



TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People



CHRISTMAS EVE 2025  
5:00 PM CHILDREN & FAMILY EUCHARIST  
The Very Rev. Bernard J. Owens, preacher  
The Right Rev. Anne B. Jolly, celebrant

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

This Christmas, the offerings at all Christmas services will benefit Trinity's hunger and outreach ministries, supporting those in need who live just outside our doors. Through the work of the Community Partnerships and Outreach Mission Team, Trinity assists our neighbors. The Urban Farm feeds the hungry in Central neighborhood and Campus District with fresh fruits and vegetables. A Place at the Table serves a hot, nutritious lunch to the hungry who walk through our doors. The Marion-Sterling partnership provides warm clothing, Thanksgiving dinners, and Christmas gifts to low-income students. Additionally, the Adopt-a-Shelf program supports the local food pantry at The Friendly Inn.

Please consider supporting these ministries so Trinity can continue to extend God's abiding love into the local community.

Ways to give:

> online at [trinitycleveland.org/give](https://trinitycleveland.org/give)

> scan QR code



> text "GIVETRINITY" to 73256

> Venmo at @trinitycleveland

# PRELUDE

## INTROIT

Noel

Words and Music by Matt Redman, Chris Tomlin and Ed Cash  
Arr. by Heather Sorenson

Love incarnate, love divine, star and angels gave the sign.  
Bow to Babe on bended knee, the Savior of humanity.  
Unto us a Child is born. He shall reign forevermore.  
Noel, Noel! Come and see what God has done.  
Noel, Noel! The story of amazing love!  
The Light of the World given for us, Noel.

Son of God and Son of Man, there before the world began.  
Born to suffer, born to save, born to raise us from the grave.  
Christ the Everlasting Lord, He shall reign forevermore!  
Noel, Noel! Come and see what God has done.  
Noel, Noel! The story of amazing love!  
The Light of the World given for us, Noel.

*The congregation stands in body of spirit.*

## OPENING HYMN

*O Come, All Ye Faithful*

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, —  
3. Yea, Lord, we greet thee, born this hap - py morn - ing; —

come ye, O come — ye to Beth - le - hem;  
sing, all ye ci - ti - zens of heaven — a - bove.  
Je - sus, to thee — be — glo - ry given;

come, and be - hold him, born the King of an - gels; O  
glo - ry to God, — glo - ry in the high - est;  
Word of the Fa - ther, now in flesh ap - pear - ing;

come, let us a - dore him, O come, let us a - dore him, O

come, let us a - dore him, — Christ, — the Lord. Lord. O

come, let us a - dore him, O come, let us a - dore him, O

come, let us a - dore him, — Christ, — the Lord. *(choir continues)*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
 Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); arr. Jay Rouse

## OPENING ACCLAMATION

*Celebrant* The word became flesh and dwelt among us, full of grace and truth.

*People* **O come, let us adore him, Christ the Lord.**

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation sits.*

## THE FIRST CHRISTMAS: A POP UP PAGEANT

*Everyone is invited to participate in this "Pop-up Pageant". This includes children and adults. It's especially for the children, but even if you're an adult, you're welcome to join in, and if you are the parent of a small child who might be more comfortable participating with a parent in tow, by all means, come up with your child when the time comes.*

*Grab a bag from the table to receive your costume/prop. The costume/prop in the bag will indicate what part in the pageant you have. You won't have any lines to say, and you will be instructed when to come up and be a part of the pageant.*

## ***The Annunciation***

***Luke 1:26-38***

One day, the angel Gabriel was sent by God to a town called Nazareth, to a young woman named Mary. Mary was engaged to a man named Joseph, whose ancestor was King David. Upon arriving, the angel said, "Greetings Mary, God has given you a gift and blessed you among women!" Mary was confused by these words and wondered what the angel meant. The angel then said, "Don't be afraid, Mary. God is showing you a great kindness. You will become pregnant with a son and God wants you to give him the name Jesus. He will be great and will be called God's son. God will make Jesus a king, as his ancestor David was. He will rule the people of Israel forever, and his kingdom will never end." Mary said to the angel, "How can this be possible, since I am not yet married?" The angel told her: "God will make this happen by the power of the Holy Spirit, and because of this, the child to be born will be called the Holy One of God. Did you know that your cousin Elizabeth is also pregnant with a son, even though she is old, and everyone thought she couldn't get pregnant? But she is now in her sixth month of pregnancy, for nothing is impossible with God." Mary said, "I will serve God in this way. Let it be done to me as you say." After she said that, the angel left her.

## ***O Come, O Come, Emmanuel***

1. O come, O come, Emmanuel, and  
ransom captive Israel; That mourns in lonely exile  
here, until the Son of God appear. Re-joice! Re-joice! Em-  
manuel shall come to thee, O Israel!

## ***Journey To Bethlehem***

***Luke 2:1-5***

In those days Caesar Augustus, the ruler of Rome, ordered that all the people in the entire Roman world should be counted and the numbers written down. So everyone went to their hometown to register their names to be counted. That's why Joseph also went up from the town of Nazareth to the city of Bethlehem, a journey of four days riding on a donkey. He went to Bethlehem because it was the town where King David was from, and Joseph belonged to the same family. He brought Mary with him, because she would soon become his wife. She was already pregnant with Jesus.

## O Little Town Of Bethlehem

1. O lit - tle town of Beth - le - hem, how still we see thee lie! A -  
bove thy deep and dream - less sleep, the si - lent stars go by; Yet  
in thy dark streets shin - eth the ev - er - last - ing Light: The hopes and fears of  
all the years are met in thee to - night.

## A Baby Is Born

**Luke 2:6-7**

While they were in Bethlehem, the time came for the baby to be born, and Mary gave birth to her firstborn child, a son. She wrapped him in a blanket and placed him in the only bed she could find, a wooden box called a manger, where the animal food was kept. Jesus slept there, because there was no bed at any of the hotels for him to sleep in.

## What Child Is This?

1. What Child is this, who laid to rest, on Mar - y's lap is sleep - ing? Whom  
an - gels greet with an - thems sweet, while shep - herds watch are keep - ing? This, this is  
Christ the King, whom shep - herds guard and an - gels sing. Haste, haste to bring Him laud, the  
Babe, the Son of Mar - - y.

## ***The Angel's Message***

***Luke 2:8-15***

There were shepherds in the area, the people whose job it was to take care of sheep. The angel of God appeared to them, and the glory of God shone around them. They had never seen anything like it, and they were afraid. The angel said to them, "You have nothing to fear! I'm here to tell you really good news that will fill you with joy that you can share with everyone. Today in King David's city, a savior – the Messiah – has been born for you. You'll know it's him when you find a baby wrapped in a simple blanket, lying in a manger." And suddenly a lot more angels came, and they filled the sky praising God saying "Glory to God in the highest! Peace to everyone God delights in!" After the angels returned to heaven, the shepherds said to each other, "Let's go straight to Bethlehem and see all that God has just told us about!"

### ***Angels We Have Heard On High***



1. An gels we have heard on high, sweet - ly sing - ing o'er the plains;  
2. Shep herds, why this ju - bi - lee? Why your joy - ous strains pro - long?

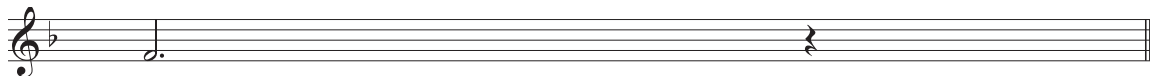


And the moun - tains in re - ply, ech - o - ing their joy - ous strains. Glo  
What the glad - some ti - dings be; Which in - spire your heav'n - ly song?

1 | 2



ri - a, in ex - cel - sis De - o; De -



o.

### ***Arrival Of Shepherds***

***Luke 2:16-20***

So, the shepherds hurried off and found Mary and Joseph, and the baby who was lying in the manger. Once they saw this, they told Mary and Joseph all about the angels who came from heaven, and everyone who heard about it was amazed at what the shepherds told them. Mary treasured up all these things in her heart and reflected on them and the shepherds returned to their fields, praising God for all the wonderful things they had heard and seen. Everything was just as God said it would be.

## Go Tell It On The Mountain

Go tell it on the moun - tain, o - ver the hills and ev - 'ry - where;

Go tell it on the moun - tain that Je - sus Christ is born. 1. While

shep - herds kept their watch - ing o'er si - lent flocks by night, be - hold through - out the

heav - ens there shone a ho - ly light.

## Arrival Of The Magi

*Matthew 2:1-5, 7-11*

After Jesus was born in Bethlehem in Judea, during the reign of King Herod, some men, called Magi, came from the east to Jerusalem, They were wise men who studied the stars. They were looking for the child born to become the king of the Jews because they wanted to worship him. They followed the star from the east and went until it stopped over the place where the child was. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshipped him. Then they opened their treasures and gave Jesus gifts of gold, and spices called frankincense and myrrh.

## We Three Kings

1. We three kings of O - ri - ent are, bear - ing gifts we trav - erse a - far

field and foun - tain, moor and moun - tain, fol - low - ing yon - der star. O

star of won - der, star of night, star with roy - al beau - ty bright; West - ward lead - ing,

still pro - ceed - ing, guide us to thy per - fect light.

## Fulfilling The Prophecy

Isaiah 9 (greatly abridged)

What the prophet of Israel promised has now come true! “The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined!” For unto us a child is born, unto us a son is given. And the government will be upon his shoulders. And his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

*Hark! The Herald Angels Sing*

1. Hark! the her - ald an - gels sing, “Glo - ry to the new - born King;  
Peace on earth, and mer - cy mild; God and sin - ners rec - on - ciled.”  
Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
With th’an - gel - ic hosts pro - claim, “Christ is born in Beth - le - hem.” Hark! the her - ald  
an - gels sing, “Glo - ry to the new - born King.”

## HOMILY

The Very Rev. Bernard J. Owens

*The congregation stands in body or spirit.*

## THE NICENE CREED

Enriching Our Worship

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord.

Father, in this holy night your Son our Savior was born in human flesh. Renew your Church as the Body of Christ. Holy God, **hear our prayer.**

In this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Holy God, **hear our prayer.**

In this holy night Mary, in the pain of labour, brought your Son to birth. Hold in your hand all who are in pain or distress. Holy God, **hear our prayer.**

In this holy night your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Holy God, **hear our prayer.**

In this holy night the angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in all the world. Holy God, **hear our prayer.**

In this holy night shepherds in the field heard good tidings of joy. Give us grace to preach the gospel of Christ's redemption. Holy God, **hear our prayer.**

In this holy night strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love. Holy God, **hear our prayer.**

In this holy night heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom. Holy God, **hear our prayer.**

In this holy night Christians the world over celebrate Christ's birth. Open our hearts that he may be born in us today. Holy God, **hear our prayer.**

In this holy night angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Savior Jesus Christ. **Amen.**

*Celebrant* God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

## THE PEACE

*Leader* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## THE HOLY COMMUNION

*The Christmas Offering is taken up during the hymn, and is designated for Trinity's hunger and outreach ministries.*

## ANTHEM AT THE OFFERTORY

*What Child Is This?*

Text: William Chatterton Dix (1837-1898)

Music: arr. Paul Halley (b. 1952)

What Child is this who, laid to rest,  
On Mary's lap is sleeping,  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?

Refrain: *This, this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste, to bring Him laud,  
The babe, the son of Mary.*

Why lies He in such mean estate,  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading.

*(Refrain)*

So bring Him incense, gold, and myrrh,  
 Come, peasant, king to own Him:  
 The King of kings salvation brings,  
 Let loving hearts enthrone Him.

(Refrain)

## HYMN AT THE OFFERTORY

*Away in a Manger*



1. A - way in a
2. The cat - tle are
3. Be near me, Lord



man - ger, no crib for a bed; the lit - tle Lord Je - sus lay  
 low - ing, the Ba - by a - wakes, But lit - tle Lord Je - sus, no  
 Je - sus; I ask thee to stay Close by me for - ev - er and



down his sweet head. The stars in the sky looked down where he  
 cry - ing he makes I love You, Lord Je - sus Look down from the  
 love me, I pray! Bless all the dear child - ren in Thy ten - der



lay. The lit - tle Lord Je - sus a - sleep on the hay.  
 sky And stay by my side 'til morn - ing is nigh.  
 care, and fit us for heav - en to live with You there.

Words: Traditional carol

Music: *Mueller* by James R. Murray; arr. by Adam and Matt Podd

# EUCCHARISTIC PRAYER

BCP, Prayer B (expansive language)

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,\_\_\_  
heaven and earth\_\_\_ are full of your glo - ry, Ho - san - na in\_\_\_ the high - est.  
Bless - ed is the one who comes in the name of the Lord.\_\_\_\_ Ho -  
san - na in\_\_\_ the high - est.\_\_\_\_ Ho - san - na in\_\_\_ the high - est.

Setting: American folk melody; arr. Marcia Pruner;  
harm. Annabel Morris Buchanan (1889-1983)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

*People*     **We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever: **AMEN.**

## THE LORD'S PRAYER

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given with these words:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.*

## ANTHEM AT COMMUNION

*O magnum mysterium*

Text: responsory for Matins on Christmas Day

Music: Tomás Luis de Victoria (1548-1511)

*O magnum mysterium  
et admirabile sacramentum,  
ut animalia viderent Dominum natum  
jacentem in praesepe.*

*O beata Virgo, cujus viscera meruerunt  
portare Dominum Jesum Christum.*

*Alleluia!*

O great mystery  
and wonderful sacrament,  
that animals should see the newborn Lord  
lying in a manger.  
O blessed Virgin, whose womb was worthy  
to bear our Lord Jesus Christ.

Alleluia!

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

As the cathedral lights are dimmed, receive the candle light from the clergy,  
and pass the light along to your neighbor.

## HYMN AT THE CANDLE LIGHTING

### *Silent Night*



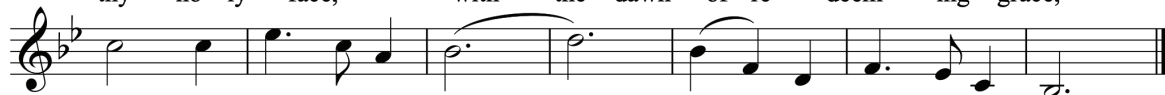
1. Si - lent night,
2. Si - lent night,
3. Si - lent night,



ho - ly night, all is calm, all is bright round yon vir - gin  
ho - ly night, shep - herds quake at the sight, glo - ries stream from  
ho - ly night, Son of God, love's pure light ra - diant beams from



mo - ther and child. Ho - ly in - fant, so ten - der and mild,  
hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;  
thy ho - ly face, with the dawn of re - deem - ing grace,



sleep in hea - ven-ly peace. Sleep in hea - ven-ly peace.  
Christ, the Sa - vior is born! Christ the Sa - vior, is born!  
Je - sus, Lord, at thy birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)  
arr. Eric Nelson

## THE BLESSING

*Bishop*

May Christ, who by his Incarnation gathered into one all things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Bishop*

Our help is in the Name of the Lord;

*People*

**The maker of heaven and earth.**

*Bishop*

Blessed be the Name of the Lord;

*People*

**From this time forth for evermore.**

*Bishop*

The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.  
**Amen.**

# CLOSING HYMN

*Joy To The World (Children please ring bells!)*



1. Joy to the world the Lord is come! Let earth re - ceive her King!\_\_\_  
2. He rules the world with truth and grace, And makes the na - tions prove\_\_\_



— Let ev - 'ry\_\_\_ heart\_\_\_ pre - pare\_\_\_ Him\_\_\_  
— The glo - ries\_\_\_ of\_\_\_ His right - eous -



room,\_\_\_ And heav - en and heav - en and na - ture sing.  
ness,\_\_\_ And won - ders, and wond - ders of His love. (*choir cont.*)

Words: Isaac Watts (1674-1748), alt.

Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. CeCe Winans, Alvin Love III and Cliff Duren

## THE DISMISSAL

*Celebrant*  
*People*

Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God.**

## VOLUNTARY

*The Clergy will greet the Congregation in the Promenade.*



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Episcopal Church**

[www.trinitycleveland.org](http://www.trinitycleveland.org)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

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Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)