



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People



CHRISTMAS DAY 2025
10:00 AM HOLY EUCHARIST

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

This Christmas, the offerings at all Christmas services will benefit Trinity's hunger and outreach ministries, supporting those in need who live just outside our doors. Through the work of the Community Partnerships and Outreach Mission Team, Trinity assists our neighbors. The Urban Farm feeds the hungry in Central neighborhood and Campus District with fresh fruits and vegetables. A Place at the Table serves a hot, nutritious lunch to the hungry who walk through our doors. The Marion-Sterling partnership provides warm clothing, Thanksgiving dinners, and Christmas gifts to low-income students. Additionally, the Adopt-a-Shelf program supports the local food pantry at The Friendly Inn.

Please consider supporting these ministries so Trinity can continue to extend God's abiding love into the local community.

Ways to give:

> online at trinitycleveland.org/give

> scan QR code



> text "GIVETRINITY" to 73256

> Venmo at @trinitycleveland

PRELUDE

Chorale Prelude on *Stuttgart*, Op. 81, No. 1

Flor Peeters (1903-1986)

The congregation stands in body or spirit.

OPENING HYMN 107

Good Christian Friends, Rejoice

1 Good Chris - tian friends, re - joice with heart and soul and voice;
2 Good Chris - tian friends, re - joice with heart and soul and voice;
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
now ye hear of end - less bliss; Je - sus Christ was born for this!
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
He hath o - pened hea - ven's door, and we are blest for ev - er - more.
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
Christ was born for this! Christ was born for this!
Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

OPENING ACCLAMATION

Celebrant
People

The Word became flesh and dwelt among us, full of grace and truth.
O come, let us adore him, Christ the Lord.

A COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE 96

Angels We Have Heard On High

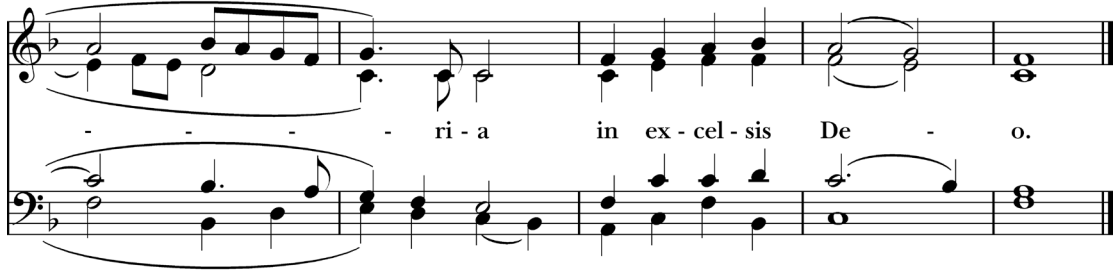
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born this day of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 98 *sung by the choir*

Chant: David Hurd (b. 1950)

Sing to the Lord a new song,
 for he has done marvelous things.
 With his right hand and his holy arm
 has he won for himself the victory.
 The Lord has made known his victory;
 his righteousness has he openly shown in the sight of the nations.
 He remembers his mercy and faithfulness to the house of Israel,
 and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.
Sing to the Lord with the harp,
with the harp and the voice of song.
With trumpets and the sound of the horn
shout with joy before the King, the Lord.
Let the sea make a noise and all that is in it,
the lands and those who dwell therein.
Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
In righteousness shall he judge the world
and the peoples with equity.

THE SECOND LESSON

Hebrews 1:1-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE SEQUENCE HYMN 82

Of The Father's Love Begotten



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
2 O that birth for ev - er bless - ed, when the Vir - gin,
3 Let the heights of heaven a - dore him; an - gel hosts, his
4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
full of grace, by the Ho - ly Ghost con - ceiv - ing,
prais - es sing; powers, do - min - ions, bow be - fore him,
Ghost, to thee, hymn and chant and high thanks - giv - ing,




he the source, the end - ing he, of the things that
bore the Sa - vior of our race; and the Babe, the
and ex - tol our God and King; let no tongue on
and un - wea - ried prais - es be; hon - or, glo - ry



are, that have _____ been, and that fu - ture
world's Re - deem - er, first re - vealed his
earth be si - lent, ev - ery voice in
and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! _____
sa - cred face, ev - er - more and ev - er - more! _____
con - cert ring, ev - er - more and ev - er - more! _____
vic - to - ry, ev - er - more and ev - er - more! _____

This hymn may be performed in equal note values: 

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

THE GOSPEL

John 1:1-14

Gospeler

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Megan Allen-Miller

THE NICENE CREED

Enriching Our Worship

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord.

Father, your Son, our Savior was born in human flesh. Renew your Church as the Body of Christ. Holy God, **hear our prayer.**

There was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Holy God, **hear our prayer.**

Mary, in the pain of labour, brought your Son to birth. Hold in your hand all who are in pain or distress. Holy God, **hear our prayer.**

Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Holy God, **hear our prayer.**

Angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in all the world. Holy God, **hear our prayer.**

Shepherds in the field heard good tidings of joy. Give us grace to preach the gospel of Christ's redemption. Holy God, **hear our prayer.**

Strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love. Holy God, **hear our prayer.**

Heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom. Holy God, **hear our prayer.**

Christians the world over celebrate Christ's birth. Open our hearts that he may be born in us today. Holy God, **hear our prayer.**

Angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Savior Jesus Christ. **Amen.**

Celebrant God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

CHRISTMAS WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

The Christmas Offering is taken up during the anthem, and is designated for Trinity's hunger and outreach ministries.

ANTHEM AT THE OFFERTORY

I Saw Three Ships

Text: Trad. carol

Music: James Kirkby (b. 1949)

I saw three ships come sailing in,
On Christmas day, on Christmas day,
I saw three ships come sailing in,
On Christmas day in the morning.

And what was in those ships all three?
On Christmas day, on Christmas day,
And what was in those ships all three?
On Christmas day in the morning.

Our Saviour Christ and his lady
On Christmas day, on Christmas day,
Our Saviour Christ and his lady,
On Christmas day in the morning.

Pray whither sailed those ships all three?

On Christmas day, on Christmas day,
Pray whither sailed those ships all three?

On Christmas day in the morning.

Oh, they sailed into Bethlehem,
On Christmas day, on Christmas day,
Oh, they sailed into Bethlehem,
On Christmas day in the morning.

And all the bells on earth shall ring,
On Christmas day, on Christmas day,
And all the bells on earth shall ring,
On Christmas day in the morning.

And all the Angels in Heaven shall sing,
On Christmas day, on Christmas day,
And all the Angels in Heaven shall sing,
On Christmas day in the morning.

And all the souls on earth shall sing,
On Christmas day, on Christmas day,
And all the souls on earth shall sing,
On Christmas day in the morning.

Then let us all rejoice, amain,
On Christmas day, on Christmas day,
Then let us all rejoice, amain,
On Christmas day in the morning.

EUCCHARISTIC PRAYER

BCP, Eucharistic Prayer B



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

hea-ven and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes in the name of the Lord. Ho-

san - na in the high - est. Ho - san - na - in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

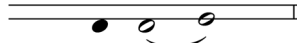
Therefore according to his command, O Father:

People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever:



A - MEN.

THE LORD'S PRAYER

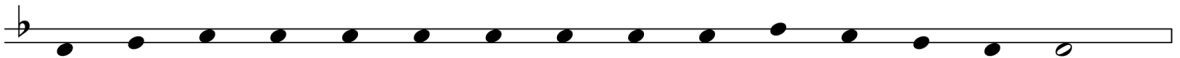
Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Cantor



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

All



There-fore let us keep the feast. Al - le - lu - ia.

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it.

ANTHEM AT COMMUNION

The Wexford Carol

Text: Trad. Irish

Music: Don Michael Dicie (1941-2022)

Good people all this Christmas time,
consider well, and bear in mind
what our Good God for us has done
in sending his begotten Son.

With Mary holy we should pray
to God with love this Christmas Day.
In Bethlehem this Christmas morn
there was a blessed Messiah born.

In Bethlehem did shepherds keep
their flocks of lambs and feeding sheep,
to which the angels did appear
which put the shepherds in great fear.
“Prepare and go,” the angels said,
“to Bethlehem, be not afraid,
“For there you’ll find this happy morn
a princely babe, sweet Jesus born.”

With thankful hearts and joyful mind,
the shepherds went the babe to find,
and as God’s angels had foretold
they did our Saviour Christ to behold.

Within a manger he was laid,
and by his side the Virgin maid,
attending to the Lord of Life
who came to earth to end all strife.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN 100

Joy To The World! The Lord Is Come

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

THE DISMISSAL

Celebrant
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

VOLUNTARY

Noël Suisse

Louis-Claude Daquin (1694-1772)

~~~~~



**Give | Trinity Cathedral  
Episcopal Church**

[www.trinitycleveland.org](http://www.trinitycleveland.org)

## Christmas Flowers Honors and Remembrances



Given by Rob Bauer, in memory of David and Jeanne Bauer

Given by Paul & Susan Bunner, in memory of Fred, Jacquie & Timothy Tough

Given by Les Csorba & Family, in memory of George & Margit Robotkay

Given by Daughters of the King in Remembrance of Trinity Daughter of King daughters who have passed

Given by Bill DiTirro, in memory of William & Donna DiTirro

Given by Tom and Brooke Feher, in memory of David Feher and Margaret Ridolphi

Given by Bob Fowler and Debbie Likins-Fowler, in memory of Linda Likins, Jerry Crozier, David Reese,  
Lazelle Atkinson, and Bob Grover

Given by Bob Gref and Aloise Weiker Gref in memory of Mike, Catherine, Dick & Pam Gref,  
Nelson, Louise, Carroll, and Aaron Bobb, Jerry & Sharon Snowden

Given in memory of loved ones by the Harrold, Rhodes, and Williams families

Given by Ted Lucas, in memory of deceased members of the Lucas Family

Given by Daniel McGuire, in memory of James Wozniak, Mary Valentin, and John Valentin

Given by Mary McGuire, in memory of Joseph & Olga Hochdorfer, Yolanda Paratto, Ethel Mann, Joseph Casey

Given by Dale Murphy, Tim Murphy & Holly Csorba, in memory of Gene Murphy & Beverly Jones

Given by William Persell in memory of Nancy Pollard Persell, George & Gwen Holmes, and Robert Helsing

Given by Suzanne Strew, in memory of Rudolph J. Strew, William & Mildred Clafin

Given by Ute Vilfroy, in memory of Tommy H. "Tom" Vilfroy, Caroline Lindenmaier, Dick, Bev, and Bill Vilfroy



And in memory of: Mabel Shields Andrews, Ralph Arnold, William F. Arnold, George P. and Clara G. Bickford, Carrie M. Craig, Sophie V. Grant, Elizabeth Caroline Krivo, Olga Y. Krivo, Richard Minch, Maurice D. Moffatt, Florence M. Murphy, Richard and Theresa J. Oudersluys, Maxfield and Eleanor Pease, Margaret J. Porter, Inez Moffatt Newcomb, Marion Newcomb, Robert Craig Russell, William Craig Russell, Ida A. Scofield, Canon Franklyn Cole Sherman, Mary J. Spencer, Winifred Armstrong Standish, Mary E. Thomas, James and Sophia Trnka, The Rev. Karl E. Warmeling, Margaret M. Williams, Katherine Livingston Mather, Harley C. McLain

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio 44115  
Telephone 216-771-3630  
[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)  
[www.trinitycleveland.org](http://www.trinitycleveland.org)  
Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)