



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

THE GREAT VIGIL OF EASTER



The Barberini Exultet Roll, Biblioteca Apostolica Vaticana

8:00 PM, APRIL 4, 2026

The Rev. Canon Adrienne Koch, preacher
The Right Rev. Anne B. Jolly, celebrant

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected!



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



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LITURGICAL BACKGROUND OF THE SERVICE

The Great Vigil of Easter begins in darkness, sometime between sunset on Holy Saturday and sunrise on Easter, and consists of four parts: The Service of Light (kindling of new fire and lighting of the Paschal candle); The Service of Lessons (readings from the Hebrew Scriptures interspersed with psalms, canticles, and prayers that recount salvation history); Christian Initiation (Baptism/Confirmation) or the Renewal of Baptismal Vows; and the first Eucharist of Easter.

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Bishop addresses the people.

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The congregation stands in body or spirit.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon bearing the candle leads the procession, pausing three times and singing (the Light of Christ).

The musical notation consists of two staves. The first staff is labeled 'Cantor' and contains the melody for 'The Light of Christ.' The second staff is labeled 'People' and contains the melody for 'Thanks be to God.' Both staves use a treble clef and a key signature of one flat (B-flat). The notes are: Cantor: B-flat, C, D, E, F; People: B-flat, C, D, E, F.

EXSULTET

Lisa Hirzel, cantor

Please remain standing as the clergy will light the people's candles during the Exsultet.

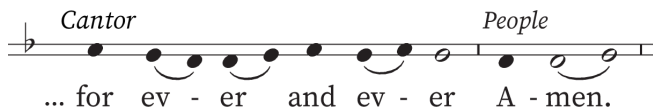
Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns,



THE LITURGY OF THE WORD

INTRODUCTION

Let us hear the record of God's saving deeds in history, how the Lord saved the chosen people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

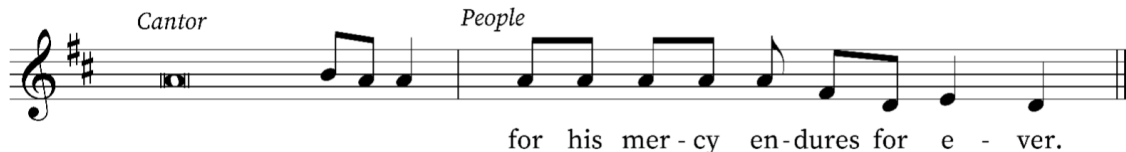
Please be seated. The congregation remains seated until the Great Alleluia.

THE STORY OF CREATION (Genesis 1-2)

Matthew Jaroszewicz

Script: ©Patt Wadenpfluh, The One Story, 2007

THE RESPONSE: PSALM 136:1-9, 23-26 (*sung*)



Give thanks to the Lord, for he is good, **for his mercy endures for ever.**

Give thanks to the God of gods, **for his mercy endures for ever.**

Give thanks to the Lord of lords, **for his mercy endures for ever.**

Who only does great wonders, **for his mercy endures for ever;**

Who by wisdom made the heavens, **for his mercy endures for ever;**

Who spread out the earth upon the waters, **for his mercy endures for ever;**

Who created great lights, **for his mercy endures for ever;**

The sun to rule the day, **for his mercy endures for ever;**

The moon and the stars to govern the night, **for his mercy endures for ever.**

Who remembered us in our low estate, **for his mercy endures for ever;**

And delivered us from our enemies, **for his mercy endures for ever;**

Who gives food to all creatures, **for his mercy endures for ever.**

Give thanks to the God of heaven, **for his mercy endures for ever.**

THE COLLECT

The Rev. Canon Jessie Gutsell-Dodson

Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE FLOOD (Genesis 6:9-8:19)

Lois Jackson

THE RESPONSE: PSALM 46 *(sung by the choir)* Chant: Martin Luther (1483–1546)

God is our refuge and strength,

a very present help in trouble.

Therefore we will not fear, though the earth be moved,

and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam,

and though the mountains tremble at its tumult.

The LORD of hosts is with us;

the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God,

the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown;

God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken;

God has spoken, and the earth shall melt away.

The LORD of hosts is with us;

the God of Jacob is our stronghold.

Come now and look upon the works of the LORD,

what awesome things he has done on earth.

It is he who makes war to cease in all the world;

he breaks the bow, and shatters the spear, and burns the shields with fire.

“Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth.”

The LORD of hosts is with us;

the God of Jacob is our stronghold.

THE COLLECT

The Rev. Megan Allen-Miller

Let us pray. *(Silence)*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

THE DELIVERANCE AT THE SEA

(Exodus 14:10-31; 15:20-21)

Dan Senger

THE RESPONSE: CANTICLE 8: The Song of Moses (*sung by the choir*)

Chant: Plainsong, arr. Bruce Ford

I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; the Lord has become my Savior.
This is my God and I will praise him, the God of my people and I will exalt him.
The Lord is a mighty warrior; Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness, awesome in renown, and worker of wonders?
You stretched forth your right hand; the earth swallowed them up.
With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign for ever and for ever.

THE COLLECT

The Rev. Gabriel Lawrence

Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.
Amen.

THE RESPONSE: CANTICLE 9 The First Song of Isaiah (*sung by the choir*)

Chant: Plainsong, arr. Bruce Ford

Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.
Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say,
 give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
 see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things,
 and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
 for the great one in the midst of you is the Holy One of Israel.

THE COLLECT

The Rev. Rose Anne Lonsway

Let us pray. (*Silence*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

The congregation sits after the preacher's opening words.

THE HOMILY

The Rev. Canon Adrienne Koch

At the conclusion of the Homily, the congregation stands in body or spirit.

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to proclaim the Resurrection of our Savior, to hear the Good News of the risen Christ, and to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop The Candidates for Holy Baptism will now be presented.

Presenters I present *N.* to receive the Sacrament of Baptism

Bishop Do you desire to be baptized?

Candidate I do.

Presenters I present *N.* to receive the Sacrament of Baptism

Bishop Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and
Godparents* I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and
Godparents* I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Bishop The other Candidates will now be presented.

Presenters I present N. for Confirmation/Reception/Reaffirmation

Bishop Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

The Bishop addresses the congregation, saying:

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The bishop is seated. The congregation remains standing in body or spirit.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The Rev. Charles Graves

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

The Deacon, carrying the Paschal Candle, leads the Baptismal candidates, sponsors, and congregation to the baptismal font.

The Dean invites the congregation to join the baptism in body or spirit. Those remaining in seats may be seated.

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Bishop We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Each baptismal candidate comes forward, in turn.

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Bishop/Dean You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The Deacon, carrying the Paschal Candle, leads the Baptismal candidates, sponsors, and congregation to the nave. The congregation stands in body or spirit.

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

ASPERGES

The Bishop invites the congregation to remember their Baptisms.

MUSIC AT THE ASPERGES *sung by the choir*

Asperges me

Text: Psalm 51

Music: Trad. Chant

Asperges me, Domine, hyssopo et mundabor, Lavabis me, et super nivem dealbabor.

Miserere mei, Deus, secundum magnam misericordiam tuam.

Gloria Patri et Filio et Spiritui Sancto,

Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

You shall sprinkle me, O Lord, with hyssop, and I shall be cleansed;

You shall wash me, and I shall be made whiter than snow.

Have mercy on me, O God, according to your great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Each candidate steps forward, in turn with their sponsors, and remains standing near the altar until the Great Alleluia.

For Confirmation:

Defend, O Lord, your servant N. with your heavenly grace, that *s/he/them* may continue yours forever, and daily increase in your Holy Spirit more and more, until *s/he/them* comes to your everlasting kingdom. **Amen.**

For Reception:

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

The Bishop concludes with this prayer:

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The lights come on as the Bishop proclaims:

THE GREAT ALLELUIA

Bishop Alleluia. Christ is risen.
People **Christ is risen indeed. Alleluia.**

The remaining candles are lit throughout the Cathedral.

THE COLLECT

Bishop God be with you.

People **And also with you.**

Bishop Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE LESSON *Romans 6:3-11*

Bill DiTirro

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit for the Gospel Procession.

SEQUENCE HYMN 187



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

THE GOSPEL *Matthew 28:1-10*

The Ven. Bryan Gilooly

Gospeler

The Holy Gospel of our Savior Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE PEACE

Bishop The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Sing Ye to the Lord

Text: Exodus 15:21, 4; Robert Campbell (1814–1868)

Music: Edward Bairstow (1874–1946)

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host hath
He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia! Amen.

The congregation stands in body or spirit at the invitation of the Bishop.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 1

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Bishop

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might, heaven and

earth are full of your glo - ry. Ho - san-na in the

high - est. Bless'd is the one who comes in the name of the Lord.

High voices

Ho - san - na, ho - sa - na,

Low voices

Ho - san - na, ho -

ho - san - na in the high - est.

san - na, ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Bishop and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Bishop And now as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Bishop breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

All voices

Lamb of God, — you take a -

- way the sins of the world: have mer - cy

on us. Lamb of God, you take a - way the

sins of the world: have mer - cy on us. _____

Lamb of God, _____ you take a - way _____ the
 sins of the world: _____ grant _____ us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**. © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Bishop These are the Gifts of God for you, the beloved children of God.

As the clergy places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

My Beloved Spake

Text: Song of Solomon

Music: David Fawcett (b. 1964)

My beloved spake and said unto me:

Arise, my love, my fair one, and come away.

For lo, the winter is past, the rain is over and gone.

The time of the singing of birds is come,
 and the voice of the turtledove is heard in our land.

Rise up, my love, my fair one, and come away.

Set me as a seal upon thine heart, as a seal upon thine arm,

For love is strong as death.

Arise, my love, my fair one, and come away.

HYMN AT COMMUNION 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750).

THE POSTCOMMUNION PRAYER

Bishop Let us pray.

The congregation stands in body or spirit.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

Bishop May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Symphonie-Passion, Op. 23, IV. Résurrection

Marcel Dupré (1886-1971)

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# THE CANDIDATES

## **Baptism**

Mr. Aaron Clemens, Church of the Ascension, Lakewood

## **Baptism and Confirmation**

Mr. Ronnie Dailey, Trinity Cathedral, Cleveland

Mr. Cade McCaslin, Trinity Cathedral, Cleveland

## **Confirmation**

Ms. Donna Sanders, Christ Church, Shaker Heights

Ms. Natalia Leslie, Trinity Cathedral, Cleveland

Ms. Claire Maltman, Trinity Cathedral, Cleveland

Mr. Hal Hopkins, Trinity Cathedral, Cleveland

Mr. Kent Cicerchi, Trinity Cathedral, Cleveland

Mr. David Whalen, Trinity Cathedral, Cleveland

## **Reception**

Ms. Anne Gill, Trinity Cathedral, Cleveland

Ms. Toni JO Beuford, Christ Church, Shaker Heights

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A MESSAGE OF GRATITUDE

It is fitting that the retelling of our story of faith requires the involvement of so many people. It takes a cast of dozens of faithful and hardworking people to make the Great Vigil of Easter happen at Trinity Cathedral. Thank you...we are grateful for all those who have put in late nights and long planning meetings for this service and all the liturgies of Holy Week.

We are grateful to musicians, vergers, acolytes, sacristans, ushers, flower guild, audiovisual team, and staff members who have worked so hard to prepare the Cathedral.

We thank visiting clergy and readers whose presence truly makes this a diocesan celebration.

We also thank parents, youth group leaders, and teachers who have prayerfully prepared candidates for baptism, confirmation, and reception.

We also thank each of you for your wholehearted presence at Trinity Cathedral, in person or online, throughout this week.

~ Bishop Anne and Dean Owens

SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)

9:00 a.m. Abundant Table Service**

11:15 a.m. Choral Eucharist *

4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (FEB-MAY)

12 p.m. Brownbag Concert
(first and third Weds)

6 p.m. Evensong *

visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service

* Livestreamed Service

** Livestreamed the first
Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org

The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canonakoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associatemallen-miller@trinitycleveland.org

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Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of those who have gone before us.

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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Prayer Requests: Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

www.trinitycleveland.org/connect/space-use/