



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

9:00AM ABUNDANT TABLE SERVICE

January 4, 2026

Second Sunday after Christmas

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Of the Father's Love Begotten

Arr. by Mark Hayes

The congregation stands in body or spirit.

OPENING HYMN

Once In Royal David's City



1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle__ shed, where a
2. He came down to earth from hea - ven, who is God and Lord of__ all, and his
3. Not in that poor low - ly__ sta - ble, with the ox - en stand - ing__ round, we shall



mo - ther laid__ her__ ba - by in a man - ger for__ his__ bed: Ma - ry
shel - ter was__ a__ sta - ble, and his cra - dle was__ a__ stall; with the
see him; but__ in__ hea - ven, where his saints his throne sur - round: Christ, re -



was that mo - ther mild,__ Je - sus Christ her lit - tle__ child__
poor, the scorned, the low - ly, lived on earth our Sa - vior__ ho - ly.
vealed to faith - ful eye,__ set at God's right hand__ on__ high__

Words: Cecil Frances Alexander (1818-1895)

Music: *Irby*, melody Henry John Gauntlett (1805-1876); arr. Karl Hitzemann

OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.

People **You come to your people and set them free.**

COLLECT FOR PURITY

Celebrant God, to whom all hearts open, all hearts speak, and to whom no private thing is hid. Cleanse the intent of our hearts by your gracious gift, that we may love you completely and praise you wholly. **Amen.**

Modernized and adapted from *The Cloud of Unknowing*, the fourteenth-century English mystical/contemplative book.

GLORIA

Glo-ry, Glo-ry, hal-le-lu - jah, Lord we
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name..

1. Glo - ry to God in the high-est and peace to His peo-ple on earth. 2. Lord God, heav-en-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for_ your glo-ry.

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry, Glo-ry hal-le-lu
- jah, Lord we praise your Ho - ly name, Glo- ry, Glo- ry hal - le-lu - jah, Lord we
praise your Ho - ly name, You take a-way the sin of the world: have mer - cy on us, You are
seat-ed at the right hand of the Fa - ther: re - ceive_ our_ prayer. For you a - lone are the
Ho-ly One, You a - lone are_ the Lord, You a-lone are the Most High, Je-sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of_ the Fa - ther. Glo-ry, Glo-ry hal - le-lu - jah, Lord we
praise your Ho - ly name, Glo - ry, Glo - ry hal - le-lu - jah, Lord we
praise your Ho - ly name. A - - - - men.

Music: Carl Haywood (b. 1949), from *Mass for Grace*, Copyright © 1992.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE LESSON

Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 84

1 How dear to me is your dwelling, O Lord of hosts! *

**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**

2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *

by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! *

they will always be praising you.

4 Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

9 For one day in your courts is better than a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**

10 For the Lord God is both sun and shield; *
he will give grace and glory;

11 No good thing will the Lord withhold *
from those who walk with integrity.

12 O Lord of hosts, *
happy are they who put their trust in you!

The congregation stands in body or spirit.

HYMN AT THE SEQUENCE

We Three Kings



1 We three kings of O - ri - ent are; bear - ing gifts, we trav - erse a - far
2 Born a King on Beth - le - hem's plain, gold I bring to crown him a - gain;
3 Frank - in - cense to of - fer have I; in - cense owns a De - i - ty night;
4 Myrrh is mine: its bit - ter per - fume breathes a life of gath - er - ing gloom;
5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice;



1 field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
2 King for - ev - er, ceas - ing nev - er, o - ver us all to reign.
3 prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God on high.
4 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 "Al - le - lu - ia, Al - le - lu - ia!" sounds through the earth and skies.



O _____ star of won - der, star of night, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to the per - fect Light.

THE GOSPEL

Matthew 2:13-15,19-23

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.” When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Chapel. They will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

AFFIRMATION OF FAITH

Daily Prayer for All Seasons

We are not alone; we live in God's world.

We believe in God:

**who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

PRAYERS OF THE PEOPLE

Unto us a child is born, unto us a Son is given. Let us bring before God the needs of the world.

Wonderful counsellor, give your wisdom to the rulers of the nations. Lord, in your mercy, **hear our prayer.**

Mighty God, make the whole world know that the government is on your shoulders Lord, in your mercy, **hear our prayer.**

Everlasting God, establish your reign of justice and righteousness for ever. Lord, in your mercy, **hear our prayer.**

Prince of peace, bring in the endless kingdom of your peace. Lord, in your mercy, **hear our prayer.**

The intercessions of the congregation are offered at this time.

Almighty God, **hear our prayer and fulfil your purposes in us, as you accomplished your will in our Savior Jesus Christ. Amen.**

Celebrant God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Rise Up, Shepherd And Follow

Traditional Spiritual

Adapted and arranged by Greg Gilpin

There's a star in the east on Christmas morn, rise, up, shepherd and follow.
It will lead to the place where the Savior's born, rise up, shepherd and follow.
You can leave your sheep and leave your lambs, rise up, shepherd and follow.
You can leave your ewes and leave your rams, rise up shepherd and follow.

Follow, follow! Rise up, shepherd and follow.

Follow the Star of Bethlehem. Rise up shepherd and follow.

If you take good heed to the angel's words, rise up, shepherd and follow.
You'll forget your flocks, forget your herds, rise up shepherd and follow.

The people come forward to gather around the altar.

THE GREAT THANKSGIVING

BCP, Prayer B (Expansive Language)

Celebrant God _____ be with you. *People* And al - so with you.

Celebrant Lift up _____ your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord__ our God. *People* It is right to give_ our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, _____ ho - ly,
 ho - ly, _____ ho - ly Lord God _____ of hosts. _____ Heav-en and
 earth_ are _____ filled with your glo - ry, Ho - san - na in _____ the_
 high - est. _____ Bless-ed is the one who _____ comes in the name _____ of the
 Lord, _____ of the Lord. _____ Ho - san - na _____ in the
 high - est, ho - san - na in _____ the high - est. _____

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*
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We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

People **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and wine.

The congregation is invited to lift hands in prayer at the epiclesis, the invocation of the Holy Spirit.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit.

The congregation lowers their hands.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God now and for ever. **AMEN.**

Celebrant As Christ teaches us we pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.

People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.

People **Through Christ we share the same mind, the same love, in one body.**

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Love Came Down

Words and Music by Hank Bentley and Lindsey Sweat

Arr. by Jeff Moore

In a moment, everything changed
On a silent night came the promised child.
In a stable so humble and poor.
Unto us was born the Savior of the world.

Love came down, hope was found, a star lit the sky.
The angels cried, "Glory."
Light broke through the darkest night, hope is alive.
Cause love came down.

In a moment, peace broke out.
Now the Prince is here, there's no need to fear.
In a manger, eternity rests.
Unto us was born the Savior of the world.

Love has come for you. Love has come for me.
All the earth will sing, "Emmanuel!"

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN

Go, Tell It On The Mountain



Go, tell it on the moun - tain, _____ o-ver the hills and ev - ery - where;



Go, tell it on the moun - tain that Je - sus Christ is born!



1. While shep-herds kept their watch-ing o'er si - lent flocks by night, be -
2. The shep-herds feared and trem-bled, when lo! a - bove the earth, rang
3. Down in a low - ly man - ger the hum-ble Christ was born and



hold through out the heav-ens there shone a ho - ly light!____
out the an - gel cho - rus that hailed our Sav-ior's birth.____
brought us God's sal - va - tion that bless-ed Christ mas morn!____

Words: Luke 2:8-20; adapt. John W. Work, Jr. (1871-1925)
Music: Negro Spiritual; adapt. and arr. by Jay Rouse

THE DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY



ABOUT THE MUSIC: The music and language of the Abundant Table service are drawn from many styles and cultures, reflecting the rich diversity of God's kingdom. Much of our worship draws from the traditions of Black American music — spirituals, jazz, and Afro-Caribbean rhythms — honoring their history and resilience, and celebrating their vibrant contributions to the song of the Church.

ABOUT THE LITURGY: Liturgy is a word that comes from Greek and means "the work of the people." This word reminds us that our bodies are an essential part of worship. The Abundant Table liturgy highlights two unique liturgical movements. The first is a movement toward the table. Jesus invites those who have taken a seat of humility to be given a seat of honor at the table of God. In this spirit, after the table is prepared, the congregation is invited to make a circle around the altar. During the Eucharistic Prayer, a prayer of thanksgiving, while the priest extends their hands to bless the bread and wine, the people lift their hands in a spirit of gratitude for this spiritual meal. Please participate in these movements to your comfort level.



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PRAYER LIST – January 4, 2026

For God's healing grace upon all who ask for our prayers, especially:

Andrea Elliott	Mickey Pressler	George and Sandy Luther
William Persell	May Targett	Catherine Wells
Laura Blunk	Kent Cicerchi	Nancyanne Sinclair
Marty Burkett	Kevin Hengst	The Abookire Family
Ron Ross	John Gordon	Tanya Weiker Snowden
Larry Ross	Evan Coaker	

Dick Hall, uncle of Ian Hall

Chloetta Kinney, cousin of David Cratty

Dick Houseman, cousin of David and Gayle Cratty

Tekai Georgianna, cousin of Eric Travis

Jerry B. and SD, friends of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Mary, JP, Zack, and Lisa, friends of Karla Rivers

Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law

of Joyce Green

Barbara Permelia Barbe, friend of Neil and Joyce Green

Greg Sonnhalter, friend of Cynthia Ries

Luisa, friend of Trinity

Steve and Holly Atkinson, friends of Debbie Likins-Fowler

Margrit Hopkins, godmother of Andrew McCollister

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

Friend of Karen, for prayers requested

Jo Anne Fowler, mother of Bob Fowler

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Ben McComas, friends of Kent Cicerchi

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

James Piepsny

Chris Munz

Charles Lewis

Michael Bryant

Caleb Glorioso-Mays

Aaron Spiess

Jerrod Peterson

Charles Sarano

Greyson Elliott

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

Church of Our Saviour, Akron

St. Paul's Church, Akron

St. Philip's Church, Akron

And for churches in the Anglican Communion, especially the churches in the Province of Central Africa.

We ask God to bless the work of the Worship, Art, and Music Mission Team as they create opportunities for transcendent encounters with God through liturgy, art, and music.

We offer blessings upon those celebrating birthdays this week:

Melissa Glorioso

Kaneala Nelson

Ed Nowicki

Larry Ross

Catherine Smythe Zajc

Bill Tregoning, III

Edward Vogel

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Seasonal Shelter Opening Soon**

The Northeast Ohio Coalition for the Homeless (NEOCH) will be opening a seasonal shelter in early January to offer our unhoused neighbors a warm, safe, and welcoming place to stay overnight. This low-barrier shelter will also provide support and connections to longer-term housing. If you would like to help, NEOCH is gratefully accepting donations of the following items: twin bed sheets and blankets, towels and washcloths, cleaning supplies and laundry detergent, coffee, snacks, and black garbage bags.

You can drop off donations on Saturdays from 9:00 AM to 12:00 PM and Sundays from 1:00 PM to 4:00 PM at the seasonal shelter located at 1530 East 19th Street. Your generosity will help ensure a comfortable and caring environment for those who need it most! More information about the seasonal shelter and volunteering opportunities can be found online at [www.neoch.org/seasonal-shelter](http://www.neoch.org/seasonal-shelter). If you any questions, please reach out to Jan Kelemen.

## **The Mitten Tree**

We need your help to keep the children of Marion-Sterling School warm and well-dressed this winter. The Mitten Tree is an annual campaign aimed at collecting donations of hats, gloves, mittens, scarves, and warm socks for the children of Marion-Sterling Elementary School.

Here's how it works: When you bring in your donations, hang them on the tree located in the Promenade to decorate the Mitten Tree. You are welcome to bring donations beginning today, Sunday, December 21st through Sunday, January 11th.

If you are interested in volunteering your time, we can use help on Sundays through January 11th to assist at the table and accept donations. We need help from 9:00 a.m. to 12:00 p.m. Contact Corinne Wallner if you can help. Thank you for your continued support!

# EVENTS

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## TODAY | JANUARY 4

### **Messiah Class (part 9) | 10:10 AM**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. The Rev. Canon Adrienne Koch is this week's facilitator.

### **Sunday Schmooze | 10:10 AM**

Join us between the 9:00 and 11:15 a.m. services for a special New Year's Sunday Schmooze sponsored by Congregational Life. Enjoy festive treats, connect with fellow parishioners, and take part in a fun, interactive game of BINGO highlighting past activities. We'll also share a preview of upcoming events.

### **Solemn Eucharist: Epiphany | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In January, we will observe the Epiphany at Sunday's Solemn Eucharist, with a cantor singing the medieval *Missa Lux et Origo*. The Rev. Dr. Brian Wilbert preaching and the Rev. R.J. Johnson celebrating.

## THIS WEEK

### **Horizon Trio | Wednesday, January 7 | Noon**

After the busy holiday season, we return to our normal Brownbag Concert schedule with the Horizon Trio, anchored by trumpeter Garrett Folger.

### **Call for Auditions | Wednesday, January 7 | 6:30 PM**

Do you have a talent you'd like to share as part of the Lucky in Love Cabaret on Friday, February 13? Auditions will be held on Wednesdays, January 7 and 14, 6:30-7:30 p.m., or you can request an alternative time. Email Craig, [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org) to sign up for an audition; email Emily, [music@trinitycleveland.org](mailto:music@trinitycleveland.org) with other questions about the cabaret.

### **Healing Eucharist | Thursday, January 8 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

# EVENTS

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## **No Exit with Zeitgeist | Thursday, January 8 | 7:00 PM**

No Exit and their frequent collaborators Zeitgeist present *An Evocation of Our Current Time*, an immersive multimedia extravaganza with improvisation, film, artificial intelligence, environmental manipulation, lies, magic, gaslighting, and other forms of chicanery, all to serve as an outpouring of our present reality. In addition to the core members of the ensembles, this program will feature drummer Stephen Klunk, trumpeter Scott McKee, trombonist John Faieta, and harpist Stephan Haluska. This program may not be appropriate for children.

## **NEXT SUNDAY | JANUARY 11**

### **Messiah Class (Part 10) | 10:10 AM**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. Fr. C. Eric Funston will facilitate this week.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group: Meet on the 3rd floor

## **BEYOND**

### **Book Discussion: How We Learn to Be Brave | Thursday, January 15 | 2:00 PM**

*How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde is a book that explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity.

Discussions run over four sessions: Thursdays, January 15, February 19, March 19, and April 16. Facilitated by Sally Lambert. Scan below to find more information or register.



# EVENTS

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## **MLK Sunday with Rob Solomon | Sunday, January 18 | 10:10 AM**

Our preacher for MLK Jr. Sunday is Robert Solomon, Esq, the VP for the Office of Campus Enrichment and Engagement at Case Western Reserve University. He also serves as an adjunct law professor. From 2020-2025, he served as Case's Chief Diversity Officer and Vice President of the Office for Diversity, Equity & Inclusive Engagement. Prior to his career in higher education, Robert served as a trial and appellate lawyer with the Ohio Attorney General's office and the U.S. Department of Justice. He has also served as an associate and youth minister in the Churches of Christ in both Columbus and Cleveland, Ohio. He will preach at the 9:00 AM and 11:15 AM services, and join Dean Owens for a forum between the services on how we can embrace Dr. King's message of equity and liberation amidst the realities of today's world.

## **Cleveland Chamber Choir: Madness and Melancholy | Wednesday, January 21 | Noon**

When the passions of our subconscious pour out into daily life, the results are dramatic indeed. In *Madness & Melancholy*, singers from Cleveland Chamber Choir bring us a program of baroque music that promises to arouse the spirits of even the most lethargic of souls. The selections include excerpts from Henry Purcell's *Dido and Aeneas*, mad songs by John Eccles and John Blow, Italian laments, and more. With Dominic Aragon (baritone), Abigail Hakel-Garcia (soprano and violin), Adrian Murillo (theorbo), Kira McGirr (contralto), and Gregory Ristow (harpsichord).

## **Ginger Bitikofer Retirement Afternoon Tea | Sunday, January 25 | 2:00 PM**

Join us as we celebrate Ginger Bitikofer as she retires from Trinity Cathedral with an Afternoon Tea featuring finger foods, selections of tea, and lots of fun and memories of Ginger. Register at <http://bit.ly/GingerRet> or contact Eric Travis.

## **Cozy Winter Fun Day | Saturday, January 31 | 11:00 AM to 3:00 PM**

It was such fun last year—let's have another Cozy Winter Fun Day, on Saturday, January 31, from 11 a.m. to 3 p.m., at the Cathedral. We'll have board games, a knitting/craft table, and a potluck lunch. Bring a game or your current craft project (if you wish), and a dish to share (soup/chili, salad or side dish, bread, or dessert). And you can bring a friend. Open to all ages.

Come when you can and leave when you need to. Find more details contact Dan McGuire or Rebecca Miller. Sponsored by the LGBTQ+ Circle and open to everyone—let's come together for some fun!

# SAVE THE DATE

**JAN 11 | Baptism of our Lord**  
**JAN 18 | Dean's Forum on MLK Sunday**  
**JAN 19 | BUILDING CLOSED**  
**FEB 1 | Annual Meeting**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

## ABOUT



Learn more about Trinity Cathedral.

## CALENDAR



View the full calendar of events at Trinity.

## SUBSCRIBE



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## VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Canon Franklyn Cole Sherman, The Rev. Earl G. Guthrie, Sarah Keys Todd.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)