



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

9:00AM ABUNDANT TABLE SERVICE

March 1, 2026

Second Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Precious Lord, Take My Hand

Arr. by Mark Hayes

The congregation stands in body or spirit.

OPENING HYMN

The God Of Abraham Praise



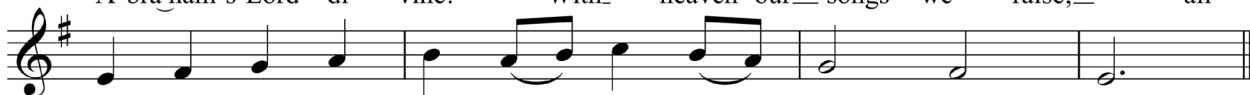
1. The God of A-bra ham praise, who reigns en-throned a - bove; An -
2. He by him - self has sworn: we on his oath de - pend; we
3. The God who reigns on high the great arch - an - gels sing, and
4. The whole tri - um - phant host give thanks to God on high; "Hail,



cient of ev - er - last - ing days, and God of love; the
shall, on ea - gle - wings up - borne, to heaven a - scend: we
"Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King! Who
Fa - ther, Son, and Ho - ly Ghost" they ev - er cry; hail,



Lord, the great I AM, by__ earth_ and_ heaven con - fessed: we
shall be - hold his face, we__ shall_ his__ power a - dore, and
was, and is, the same, and_ ev - er - more shall be: e -
A-bra ham's Lord di - vine! With_ heaven our_ songs we raise; all



bow and bless the sa - cred__ Name for__ ev - er - blest.
sing the won - ders of his__ grace for__ ev - er - more.
ter - nal Fa - ther, great I__ AM, we__ wor - ship thee."
might and ma - jes - ty are__ thine, and__ end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: *Leoni*, Hebrew melody; arr. Mark Hayes

OPENING ACCLAMATION

Celebrant

Blessed be the God of our salvation.

People

Who bears our burdens and forgives our sins.

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

1st time Cantor
2nd time ALL

Lord__ have__ mer - cy,

1st time Cantor
2nd time ALL

1st time Cantor
2nd time ALL

Christ__ have__ mer - cy. Lord__ have__ mer - cy,

1st time Cantor
2nd time ALL

ALL

Christ__ have__ mer - cy. A - - -

- - men. A - - - - - men.

Music: Jon Ailabouni

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The congregation sits.

THE LESSON

Genesis 12:1-4a

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 121

1 I lift up my eyes to the hills; *

from where is my help to come?

2 My help comes from the Lord, *

the maker of heaven and earth.

3 He will not let your foot be moved *

and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

5 The Lord himself watches over you; *

the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, *

nor the moon by night.

7 The Lord shall preserve you from all evil; *

it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, *

from this time forth for evermore.

The congregation stands in body or spirit.

HYMN AT THE SEQUENCE 194

LEVAS

Lead Me, Guide Me, Along The Way

Lead me, guide me, a - long the way, For if you lead me, I can - not stray.

Lord, let me walk each day with Thee. Lead me, Oh Lord, lead me. **Fine**

1 I am weak and I need thy strength and power to
2 Help me tread in the paths of right - eous - ness, be my
3 I am lost if you take your hand from me, I am

1 help me o - ver my weak - est hour; Help me
2 aid when sa - tan and sin op - press; I am
3 blind with - out thy light to see; Lord, just

1 through the dark - ness thy face to see,
2 put - ting all my trust in thee.
3 al - ways let me thy ser - vant be.

1 Lead me, Oh Lord, lead me.
2 Lead me, Oh Lord, lead me.
3 Lead me, Oh Lord, lead me. **D.C.**

Words: Doris M. Akers (b.1922)
Music: Doris M. Akers; arr. Richard Smallwood
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THE GOSPEL

John 3:1-17

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Chapel. They will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit.

AFFIRMATION OF FAITH

Daily Prayer for All Seasons

**We believe that Jesus took the form of a slave,
so we commit ourselves to serve others.**

**We believe that God is love,
so we commit ourselves to reconciliation.**

**We believe that Jesus gives us his Spirit,
so we commit ourselves to his work in the world.**

**We believe that God is the light of life,
so we commit ourselves to bearing God's light
in our world.**

**We believe that the Spirit speaks through us,
so we commit ourselves to proclaim the good
news of abundant life in the world God loves.**

PRAYERS OF THE PEOPLE

BCP, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

Celebrant Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold our Savior at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Press On In Faith

Words and Music by Albert Goodson
Arr. by Bradley Knight

We've come this far by faith, leaning on the Lord,
Trusting in His holy Word; He's never failed me yet.
Oh, can't turn around; we've come this far by faith.

Every step of every mile, He's been faithful all the while.

So keep believing He's got a plan, and we're guided by His nail-scarred hand.

Press on in faith; never give up, never give in, lift up your eyes and lean on Him.

'Til we see His face, run the race; press on in faith.

Oh, can't turn around; we've come this far by faith.

The people come forward to gather around the altar.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive

Celebrant *People*
The Lord be with you. **And al-so with you.**

Celebrant *People* *Celebrant*
Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the

People
Lord our God. **It is right to give our thanks and praise.**

Music: Jon Ailabouni

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____

heaven and earth _____ are full of your glo - ry, Ho - san - na in _____ the high - est.

Bless - ed is the one who comes in the name of the Lord. _____ Ho -

san - na in _____ the high - est. _____ Ho - san - na in _____ the high - est.

Setting: American folk melody; arr. Marcia Pruner;
harm. Annabel Morris Buchanan (1889-1983)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

The congregation lowers their hands.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Celebrant As Christ teaches us we pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.

People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.

People **Through Christ we share the same mind, the same love, in one body.**

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

O Love Divine

Words and Music by Heather Sorenson

There's a love that will not let me go.
There's a peace I never thought I'd know.
There are hands I cannot see holding my eternity.
So I'll rest in peace and know that You are mine,
O love divine.

There's a river wider than the sky,
Calling me from shores where angels fly,
Where broken hearts and wounds can heal,
Where chains fall off and truth will be revealed.
So I'll rest in peace and know that this is mine,
O love divine.

If I rise up to the heavens, if I sink into the sea,
I cannot escape Your presence, O God. You guide me faithfully.
And should my heart condemn me and tell me I'm alone,
I will ride the wings of morn and worship at Your throne.

There's a promise written on my soul,
Promise of a life that's been made whole.
This journey through a deep abyss,
Oh, now redeemed by heaven's kiss.
So I'll rest in peace and know that You are mine,
O Love divine.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant

In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People

We who are many are one body, because we all share one bread, one cup. Amen.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

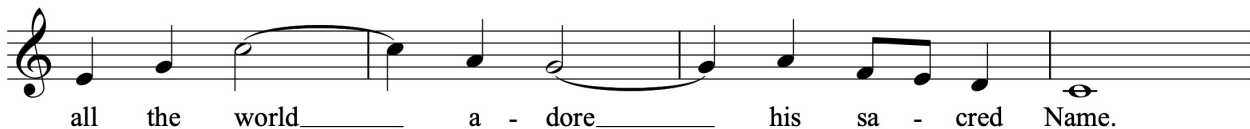
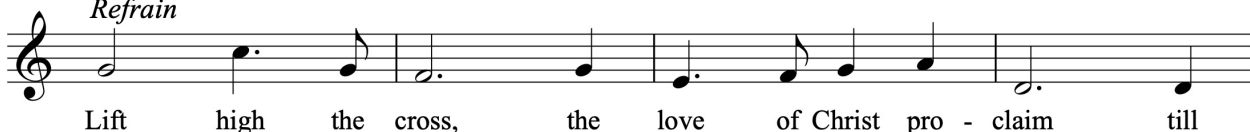
THE BLESSING

CLOSING HYMN 473

1982 HYMNAL

Lift High The Cross

Refrain



2. Each new - born ser - vant of the Cru - ci - fied bears

3. O Lord, once lift - ed on the glo - rious tree, as

4. So shall our song of tri - umph ev - er be: praise



hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
thou hast prom - ised, draw the world to thee.
to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: Crucifer, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

THE DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY



ABOUT THE MUSIC: The music and language of the Abundant Table service are drawn from many styles and cultures, reflecting the rich diversity of God’s kingdom. Much of our worship draws from the traditions of Black American music — spirituals, jazz, and Afro-Caribbean rhythms — honoring their history and resilience, and celebrating their vibrant contributions to the song of the Church.

ABOUT THE LITURGY: Liturgy is a word that comes from Greek and means "the work of the people." This word reminds us that our bodies are an essential part of worship. The Abundant Table liturgy highlights two unique liturgical movements. The first is a movement toward the table. Jesus invites those who have taken a seat of humility to be given a seat of honor at the table of God. In this spirit, after the table is prepared, the congregation is invited to make a circle around the altar. During the Eucharistic Prayer, a prayer of thanksgiving, while the priest extends their hands to bless the bread and wine, the people lift their hands in a spirit of gratitude for this spiritual meal. Please participate in these movements to your comfort level.



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Episcopal Church
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PRAYER LIST – March 1, 2026

For God's healing grace upon all who ask for our prayers, especially:

Brian Wilbert	Andrea Elliott	Scott and Mary Ryder
Pam Meyers	Kent Cicerchi	Jeff Irvine and Lynne Ramsey
Mickey Pressler	Nancyanne Sinclair	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	John Gordon	Tanya Weiker Snowden
Larry Ross	Ron Ross	

Sue Young and Karin Holt, friends of Janet Morrison
Judy and Len Morrell, mother and stepfather of Julie Travis
Esta Fairchild, friend of Ute Vilfroy
Jim Jaskolka, friend of Doreen Hughes
Sylvia Nygard, mother of Jo Nygard Owens
Patricia and Brenda, friends of Karen Hall
Terry Williamson, cousin of David Cratty
George Hixson, friend of Michael and Catherine Wells
Felicia Socha, niece of Carol Grasgreen
Erin Gingrich, daughter of Myfanwy Saunders
Jerry Woggoman and family, extended family of Charlotte Nichols
P.J. and the O'Toole Family, friends of Ute Vilfroy
Mike and Carol Yaquinto, cousins of Gayle Cratty
Dick Jarvis, brother-in-law of Gretchen Mettler
Jodi, friend of Debbie Likins-Fowler
Sheryl Edwards, friend of Judy Stickland
Harold Snow, brother of Howard Lewis
Davida Dodson, sister of Rob Bauer
Fran Davis-Razor, cousin of Catherine Wells
Aaron & Melissa Spiess, son & daughter-in-law of Jeff and Pat Spiess
Lois Hall, aunt of Ian Hall
Dick Houseman, cousin of David and Gayle Cratty
Jerry B., friend of David and Gayle Cratty
Mary Hippler, sister of Mark Malloy
Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway
Susan Dolan-Laughlin, sister of Neil Green and sister-in-law of Joyce Green
Michael Graham, husband of Marian Graham
Jo Anne Fowler, mother of Bob Fowler
Danajean Cicerchi, sister of Kent Cicerchi
Kimberly Yakowec, daughter of Kathy Raymond
Carolyn Faiver, sister of Chris Faiver
Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Sullivan Twining
Michael Bryant
James Piepsny
Greyson Elliott
Charles Lewis

Greg Allen
Caleb Glorioso-Mays
Jerrod Peterson
Cameron Bowen

Kevin Meyers
Chris Munz
Charles Sarano
Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Mark's Church, Canton
St. Martin's Church, Chagrin Falls

St. Paul's Church, Canton

And for churches in the Anglican Communion, especially the churches in the Diocese of Toamasina, Madagascar.

We ask God to bless the Invite, Welcome, Connect Mission Team as they go and make disciples of all nations by cultivating intentional practices of evangelism, hospitality, and belonging; and to renew Trinity through a continual process of welcoming and celebrating new relationships.

We offer blessings upon those celebrating birthdays this week:

Ben Kurak
Marilyn Valencia

Pat Metz

Mary Ann O'Riordan

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks.

**Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## Explore Small Groups

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### **Book Discussion: How We Learn to Be Brave** Thu., March 19 | 2:00 PM

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity. Discussions run over multiple sessions: Thursdays, March 19 and April 16.

**Facilitator:** Sally Lambert



### **Call for Submissions: LGBTQ+ Acceptance Story Hour** Deadline: April 26, 2026

Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. We will compile and share submissions in a variety of ways, and a few will be selected for a storytelling event in June.

Stories can be [submitted online](#) by April 26. For more information, contact [Jan Kelemen](#) or [Rebecca Miller](#).



### **Sacred Space Zoom Meeting** Tue., March 10 | 5:45 PM

The Sacred Space group meets monthly on Zoom for a thoughtful conversation and shared reflection. The topic for this month's meeting is "Seeing Jesus". We will discuss what it might mean if we could "see Jesus" in all of the people and circumstances we encounter. Please contact [Charlotte Nichols](#) for further information and for the Zoom link.

# ANNOUNCEMENTS

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## **Now Hiring: Development Assistant**

Trinity Cathedral is looking for an organized, detail-oriented, and relational part-time Development Assistant to join our team! If you are interested or know someone who might be a great fit, please share this information with your network! Applicants should email a resume, references, and salary requirements with a subject line of “Development Assistant Search” to [hr@trinitycleveland.org](mailto:hr@trinitycleveland.org).

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## **Trinity Friars Lenten Fish Fry | Friday’s in Lent at 6:00 PM**

Join the Trinity Friars this Lenten season at different Fish Fry events across the Greater Cleveland area. All are welcome to participate. Each Friday, the Friars visit a different church that hosts a Lenten Fish Fry. The group gathers at 6:00 p.m., purchases their own meals, and shares a meal together in fellowship. **See the full schedule at: [www.bit.ly/4rwthD2](http://www.bit.ly/4rwthD2)**

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## **Lent Madness**

The season of Lent began, bringing along Lent Madness—a lively and fun way to discover the inspiring lives of the saints on the Church’s calendar. Here’s how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Sainly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo. The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch. Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday! Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

# EVENTS

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## TODAY | MARCH 1

### **Eat, Pray, Practice: Part 2 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

### **AMIS: Americans Making Immigrants Safe | 10:10 AM**

At this week's Dean's Forum, Dean Owens will be joined by AMIS (Americans Making Immigrants Safe) for a conversation about welcome, advocacy, and practical support for immigrant neighbors in Cleveland. AMIS is a volunteer-led organization that helps asylum seekers, refugees, and immigrants meet immediate needs—like housing, transportation, and legal fees—while they navigate the immigration system. Join us to learn more about Trinity's partnership with AMIS and how you can be part of this work.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor.

### **Cathedral Docent Tour | 12:30 PM**

Explore the beauty, history, and sacred art of Trinity Cathedral on a guided docent tour, offering insight into its architecture, worship life, and role in the community.

### **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In March, the choir sings William Byrd's *Mass for Three Voices*, with the Rev. Dr. Brian Wilbert preaching and the Rev. John Drymon celebrating.

## THIS WEEK

### **Rosa Lee | Wednesday, March 4 | Noon**

Weichih Rosa Lee is a distinguished performer of the guzheng (Chinese zither) and has received an Ohio Heritage Fellowship and a Governor's Award for the Arts for her achievements. Her performance will demonstrate different playing styles and offer an opportunity for the audience to ask question. Join us for this wonderful opportunity to experience this traditional art!

# EVENTS

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## **Choral Evensong | Wednesday, March 4 | 6:00 PM**

This Choral Evensong commemorates John and Charles Wesley with the Rev. Canon Adrienne Koch preaching. The upper voices of the Cathedral Choir sing responses by Sarah MacDonald, canticles by Roland Martin, and Will Todd's anthem *The Call of Wisdom*.

## **Healing Eucharist | Thursday, March 5 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is leading.

## **NEXT SUNDAY | MARCH 8**

### **Eat, Pray, Practice: Part 3 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

### **Sunday Schmooze: Liturgy | 10:10 AM**

To mark the Jewish holiday celebrating the anniversary of God giving the Torah to the people, the rabbi puts a little honey on a slate with the words of the Bible on them and the children lick the honey from the letters with their tongues; for as God says to the prophet Ezekiel, "Mortal, feed your stomach and fill your belly with this scroll...and I ate it and it tasted as sweet as honey to me." The Liturgy Mission Team invites you to enjoy honey, fruit and yogurt as you consider signing up for worship roles such as the reading of scripture on Sundays, chalice-bearing for Eucharist, and carrying the cross in procession. Please stop by the sign-up table after grabbing your snack!

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group meet on the 3rd floor

# EVENTS

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## **Ginger Bitikofer Retirement Afternoon Tea | 2:00 PM**

Due to inclement weather, the event originally planned for last Sunday had to be rescheduled. Join us as we celebrate Ginger Bitikofer's retirement from Trinity Cathedral with an Afternoon Tea featuring finger foods, selections of tea, and lots of fun and memories of Ginger. **Advance registration is required UNLESS you were already registered for the previous event. Please register no later than Thursday, March 5 at: [www.bit.ly/4gQPrPf](http://www.bit.ly/4gQPrPf)**

If you would like to donate in support of Ginger's retirement celebration, you may send a check or donate online. Donations toward Ginger's gift (not tax deductible) should be made using "Operations Support." Donations toward the event itself (tax deductible) should be made using "Congregational Event Offering." Please add "Ginger Retirement" in the memo for either option. Questions can be directed to Eric Travis.

## BEYOND

## **Expansive Evensong | Wednesday, March 11 | 6:00 PM**

This Expansive Evensong draws on Celtic music and worship styles as we honor Harriet Tubman, with the Rev. Megan Allen-Miller leading our discussion.

## **Meet, Eat, Repeat! | Saturday, March 14 | 6:00 PM**

Dinner groups are forming, and there's a seat waiting just for you! These small, relaxed gatherings offer a meaningful way to share a meal, build relationships, and connect with others in our community. Additional dates include: March 21, and 27, and April 11 and 18-come ready to enjoy good food and good company. **Please register at: [www.bit.ly/46ZIF3z](http://www.bit.ly/46ZIF3z)**

## **WAMderings: Christ Church in Hudson | Sunday, March 15 | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! On March 15, we join Christ Church (21 Aurora Street, Hudson) for Compline. See the full schedule on a previous page in this bulletin.

# EVENTS

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## SAVE THE DATE

**MAR 18 | Brownbag: CSU Percussion Ensembles**

**MAR 18 | Choral Evensong**

**MAR 20 | Alla Boara**

**MAR 21 | Stewardship Spring Cleanup**

**MAR 25 | Expansive Evensong**

**MAR 29 | Palm Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of John & Ada Moore, Earl W. Oglebay, Ralph Arnold, Beatrice Williamson.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
**Space Use Requests:**  
[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)