That this is my body and precious blood shed for you, shed for you.

In remembrance of me search for truth. In remembrance of me, always love.

In remembrance of me, don't look above, but in your heart, look in your heart for God.

Do this in remembrance of me.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*The lights are dimmed, liturgical elements are removed, and the Altar is stripped and washed. The reserve sacrament (consecrated bread and wine) is placed in the Chapel Ambry. All lights are extinguished, with the exception of the ambry light. Any who wish may pray, silently, in the Chapel after the service.**

**After the Last Supper Jesus moved with his disciples to the Garden of Gethsemane where he asked his followers to “keep watch and pray” with him. To symbolize this movement to the place where Jesus experienced agony and betrayal, the sacrament is moved to an “altar of repose,” where the faithful may pray with Christ.*



SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service**
11:15 a.m. Choral Eucharist *
4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert
(first and third Weds)
6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service
* Livestreamed Service
** Livestreamed the first Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org
The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org
The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

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Eric Travis, Associate for Congregational Ministryetravis@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of those who have gone before us.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Prayer Requests: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org
Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.
Space Use Requests:
www.trinitycleveland.org/connect/space-use/