



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 28, 2025

Sixteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

The congregation stands in body or spirit.

OPENING HYMN 546

Awake, My Soul, Stretch Every Nerve



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815.

OPENING ACCLAMATION

Celebrant Blessed be our God.

People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and
peace — to his peo-ple on earth. Lord God, heav'n-ly King, al -
might-y_ God and Fa - ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ with the Ho - ly Spi - rit, in the
glo - ry of God — the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 91:1-6, 14-16 (*Sung by the choir*)

He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.

He shall say to the Lord, "You are my refuge and my stronghold,
my God in whom I put my trust."

He shall deliver you from the snare of the hunter
and from the deadly pestilence.

He shall cover you with his pinions, and you shall find refuge under his wings;
his faithfulness shall be a shield and buckler.

You shall not be afraid of any terror by night,
nor of the arrow that flies by day;

Of the plague that stalks in the darkness,
nor of the sickness that lays waste at mid-day.

Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;

I am with him in trouble; I will rescue him and bring him to honor.

With long life will I satisfy him,
and show him my salvation.

THE SECOND LESSON

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 553

Fight The Good Fight With All Thy Might



1 Fight the good fight with all thy might, Christ is thy
2 Run the straight race through God's good grace, lift up thine
*3 Cast care a - side, lean on thy Guide; his bound - less
*4 Faint not nor fear, his arms are near; he chan - geth



strength and Christ thy right; lay hold on life, and it shall be thy
eyes and seek his face; life with its way be - fore us lies, —
mer - cy will pro - vide; trust, and thy trust - ing soul shall prove —
not, and thou art dear; on - ly be - lieve, and thou shalt see that



joy — and crown e - ter - nal - ly.
Christ is the path and Christ the prize.
Christ is its life and Christ its love.
Christ — is all in all to thee.

Words: John Samuel Bewley Monsell (1811-1875). Music: *Rushford*, Henry G. Ley (1887-1962).

THE GOSPEL

Luke 16:19-31

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room A/B. They will return to their parents by the passing of the peace.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form III

God, we pray for your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The intercessions of the congregation are offered at this time.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

MINISTRY MOMENT

Beth Billings

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Servants of Peace

Text: James Quinn, based on
the Prayer of St. Francis
Music: K. Lee Scott (b. 1950)

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light;
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

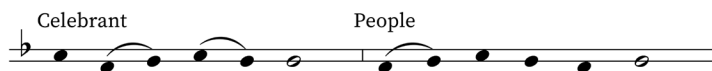
May we not look for love's return,
but seek to love unselfishly.
For in our giving we receive,
and in forgiving are forgiv'n.

Dying, we live, and are reborn
through death's dark night to endless day.
Lord, make us servants of your peace,
to wake at last in heaven's light.

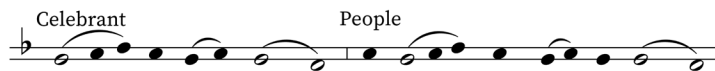
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



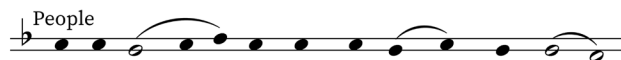
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly ___ Lord, God of pow-er and



might, hea-ven and earth are full of your glo - ry. Ho - san - na in the



high-est. Bless'd is the one who comes in the name of the Lord. Ho -



san - na in the high - est. _____

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Blessed Is He That Considereth

Text: Psalm 41

Music: Michael Wise (c.1648–1687)

Blessed is he that considereth the poor and needy:
the Lord shall deliver him in the time of trouble.
The Lord comfort him when he lieth sick upon his bed:
make thou all his bed in his sickness.
Lord, be merciful unto me:
heal my soul, for I have sinned against thee.
All mine enemies whisper together against me.
But be thou merciful unto me, O Lord:
raise thou me up, and I shall reward them.
Blessed be the Lord God of Israel:
world without end. Amen.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 438

Tell Out, My Soul, The Greatness Of The Lord



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY



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Episcopal Church
www.trinitycleveland.org

PRAYER LIST – September 28, 2025

For God's healing grace upon all who ask for our prayers, especially:

Gayle Cratty

Laura Blunk

William Persell

Kathy Chapman

Mike Knoblauch

Marty Burkett

Dan McGuire

John Gordon

Evan Coaker

Ron Ross

Larry Ross

George and Sandy Luther

Kevin Hengst

Nancyanne Sinclair

The Abookire Family

Tanya Weiker Snowden

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Jessica, daughter of Angie Watlington

Jan Snow, friend of Karla Rivers

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson Wendy

Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Rob Ross, brother of Ron Ross

Terrill Johnson, cousin of David Cratty

Michael Miller, cousin of Debbie Likins-Fowler

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Holly Atkinson, friend of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

George Randa, member of Trinity

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Paul's Church, Norwalk

Christ Church, Oberlin

St. Thomas' Church, Port Clinton

St. Paul's Church, Put-in-Bay

Grace Church, Sandusky

Old Trinity Church, Tiffin

And for churches in the Anglican Communion, especially the churches in the Diocese of Oxford, England.

We pray for an end to political violence in our nation. Give us the grace and the strength to disagree peacefully and mutually discern how you call us to live together as citizens.

We ask God to bless the work of the Peace, Justice, & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

Eric Funston

Pam Meyers

Cynthia Ries

Tom Stilwell

Bob Zombar

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Adopt a Shelf at the Friendly Inn**

Trinity's Urban Farm sends fresh produce to the Friendly Inn in Cleveland's Central Neighborhood, serving the poorest in our city. Due to their funding being cut, the Friendly Inn is asking local organizations to "adopt a shelf" in their food pantry. Trinity hopes to commit to donating \$100/week for the next year to maintain the pantry staying open to serve the Friendly Inn's more than 8,000 constituents. Help feed our neighborhood by:

**Monetary Donation:** Visit Trinity's website and donate to the Urban Farm or type "hunger ministries" in the memo.

**Non-Perishable Donation:** Purchase and place your donations in the bright blue bin in the Promenade. Items needed: canned vegetables, canned fruit, canned pink salmon, canned pork and beans, canned red beans and rice, canned sardines, canned chili, oatmeal, dry pasta, tomato sauce, pasta sauce, fresh produce, boxed cereal, crackers, nuts/trail mix packages, peanut butter and jelly, instant ramen/noodles, rice, soup, and dried fruits.

**Volunteer:** Drive Trinity donations to the Friendly Inn and/or volunteer your time handing out items at the pantry. To volunteer please contact Paul Herrgesell at [paul@pherrgesell.com](mailto:paul@pherrgesell.com).

## **Explore Personal Faith & Episcopal Theology in Upcoming Inquirer's Class**

If you are new to Trinity, looking to deepen your faith, or to become a member of the Church, join the Rev. Adrienne Koch for Inquirers classes at Trinity this fall and spring. Participants share their spiritual journeys and use the Baptismal Covenant to connect to Episcopal Theology and personal faith. This class is a requirement for adults who desire to be Baptized or Confirmed in the Episcopal Church at the Easter Vigil in 2026. Email Adrienne Koch at [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org) by Tuesday September 30 to share your availability for participation.

## **Quiet Space Available During Services**

Individuals or families who need to step out of a Sunday morning worship service may use the Chapter Room as a quiet place. The 11:15 service is now being livestreamed into that room, so no one has to miss the sermon or music. The 9:00 service will also be streamed on the first Sunday of the month.

# EVENTS

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**TODAY | SEPTEMBER 28**

## **2026 Stewardship Kickoff | All Day**

It's stewardship season! September 28th begins our annual campaign. This year our theme is "Growing and Giving", inspired by Psalm 1:2-3. Join us for a continental breakfast between each service. Additionally, all are invited to celebrate our abundance with a dinner celebration and hymn sing at 5pm on Saturday, October 25th.

## **Gun Violence in Cleveland: Dean's Forum | 10:10 AM**

Dean Owens will be joined by Marlene Harris-Taylor, who recently produced the Ideastream podcast Living For We that "connected the dots between race and health." The second season of the podcast was about how gun violence impacts Cleveland residents and how it is so often downstream of other social indicators of health. Join us for an in-depth conversation about the people and neighborhood right outside our doors who live daily with the heartbreaking realities of gun violence.

## **John: Gospel of Radical Difference | 10:10 AM**

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions. Additional Dates: 10/19, 10/26.

## **Children & Youth Activity | Baking Treats for Blessing the Animals | 10:10 AM**

All Children & Youth will gather in Cathedral Hall to make treats for the Blessing of the Animals celebration on October 5<sup>th</sup>. We will be getting our hands dirty!

# EVENTS

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## THIS WEEK

### **Brownbag Concert | Wednesday, October 1 | 12:00 PM**

Presented by mezzo-soprano Kira McGirr and acclaimed collaborative pianist Susan Ellinger, *Unsung Voices* celebrates the rich and often overlooked repertoire of women and LGBTQ composers. This concert features works by remarkable women composers Alma Mahler, Clara Schumann, and Cécile Chaminade, all gifted composers and brilliant pianists. The program also includes *Home of the Brave* by contemporary composer Ricky Ian Gordon, a reflection on identity and resilience.

### **Evensong Returns | Wednesday, October 1 | 6:00 PM**

Evensong, or sung Evening Prayer, has existed for centuries as a way of finding solace, stillness, and rest at the end of a busy day. Join us Wednesday evenings for this moment of calm in the midst of a busy week.

### **Healing Eucharist | Thursday, October 2 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### **Fall Spruce-Up | Saturday, October 4 | 9 AM - 1 PM**

The Stewardship Committee invites you to the Fall Spruce-Up of our Cathedral. Join us to help give our church a good dusting, polishing, and helping clean some “nooks & crannies” that sometimes get missed, both inside and outside the church (outside work is weather permitting). Many hands make light work! Refreshments will be served. Contact [Becky Fuller](#) with any questions. We hope you can join us.

## NEXT SUNDAY | OCTOBER 5

### **Blessing of the Animals |**

In celebration of St. Francis of Assisi, join us in the cathedral at 9:00 a.m. for the full Blessing of the Animals service, with shorter pet blessings at 8:00 a.m and 11:15 a.m. services. All well-behaved and leashed pets are welcome! Children are also invited to bring their plush animals for a blessing.

## **NEXT SUNDAY | OCTOBER 5 (cont'd)**

### **Welcoming The Rev. Megan Allen-Miller | 10:10 AM**

We are just a week away from welcoming the Rev. Megan Allen-Miller to the staff of Trinity Cathedral! We hope you'll plan to be with us for a festive Sunday Schmooze on October 5th, when we as a congregation will welcome Megan at the 10 o'clock hour.

### **Cathedral Tour | 12:30 PM**

Join a docent-led tour of the cathedral. You're sure to discover things you may have never seen before. You'll learn about the cathedral's history, architecture, art, music, windows and more. Meet at the altar following the 11:15 a.m. service.

### **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In October, the choir sings Stephanie Martin's Missa Brevis, with anthems by Mark Schweizer and Antony Baldwin, with Dean Owens preaching and The Rev. Andy McQuery celebrating.

## BEYOND

### **Dean's Forum with The Rev. Megan Allen-Miller | Sunday, October 12 | 10:10 AM**

We're so excited to welcome the Rev. Megan Allen-Miller to Trinity Cathedral! On October 12, we hope you'll join us for a Dean's Forum conversation with Megan and Dean Owens. We'll learn about the story of Megan's ministry and what brought her to Trinity...and our hopes for Trinity Cathedral as we grow our pastoral staff.

### **Children & Youth Formation Serving at APATT | Sunday, October 19 | 11:30 AM**

It's the Children's and Youth Ministries turn to serve at *A Place At The Table*, Trinity's Community Meal. This is a great opportunity for the entire family to serve others together. We will get everything set up, serve the meal, and then clean after. Please contact Eric Travis at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org) to sign up.

## **SAVE THE DATE**

**OCT. 25 | Stewardship Dinner & Hymn Sing**

**OCT. 26 | Newcomer Brunch**

**OCT. 29 | Boo Bash**

**NOV. 2 | All Saints Day**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Maxfield & Eleanor Pease, Mary C. Nevel, Margaret J. Porter, Mary J. Spencer.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleveland](https://www.facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)