



TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People



CHRISTMAS EVE 2025

10:00 PM CHORAL EUCHARIST

The Very Rev. Bernard J. Owens, preacher

The Right Rev. Anne B. Jolly, celebrant

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

This Christmas, the offerings at all Christmas services will benefit Trinity's hunger and outreach ministries, supporting those in need who live just outside our doors. Through the work of the Community Partnerships and Outreach Mission Team, Trinity assists our neighbors. The Urban Farm feeds the hungry in Central neighborhood and Campus District with fresh fruits and vegetables. A Place at the Table serves a hot, nutritious lunch to the hungry who walk through our doors. The Marion-Sterling partnership provides warm clothing, Thanksgiving dinners, and Christmas gifts to low-income students. Additionally, the Adopt-a-Shelf program supports the local food pantry at The Friendly Inn.

Please consider supporting these ministries so Trinity can continue to extend God's abiding love into the local community.

Ways to give:

> online at [trinitycleveland.org/give](https://trinitycleveland.org/give)

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> text "GIVETRINITY" to 73256

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## INTROIT

*Hodie Christus Natus Est*

Text: Magnificat antiphon for Christmas Day Vespers

Music: trad. chant

*Hodie Christus natus est:  
Hodie Salvator apparuit:  
Hodie in terra canunt Angeli,  
laetantur Archangeli  
Hodie exsultant justi, dicentes:  
Gloria in excelsis Deo.  
Alleluia.*

Today Christ is born:  
Today the Savior appeared:  
Today on Earth the Angels sing,  
Archangels rejoice:  
Today the righteous rejoice, saying:  
Glory to God in the highest.  
Alleluia.

*The congregation stands in body or spirit.*

## OPENING HYMN 83

O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;  
 2 on - ly - be - got - ten Son of the Fa - ther;  
 3 glo - ry to God, glo - ry in the high - est;  
 4 we too will thith - er bend our joy - ful foot - steps;  
 5 who would not love thee, lov - ing us so dear - ly?

*Refrain*

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
 born this happy morning;  
 Jesus, to thee be glory given;  
 Word of the Father,  
 now in flesh appearing;

*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906.

## OPENING ACCLAMATION

*Celebrant* The Word became flesh and dwelt among us, full of grace and truth.  
*People* **O come, let us adore him, Christ the Lord.**

## A COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# HYMN OF PRAISE 96

## Angels We Have Heard On High

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
What great bright - ness did you see? What glad tid - ings did you hear?  
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Isaiah 62:6-12*

**U**pon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

The Lord is King; let the earth rejoice; let the multitude of the isles be glad.

Clouds and darkness are round about him,

righteousness and justice are the foundations of his throne.

A fire goes before him and burns up his enemies on every side.

His lightnings light up the world; the earth sees it and is afraid.

The mountains melt like wax at the presence of the Lord,

at the presence of the Lord of the whole earth.

The heavens declare his righteousness, and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods!

Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice,

because of your judgments, O Lord.

For you are the Lord, most high over all the earth; you are exalted far above all gods.

The Lord loves those who hate evil; he preserves the lives of his saints

and delivers them from the hand of the wicked.

Light has sprung up for the righteous,

and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous, and give thanks to his holy Name.

## THE SECOND LESSON

*Titus 3:4-7*

**W**hen the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

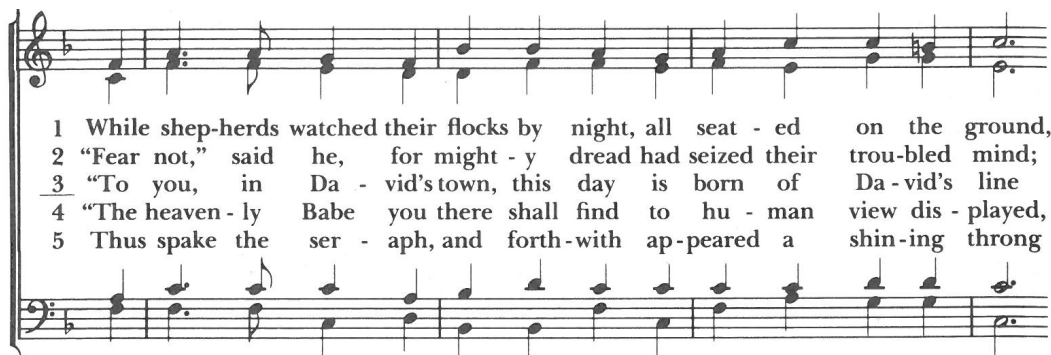
*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

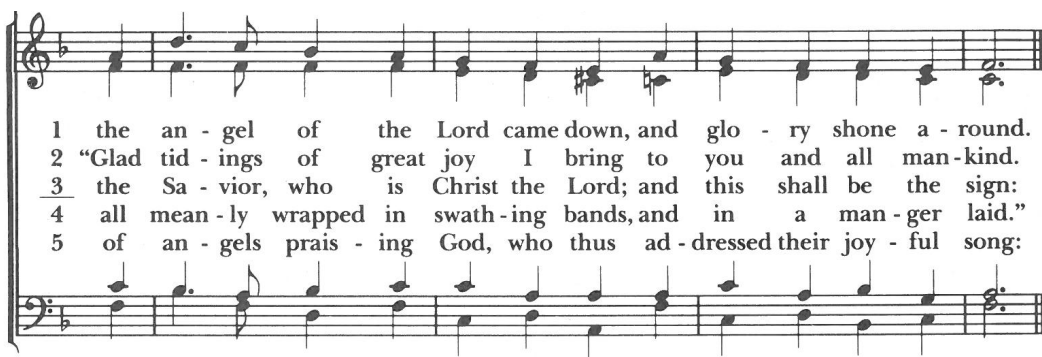
*The congregation stands in body or spirit.*

## SEQUENCE HYMN 94

While Shepherds Watched Their Flocks By Night



1 While shep-herds watched their flocks by night, all seat - ed on the ground,  
2 "Fear not," said he, for might - y dread had seized their trou-bled mind;  
3 "To you, in Da - vid's town, this day is born of Da - vid's line  
4 "The heaven - ly Babe you there shall find to hu - man view dis - played,  
5 Thus spake the ser - aph, and forth-with ap-peared a shin-ing throng



1 the an - gel of the Lord came down, and glo - ry shone a - round.  
2 "Glad tid - ings of great joy I bring to you and all man-kind.  
3 the Sa - vior, who is Christ the Lord; and this shall be the sign:  
4 all mean - ly wrapped in swath-ing bands, and in a man - ger laid."  
5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high  
and on the earth be peace;  
good will henceforth from heayen to men  
begin and never cease."

Words: Nahum Tate (1625-1715)

Music: *Winchester Old*, melody from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922; desc. Craig Sellar Lang (1891-1971)

CM

# THE GOSPEL

Luke 2:1-20

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

**I**n those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Very Rev. Bernard J. Owens

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord.

Father, in this holy night your Son our Savior was born in human flesh. Renew your Church as the Body of Christ. Holy God, **hear our prayer.**

In this holy night there was no room for your Son in the inn. Protect with your love those who have no home and all who live in poverty. Holy God, **hear our prayer.**

In this holy night Mary, in the pain of labour, brought your Son to birth. Hold in your hand all who are in pain or distress. Holy God, **hear our prayer.**

In this holy night your Christ came as a light shining in the darkness. Bring comfort to all who suffer in the sadness of our world. Holy God, **hear our prayer.**

In this holy night the angels sang, 'Peace to God's people on earth.' Strengthen those who work for peace and justice in all the world. Holy God, **hear our prayer.**

In this holy night shepherds in the field heard good tidings of joy. Give us grace to preach the gospel of Christ's redemption. Holy God, **hear our prayer.**

In this holy night strangers found the Holy Family, and saw the baby lying in the manger. Bless our homes and all whom we love. Holy God, **hear our prayer.**

In this holy night heaven is come down to earth, and earth is raised to heaven. Hold in your hand all those who have passed through death in the hope of your coming kingdom. Holy God, **hear our prayer.**

In this holy night Christians the world over celebrate Christ's birth. Open our hearts that he may be born in us today. Holy God, **hear our prayer.**

In this holy night angels and shepherds worshipped at the manger throne. Receive the worship we offer in fellowship with Mary, Joseph and the saints through him who is your Word made flesh, our Savior Jesus Christ. **Amen.**

*Celebrant* God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

# CHRISTMAS WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

## **THE HOLY COMMUNION**

*The Christmas Offering is taken up during the hymn, and is designated for  
Trinity's hunger and outreach ministries.*

### **ANTHEM AT THE OFFERTORY**

*What Child Is This?*

Text: William Chatterton Dix (1837-1898)

Music: Tune: *My Lagan Love*, arr. Brian Wentzel

Lullaby, oh little child  
What Child is this who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
While shepherds watch are keeping?  
Oh this, oh this is Christ the King,  
Whom shepherds guard and angels sing:  
Haste, haste, to bring Him laud,  
The babe, the son of Mary.  
Why lies he in such mean estate,  
Where ox and ass are feeding?  
Good Christian, fear: for sinners here  
The silent Word is pleading.  
Oh, nails and spear, shall pierce him through,  
the cross be borne for me, for you;  
oh hail, oh hail the Word made flesh,  
the babe, the son of Mary.  
So bring him incense, gold, and myrrh,  
Come, peasant, king to own him:  
The King of kings salvation brings,  
Let loving hearts enthrone him.  
Oh raise, oh raise the song on high,  
the virgin sings her lullaby.  
Oh joy! Oh joy! For Christ is born,  
the babe, the son of Mary.  
Lullaby, oh little child.

# HYMN AT THE OFFERTORY

## Good Christian Friends, Rejoice

1 Good Chris - tian friends, re - joice with heart and soul and voice;  
2 Good Chris - tian friends, re - joice with heart and soul and voice;  
3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss; Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.  
He hath o - pened hea - ven's door, and we are blest for ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

# EUCCHARISTIC PRAYER

BCP, Prayer B (expansive language)

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —

hea-ven and earth are full, — full — of your glo - ry. Ho -

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats). The first system has a vocal line with lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, —" and a piano accompaniment. The second system is identical to the first. The third system has a vocal line with lyrics "hea-ven and earth are full, — full — of your glo - ry. Ho -" and a piano accompaniment. The piano accompaniment features a steady bass line and chords that support the vocal melody.

san - na in the high - est. Ho - san - na in the high - est.

Bless'd is the One who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -

san - na in the high - est. Ho - san - na - in the high - est.

The image shows a three-system musical score for a hymn. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: 'san - na in the high - est. Ho - san - na in the high - est.' followed by 'Bless'd is the One who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho -' and finally 'san - na in the high - est. Ho - san - na - in the high - est.' The piano accompaniment features chords and moving lines that support the vocal melody.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

*People*     **We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Celebrant*    And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



## ANTHEM AT COMMUNION

*O magnum mysterium*

*O magnum mysterium  
et admirabile sacramentum,  
ut animalia viderent Dominum natum  
jacentem in praesepe.  
Beata Virgo, cujus viscera meruerunt  
portare Dominum Jesum Christum.*

Text: responsory for Matins of Christmas Day

Music: Francis Poulenc (1899-1963)

O great mystery  
and wonderful sacrament,  
that animals should see the newborn Lord  
lying in a manger.  
O blessed Virgin, whose womb was worthy  
to bear our Lord Jesus Christ.

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

As the cathedral lights are dimmed, receive the candle light from the clergy,  
and pass the light along to your neighbor.

## HYMN AT THE CANDLE LIGHTING 111

### Silent Night

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

**THE BLESSING** *The Bishop blesses the people.*

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# CLOSING HYMN 87

## Hark! The Herald Angels Sing

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!  
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;  
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!  
late in time be - hold him come, off - spring of the Vir - gin's womb.  
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.  
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!  
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!  
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

*Refrain*  
Hark! the her - ald an - gels sing glo - ry to the new - born King!

# THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

# VOLUNTARY

Sortie sur “Adeste Fideles”

Pierre Cochereau (1924-1984)

*The clergy will greet the congregation in the promenade.*

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**Give | Trinity Cathedral  
Episcopal Church**

[www.trinitycleveland.org](http://www.trinitycleveland.org)

## Christmas Flowers Honors and Remembrances



Given by Rob Bauer, in memory of David and Jeanne Bauer

Given by Paul & Susan Bunner, in memory of Fred, Jacquie & Timothy Tough

Given by Les Csorba & Family, in memory of George & Margit Robotkay

Given by Daughters of the King in Remembrance of Trinity Daughter of King daughters who have passed

Given by Bill DiTirro, in memory of William & Donna DiTirro

Given by Tom and Brooke Feher, in memory of David Feher and Margaret Ridolphi

Given by Bob Fowler and Debbie Likins-Fowler, in memory of Linda Likins, Jerry Crozier, David Reese,  
Lazelle Atkinson, and Bob Grover

Given by Bob Gref and Aloise Weiker Gref in memory of Mike, Catherine, Dick & Pam Gref,  
Nelson, Louise, Carroll, and Aaron Bobb, Jerry & Sharon Snowden

Given in memory of loved ones by the Harrold, Rhodes, and Williams families

Given by Ted Lucas, in memory of deceased members of the Lucas Family

Given by Daniel McGuire, in memory of James Wozniak, Mary Valentin, and John Valentin

Given by Mary McGuire, in memory of Joseph & Olga Hochdorfer, Yolanda Paratto, Ethel Mann, Joseph Casey

Given by Dale Murphy, Tim Murphy & Holly Csorba, in memory of Gene Murphy & Beverly Jones

Given by William Persell in memory of Nancy Pollard Persell, George & Gwen Holmes, and Robert Helsing

Given by Suzanne Strew, in memory of Rudolph J. Strew, William & Mildred Clafin

Given by Ute Vilfroy, in memory of Tommy H. "Tom" Vilfroy, Caroline Lindenmaier, Dick, Bev, and Bill Vilfroy



And in memory of: Mabel Shields Andrews, Ralph Arnold, William F. Arnold, George P. and Clara G. Bickford, Carrie M. Craig, Sophie V. Grant, Elizabeth Caroline Krivo, Olga Y. Krivo, Richard Minch, Maurice D. Moffatt, Florence M. Murphy, Richard and Theresa J. Oudersluys, Maxfield and Eleanor Pease, Margaret J. Porter, Inez Moffatt Newcomb, Marion Newcomb, Robert Craig Russell, William Craig Russell, Ida A. Scofield, Canon Franklyn Cole Sherman, Mary J. Spencer, Winifred Armstrong Standish, Mary E. Thomas, James and Sophia Trnka, The Rev. Karl E. Warmeling, Margaret M. Williams, Katherine Livingston Mather, Harley C. McLain

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
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Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)