



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

November 9, 2025

Twenty-Second Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Ricercar in C Minor

Johann Pachelbel (1653–1706)

The congregation stands in body or spirit.

OPENING HYMN 401

The God Of Abraham Praise

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee."
all might and ma - jes - ty are thine, and end - less praise.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and
peace to his peo-ple on earth. Lord God, heav'n-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a-lone are the Most

High, Je - sus Christ with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 145:1-5, 18-22 (*sung by the choir*)

Chant: Joseph Barnby (1838-1896)

I will exalt you, O God my King, and bless your Name for ever and ever.

Every day will I bless you and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; there is no end to his greatness.

One generation shall praise your works to another and shall declare your power.

I will ponder the glorious splendor of your majesty and all your marvelous works.

The Lord is righteous in all his ways and loving in all his works.

The Lord is near to those who call upon him, to all who call upon him faithfully.

He fulfills the desire of those who fear him; he hears their cry and helps them.

The Lord preserves all those who love him, but he destroys all the wicked.

My mouth shall speak the praise of the Lord; let all flesh bless his holy Name

for ever and ever.

THE SECOND LESSON

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

SEQUENCE HYMN 295

Sing Praise To Our Creator

1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are written below the treble staff. The first system contains three lines of lyrics. The second system contains three lines of lyrics. The music is a simple harmonic setting of the text.

Words: Mark Evans (b. 1916), alt. Copyright ©1962, World Library Publications. All rights reserved. Used with permission.
Music: *Christus, der ist mein Leben*, melody Melchior Vulpius (1560?-1616); harm. after Melchior Vulpius (1560?-1616)

THE GOSPEL

Luke 20:27-38

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob.

Now he is God not of the dead, but of the living; for to him all of them are alive. All who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Sean, our Presiding Bishop, for Anne, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. **Lord, have mercy.**

For all who live and work in this community, we pray to you, O Lord. **Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. **Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy.**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy.**

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. **Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, especially...

The intercessions of the congregation are offered at this time.

We pray to you, O Lord. **Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **To you, O Lord our God.**

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

I Know That My Redeemer Liveth

Text: Job 19:25-27, ed. J. D. Riding
Music: Thomas Tompkins (1527-1656)

I know that my Redeemer liveth, and that I shall rise out of the earth at the last day,
And shall be covered again with my skin, and shall see God in my flesh,
Yea, and I myself shall behold him, not with other, but with these same eyes.

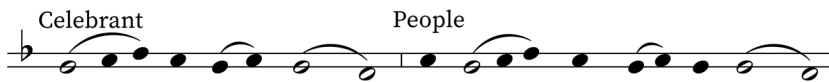
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)



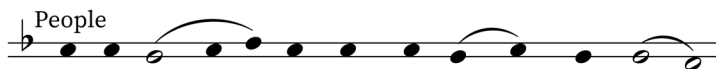
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are full of your glo-ry. Ho - san - na in the high-est. Bless'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

O Lord, Support Us

Text: John Henry Newman (1801-1890)

Music: David Briggs (b. 1962)

O Lord, support us all the day long, till the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in your mercy, grant us a safe lodging and a holy rest, and peace at the last.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 625

Ye Holy Angels Bright

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Toccata in C Major

Johann Pachelbel



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PRAYER LIST – November 9, 2025

For God's healing grace upon all who ask for our prayers, especially:

Bruce Holloway

Laura Blunk

William Persell

Kathy Chapman

Mike Knoblauch

Marty Burkett

Catherine Wells

Dan McGuire

John Gordon

Evan Coaker

Ron Ross

Larry Ross

Steve Roberts

George and Sandy Luther

Kevin Hengst

Nancyanne Sinclair

The Abookire Family

Tanya Weiker Snowden

Charles Walker, son-in-law of Pat & Jeff Spiess

Steve and Holly Atkinson, friends of Debbie Likins-Fowler

Family of Robson Lima, for prayers requested

Margrit Hopkins, godmother of Andrew McCollister

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Jessica, daughter of Angie Watlington

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

Friend of Karen, for prayers requested

Terrill Johnson, cousin of David Crary

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

David Reese, cousin of Debbie Likins-Fowler

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

James Piepsny

Chris Munz

Charles Lewis

Michael Bryant

Caleb Glorioso-Mays

Aaron Spiess

Tekai Georgianna

Jerrold Peterson

Charles Sarano

Greyson Elliott

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Paul's Church, Steubenville

St. Stephen's Church, Steubenville

Christ Church, Warren

St. John's Church, Youngstown

And for churches in the Anglican Communion, especially the churches in the Province of the West Indies.

We ask God to bless the work of the Cathedral Ministries Vestry Committee and their oversight of Mission Teams, and for the work of all Cathedral Circles.

We offer blessings upon those celebrating birthdays this week:

Jen Caldwell

Bill Fuller

Mark Malloy

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings:

**Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).**

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Support Two Populations Who Lost SNAP Benefits**

With SNAP benefits expired in October, and feeding program needs are much higher. One way to support those in need is to increase support for The Friendly Inn's food pantry in the Central Neighborhood is to make a monetary donation to the *Adopt a Shelf* program by selecting the "Hunger Ministries" option on Trinity's contribution page.

Trinity's hot meal served every Sunday has also seen an increase in guests. To support that ministry financially select "A Place at the Table" option from the dropdown at the above link, instead.

## **Marion-Sterling Thanksgiving Basket Drive**

Thanksgiving is coming soon, and we want to share our gratitude through generosity! Trinity will continue to bring joy to families at Marion Sterling by providing Thanksgiving baskets. Baskets will have food donated by our congregation and a \$15 gift card to Aldi Supermarket for a turkey or other favorite items. Here are a few ways to help! You can donate food items from our list, make a monetary contribution (scan QR code below), or volunteer at the Sunday information table. You can drop off your donation at the front desk. Please visit our table on the Promenade to pick up a shopping list and a bag for your food donations. We will be collecting donation through Sunday, November 23rd. If you have questions or want to help, please contact Marilyn Valencia or Bill DiTirro through the Realm app.

Thank you for considering this chance to support our community. Your donations and time make a real difference! Scan to give. →



## **Christmas Giving Tree 2025**

As the holiday season approaches, Trinity Cathedral will again provide gifts for about 250 students at the Marion Sterling Elementary School through our Giving Tree. Watch for more details starting next week. We need volunteers to staff the information table, serve as gift wrappers and shoppers, and a team to deliver gifts. Thank you for your generosity!

# EVENTS

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TODAY | NOVEMBER 9

## **Messiah Class (part 2) | 10:10 AM**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. Allison Hauserman is the facilitator for this week.

## **Instructed Eucharist | 10:10 AM**

The depth, symbolism, and beauty of liturgical eucharistic worship has touched billions of Christians through the ages. But any liturgy faces the danger of growing rote or stale. That's why Episcopal priest and author Furman Buchanan has put together this work on an Instructed Eucharist featuring four video presentations: Introduction, The Word of the Lord, Offering, and The Holy Communion.

This ChurchNext course is ideal for those who are new to Episcopal worship, or those who have been worshipping for some time. Facilitator: The Rev C. Eric Funston

## **Youth Group Plus outing to Urban Air Adventure Park | 2:00 PM to 4:00 PM**

Urban Air Adventure Park is an indoor adventure park that provides a safe place for the whole family to jump, soar, race, climb, and play. Attractions include: Adventure Hub, Climbing Walls, Trampolines. Open to Trinity students in grades 6-12, their guests, and adult chaperones. The cost is \$10 per student to have unlimited access to attractions and food. (Attractions do not include go-karts or virtual reality games).

Registration is required. Scan to register →



THIS WEEK

## **Sacred Space Circle | Tuesday, November 11 | 5:45 PM**

Sacred Space is a small group that meets on Zoom to explore a variety of forms of contemplative practice; the purpose is to support one another's growth in prayer and spiritual practice. Newcomers to the group are always welcome. Contact Char Nichols for more information.

This month's themes: Intentional and Mindfulness

# EVENTS

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## **Racial Justice Rule of Life | Wednesday, November 12 | 5:00 PM**

The Peace, Justice, and Mercy Ministry Team welcomes you to a Racial Justice Rule of Life discussion circle to help us support each other as we strive to create and sustain a culture at Trinity Cathedral that is welcoming, humble, and caring. We'll meet on the 2nd Wednesday of each month through May at 5:00 pm in the Chapter Room. Contact Dean Owens, Marie Curry or Toni Ponzo through Realm.

Dates: December 10, January 14, February 11, March 11, April 8, May 13

## **Expansive Evensong | Wednesday, November 12 | 6:00 PM**

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, we commemorate Charles Simeon in a service inspired by the Iona Community, with the Rev. Megan Allen-Miller leading our discussion.

## **Healing Eucharist | Thursday, November 13 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## **NEXT SUNDAY | NOVEMBER 16**

### **Messiah Class (part 3 | 10:10 AM)**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. Toni Ponzo will facilitate this week.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Coffee & Conversation—Meet in front of the waterfall in the Piazza.

# EVENTS

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## **Dean's Forum: Funeral and Estate Planning | 10:10 AM**

When you die your loved ones will face both the emotional stress of your loss and the challenge of making funeral arrangements. Arranging your own funeral preferences can be a final gift to them, and involves documenting your wishes regarding funeral arrangements, medical care, and oversight for your assets and financial affairs in advance. Dean Owens will present panelists who will speak briefly on various aspects, from planning your funeral to preparing wills and trusts to advanced directives.

## BEYOND

## **Crooked River Stompers | Wednesday, November 19 | 12:00 PM**

The Crooked River Stompers play traditional music in a range of styles, including acoustic blues and ragtime, Celtic music, old-time tunes, swing jazz, and original compositions. Their concert at Trinity will feature ragtime, Brazilian choro, and jazz from the tradition of Django Reinhardt and Stephane Grappelli. As always, our Brownbag Concerts are free of charge.

## **Choral Evensong | Wednesday, November 19 | 6:00 PM**

For our next Choral Evensong, we commemorate Elizabeth of Hungary, with Canon Adrienne preaching. The Cathedral Choir sings canticles by Herbert Sumsion and Christopher Tye's *Give Alms of Thy Goods*. We invite you to sit with the choir in the chancel for this restful service to close the day.

## **Seeking New Ushers**

Trinity's ushers welcome members and visitors each week at worship services and special events. They distribute bulletins, take up the offering, provide direction and offer hospitality. Ushers are scheduled once a month, at the service of their choice. We are seeking ushers for all Sunday services: 8 AM, 9 AM, 11:15 AM; Wednesday Evensong at 6 PM; and Solemn Eucharist held at 4 PM on first Sunday. If you'd like to know more or sign up, please contact Ginger Bitikofer.

# EVENTS

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## SAVE THE DATE

**NOV 14-15 | 209<sup>th</sup> Diocesan Convention**  
**NOV 21-23 | Women's Retreat at Bellwether**  
**NOV 23 | Schmooze: Worship, Art, and Music**

**NOV 26 | No Evensong**  
**NOV 27-28 | Offices Closed for Thanksgiving**  
**NOV 30 | Advent Wreath Making**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# CHRISTMAS GIVING TREE

ONCE AGAIN, TRINITY CATHEDRAL REJOICES IN THE OPPORTUNITY TO PROVIDE CHRISTMAS PRESENTS FOR THE APPROXIMATE 250 STUDENTS AT MARION STERLING.

## HERE IS HOW IT WORKS:

BEGINNING SUNDAY, NOVEMBER 16TH, THROUGH SUNDAY, DECEMBER 7TH, THE CONGREGATION WILL HAVE THE OPPORTUNITY TO SELECT ONE OR MORE STUDENTS TO SHOP FOR FROM THE TAGS ON THE GIVING TREE. THE CHILDREN WILL HAVE COMPLETED A "WISH LIST" ON THEIR INDIVIDUAL TREE TAG. GIFTS MAY CONSIST OF TOYS, CLOTHES, AND/OR GIFT CARDS. WE REQUEST THAT PURCHASES BE AROUND \$40.00 PER CHILD. PLEASE NOTE THAT MONETARY DONATIONS ARE WELCOME AND WILL BE USED TO HELP BUY GIFTS AND TO MEET OTHER NEEDS OF THE MARION STERLING COMMUNITY.

THE GIFTS ARE TO BE WRAPPED, IF POSSIBLE, AND RETURNED TO TRINITY BY SUNDAY, DECEMBER 14TH. IT IS ESSENTIAL THAT EVERY CHILD RECEIVES A "CHRISTMAS BLESSING"; WE WILL BE ATTENTIVE TO ANY CHILD WHOSE TAG IS NOT SELECTED AND WILL THEN REQUEST THE HELP OF SPECIAL VOLUNTEER SHOPPERS. WE ALSO NEED VOLUNTEERS TO STAFF THE INFORMATION TABLE, SERVE AS GIFT WRAPPERS AND SHOPPERS, AND A TEAM TO DELIVER GIFTS. PLEASE LET SARAH KNOBLAUCH OR DAN SENGER KNOW HOW YOU'D LIKE TO HELP, EITHER VIA REALM OR BY SIGNING UP ON A SUNDAY AT THE INFORMATION TABLE.

YOUR KINDNESS AND GENEROSITY IN GIVING ARE A CHRISTMAS BLESSING.



# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of John A. Mitchelltree, Eleanor Painter Strong, Mary E. Thomas, Julia Castle Bolton, Mrs. Mabel S. Andrews.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral  
2230 Euclid Avenue  
Cleveland, Ohio 44115  
Telephone 216-771-3630  
[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)  
[www.trinitycleveland.org](http://www.trinitycleveland.org)  
Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
Space Use Requests:  
216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)