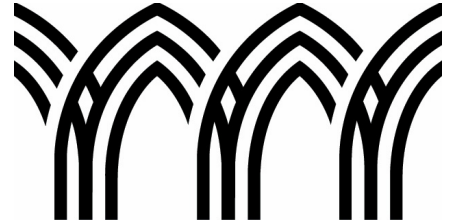


The Commemoration of All Faithful Departed

2 NOVEMBER 2025



¶ *The People's responses are in bold*

INTROIT

¶ *sung by the choir*

*Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.
Te decet hymnus Deus in Sion,
et tibi reddetur votum in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.
Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.*

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
Thou art worthy to praised, O God, in Zion,
and to thee shall prayer be offered in Jerusalem.
Hear my prayer,
for to thee shall all flesh come.
Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.

*from Missa pro Defunctis
Music: Claudio Casciolini (1697-1760)*

¶ *The People stand as the procession enters the nave*

HYMN AT THE ENTRANCE 287

For all the saints

ACCLAMATION, COLLECT FOR PURITY & KYRIE

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev-er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

¶ sung by the choir

Kyrie, eleison.

Christe, eleison.

Kyrie, eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

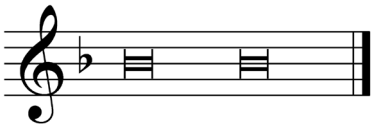
from Missa pro Defunctis

Music: Claudio Casciolini



The Lord be with you. And also with you. Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

¶ The People sit

The Word

THE FIRST LESSON

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Wisdom 3:1-9 NRSV

Hear what the Spirit is saying to God's people.

Thanks be to God.

THE GRADUAL & TRACT

¶ sung by the choir

*Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.*

*In memoria aeterna erit iustus:
ab auditione mala non timebit.*

Rest eternal grant unto them, O Lord,
and let light perpetual shine upon them.
The just will be in everlasting remembrance;
he shall not fear evil tidings.

Psalm 111:7

*Absolve, Domine, animas omnium
fidelium defunctorum;
et gratia tua illis succurrente mereantur*

*evadere iudicium ultionis
et lucis aeternae beatitudine perfrui.*

Absolve, O Lord, the souls of all
the faithful departed;
and, aided by your grace, may they be
found worthy to escape
the judgment of vengeance
and to enjoy the blessedness of eternal light.

Missale Romanum

*from Missa pro Defunctis
Music: Claudio Casciolini*

THE SECOND LESSON

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory." "Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

1 Corinthians 15:50-58 NRSV

Hear what the Spirit is saying to God's people.
Thanks be to God.

¶ The People stand

HYMN AT THE SEQUENCE 662

Abide with Me

THE HOLY GOSPEL

Gospeler

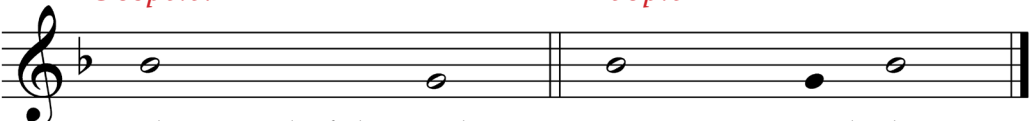
People



The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Jesus said to the people, “Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.”

Gospeler *People*



The Gospel of the Lord. Praise to you, Lord Christ.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The staff is divided into two measures by a double bar line. The first measure, labeled 'Gospeler', contains two notes: a half note on G4 and a half note on B-flat4. The second measure, labeled 'People', contains three notes: a half note on G4, a quarter note on B-flat4, and a half note on G4. The staff ends with a double bar line.

The People sit for the Homily

THE HOMILY

The People stand

THE APOSTLE'S CREED

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Almighty God, you have knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in paradise and on earth, your light and your peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our journey, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.** Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your tender care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Grant us grace to entrust Jim Bolce, Joyce Geib, Nelson “Buddy” Harris, Karen Holtkamp, Paul Vernon Ingalls, Ellen Jett, Whitney Lloyd, Nancy Persell, George Randa, Jim Rich, Nancy Rich, Jack Tench, and all those named silently or aloud to your never-failing love.

¶ The People are invited to remember those who have died by saying their names, either silently or aloud. After a time, the Deacon resumes

Receive them into the arms of your mercy, and remember them according to the favor which you show to all people. **Amen.**

Grant that, increasing in knowledge and love of you, they may go from strength to strength in the life of perfect service in your heavenly kingdom. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with the blessed Virgin Mary and all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

¶ The Celebrant says a Concluding Collect

The peace of the Lord be always with you.
And also with you.

¶ The Ministers and People may greet one another

¶ The People sit. The Celebrant says an Offertory sentence

ANTHEM AT THE OFFERTORY

*Domine Jesu Christe, rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni,
et de profundo lacu.
Libera eas de ore leonis,
ne absorbeat eas Tartarus,
ne cadant in obscurum:*

Lord Jesus Christ, king of glory,
deliver the souls of all the faithful departed
from the punishments of hell,
and from the deep lake.
Deliver them from the mouth of the lion,
lest Tartarus swallow them up,
lest they fall into darkness:

¶ Sung by the choir

*Sanctus, sanctus, sanctus Dominus Deus Sabaoth:
pleni sunt caeli et terra gloria tua.*

Hosanna in excelsis.

*Benedictus qui venit in
nomine Domini.*

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts:
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the
name of the Lord.
Hosanna in the highest.

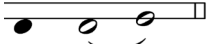
*from Missa pro Defunctis
Music: Claudio Casciolini*

¶ The Celebrant continues, recalling Jesus' incarnation, the last supper, and Jesus binding his presence to that of the bread and wine

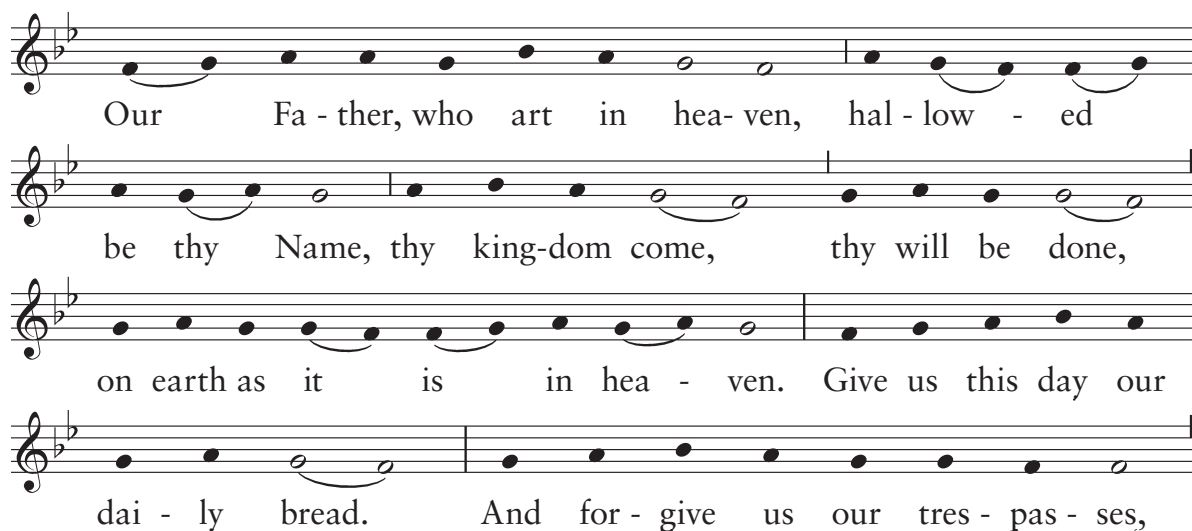
... Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

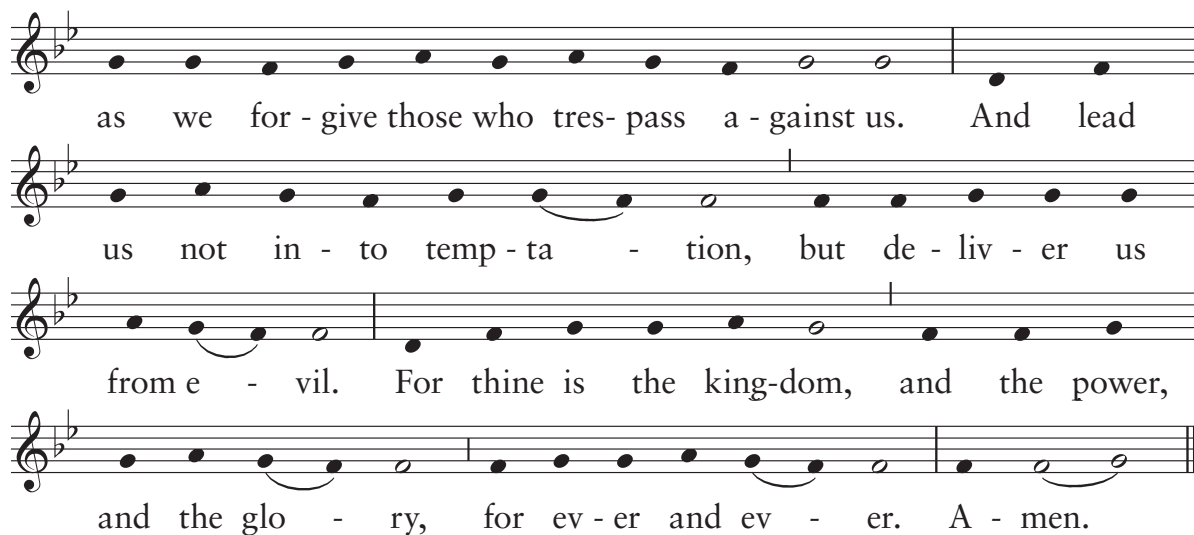
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. 
A - MEN.

And now, as our Savior Christ has taught us, we are bold to sing,



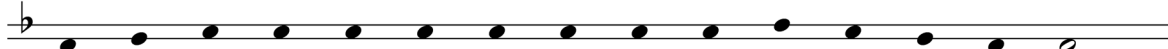
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

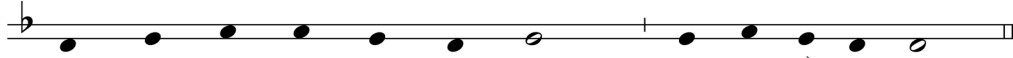
¶ *The Celebrant breaks the consecrated Bread. A period of silence is kept*

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia.

¶ *The choir then sings*

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, you take away the sins of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Lamb of God, you take away the sins of the world, grant them rest.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lamb of God, you take away the sins of the world, grant them eternal rest.

*from Missa pro Defunctis
 Music: Claudio Casciolini*

¶ *Facing the People, the Celebrant says an invitation to Communion*

¶ *All who seek God and a deeper life in Christ are welcome to receive Holy Communion*

MUSIC AT THE COMMUNION

*Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es.
Requiem aeternam dona eis Domine, et lux perpetua luceat eis, quia pius es.*

May eternal light shine upon them, O Lord, with your saints forever, for you are merciful.
Grant them eternal rest, O Lord, and let perpetual light shine upon them,
for you are merciful.

*from Missa pro Defunctis
Music: Claudio Casciolini*

¶ Following Communion, the People stand

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

¶ The Celebrant and other ministers take their places at the altar

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.



¶ The Celebrant says

Into your hands, O merciful Savior, we commend your servants. Acknowledge, we humbly beseech you, sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Receive them into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; through Jesus Christ, to whom be glory for ever and ever. **Amen.**

HYMN AT THE CLOSING 358

Christ the Victorious

Deacon  *People* 

Let us go forth in the name of Christ. Thanks be to God.

¶ The People depart in silence

PARTICIPANTS IN TODAY'S SERVICE

The Rev. Gabriel Lawrence, *Celebrant*
The Rev. Debra Bennet, *Homilist*
The Rev. Dan Hinde, *Deacon*
Dan Sanger, *Thurifer*
Kaneala Nelson, *Acolyte*
Yvonne Harrold & Joseph Crichton, *Readers*
Ted Andrews, *Master of Ceremonies*
The Trinity Cathedral Choir
Shiloh Roby, *Director of Music*

MARK YOUR CALENDARS

DECEMBER

7

4:00 PM

Much like a traditional Lessons & Carols service, this “O” Antiphons Liturgy invites us into a journey through seven ancient antiphons. Beginning with the letter “O”, each of these antiphons inspired the cherished hymn *O Come, O Come Emmanuel*.

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