



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

October 5, 2025

Seventeenth Sunday after Pentecost

St. Francis Sunday - Blessing of the Animals

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

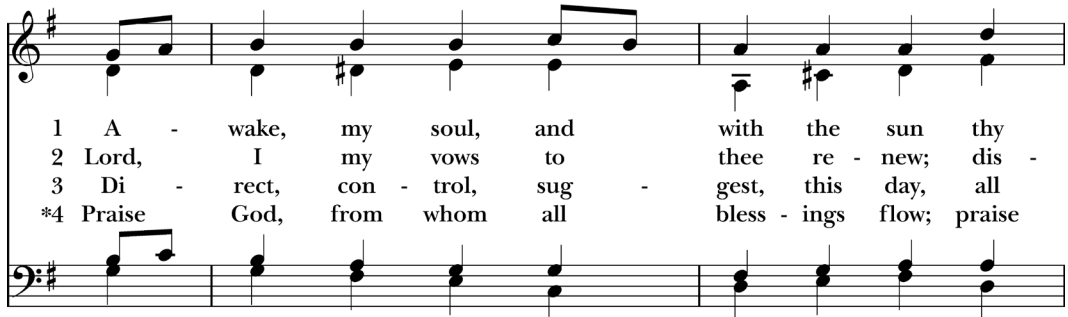
Processional

Warren Martin (1916 - 1982)

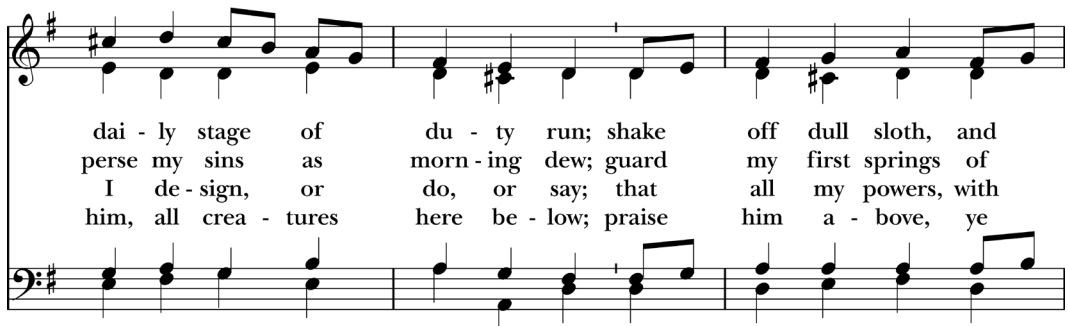
*The congregation stands in body or spirit.*

## OPENING HYMN 11

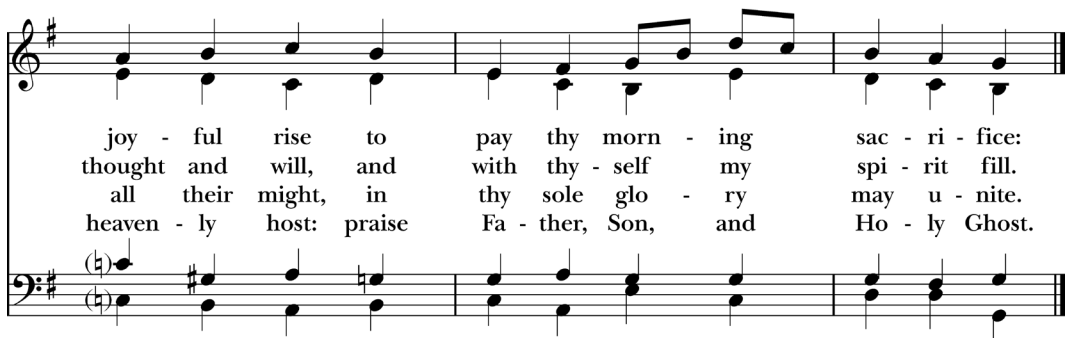
Awake, My Soul, And With The Sun



1 A - wake, my soul, and with the sun thy  
2 Lord, I my vows to thee re - new; dis -  
3 Di - rect, con - trol, sug - gest, this day, all  
\*4 Praise God, from whom all bless - ings flow; praise



dai - ly stage of du - ty run; shake off dull sloth, and  
perse my sins as morn - ing dew; guard my first springs of  
I de - sign, or do, or say; that all my powers, with  
him, all crea - tures here be - low; praise him a - bove, ye



joy - ful rise to pay thy morn - ing sac - ri - fice:  
thought and will, and with thy - self my spi - rit fill.  
all their might, in thy sole glo - ry may u - nite.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711), alt. Music: *Morning Hymn*, melody François Hippolyte Barthélemon (1741-1808); harm. *The Church Hymnal for the Church Year*, 1917.

## OPENING ACCLAMATION

*Celebrant*

Blessed be our God.

*People*

**For ever and ever. Amen.**

# COLLECT FOR ST. FRANCIS

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## GLORIA

Glo - ry to God in the high - est, and  
peace — to his peo - ple on earth. Lord God, heav'n - ly King, al -  
might - y\_ God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the  
sin of the world: have mer - cy on us. You are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most



## THE COLLECT

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Lamentations 1:1-6*

**H**ow lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

By the waters of Babylon we sat down and wept,  
when we remembered you, O Zion.

As for our harps, we hung them up  
on the trees in the midst of that land.

For those who led us away captive asked us for a song,  
and our oppressors called for mirth:

"Sing us one of the songs of Zion."

How shall we sing the Lord's song  
upon an alien soil.

If I forget you, O Jerusalem,  
let my right hand forget its skill.

Let my tongue cleave to the roof of my mouth if I do not remember you,  
if I do not set Jerusalem above my highest joy.

Remember the day of Jerusalem, O Lord, against the people of Edom,  
who said, "Down with it! down with it! even to the ground!"

O Daughter of Babylon, doomed to destruction,  
happy the one who pays you back for what you have done to us!

Happy shall he be who takes your little ones,  
and dashes them against the rock!

## THE SECOND LESSON

*2 Timothy 1:1-14*

**P**aul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God--whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do.

But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader Hear what the Spirit is saying to God's people.  
 People **Thanks be to God.**

*The congregation stands in body or spirit.*

## SEQUENCE HYMN 659

### O Master, Let Me Walk With Thee



1 O Mas - ter, let me walk with thee in low - ly  
 2 (Help me the slow of heart to) move by some clear,  
 3 (Teach me thy pa - tience; still with) thee in clos - er,  
 4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me  
 win - ning word of love; teach me the way - ward feet to  
 dear - er com - pa - ny, in work that keeps faith sweet and  
 fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of  
 stay, and guide them in the home - ward  
 strong, in trust that tri - umphs o - ver  
 give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to  
 way. 3 Teach me thy pa - tience; still with  
 wrong, 4 in hope that sends a shin - ing  
 live.

Words: Washington Gladden (1836-1918). Music: *de Tar*, Calvin Hampton (1938-1984). Copyright © 1973 Concordia Publishing House. Used with permission.

# THE GOSPEL

Luke 17:5-10

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**T**he apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room A/B. They will return to their parents by the passing of the peace.*

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Very Rev. Bernard J. Owens

*The congregation stands in body or spirit.*

# THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE      St. Francis Day Resources, The Episcopal Church

Let us give thanks to God our Creator for all the gifts so freely bestowed upon us and for the beauty and wonder of your creation, in earth and sky and sea; **We thank you, Lord.**

For the richness of the mountains, plains and rivers; **We thank you, Lord.**

For all that is gracious in the lives of men and women; **We thank you, Lord.**

For all creatures that breathe, and move, and have life; **We thank you, Lord.**

For the songs of birds and the loveliness of flowers and trees; **We thank you, Lord.**

For the trust you have shown in giving into our care these animals; **We thank you, Lord.**

That each animal here may be treasured with care; **We pray to you, Lord.**

That we may love and honor all your works, O God; **We pray to you, Lord.**

That we may continue to grow in our grateful enjoyment of your abundant creation; **To the honor and glory of your name, now and forever, we pray to you, Lord. Amen.**

As you take care of us, so also we ask your help that we might take care of those who trust us to look after them.

*The intercessions of the congregation are offered at this time.*

*Celebrant* Almighty God, our great Creator, to you alone do all things belong. Help us always to take care of the animals you have entrusted to us. All that you have made is wonderful. May we all come into an even greater awareness of your heavenly kingdom where we shall see even more wonderful things and where we shall live and love forever. This we ask to your eternal praise. **Amen.**

## CONFESSION AND ABSOLUTION

Daily Prayers for All Seasons

Let us confess our sins to God.

*Celebrant and People*

**We confess that we have considered the earth to be our own,  
believing God gave us dominion and, thus, absolute control over it.**

**We affirm that “the earth is the Lord’s and all that is in it,  
for he has founded it on the seas and established it on the rivers.” (Psalm 24:1-2)**

**We repent.**

**We know we need to change our understanding of creation,  
taking our share of responsibility for its care and protection.**

**We believe that the Spirit, God’s recreating power, is active in us and in the world.**

**God, Creator of all, may humankind be freed from greed,  
which is destroying the earth;**

**and may your courageous churches take up causes  
against the forces that threaten life.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The Dean announces pet blessings.*

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

## MINISTRY MOMENT

Toni Ponzo

*Offertory Sentence*



Ho - ly, ho - ly, ho - ly\_ Lord, God of pow-er and  
 might, hea-ven and earth are full of your glo - ry. Ho - san - na in the  
 high-est. Bless'd is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

# ANTHEM AT COMMUNION

*Lift Up the Name of the Lord*

Text: Psalms 66 and 67

Music: John Helgen (b. 1957)

Bless the Lord, Oh, praise God's holy name!  
Let our spirits rejoice in God our maker.  
Say to God, "How awesome are your deeds!  
Your grace and love and your great goodness we proclaim;  
from age to age, your mercies, still the same."  
Bless the Lord! Oh, praise God's holy name!

All the earth bows down before you;  
all the earth sings out your name.  
Bless our God, all you people;  
let the sound of praise be heard,  
let the nations sing,  
let the sound of praise be heard in all the earth!

Lift up the name of the Lord,  
who is worthy to be praised!  
All the earth, shout to God, oh, be joyful!  
Oh, praise God's holy name, bless the Lord!  
Bless the Lord, and praise God's name,  
shout to God and praise God's name!

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant*

In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People*

**We who are many are one body, because we all share one bread, one cup. Amen.**

# THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

### CLOSING HYMN 551

Rise Up, Ye Saints Of God

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat major or D minor). The first system contains the first three lines of lyrics. The second system contains the remaining lyrics. The music is written in a simple, hymn-like style with block chords and moving lines.

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

# THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

# VOLUNTARY

Processional

William Mathias (b. 1964)



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## PRAYER LIST – October 5, 2025

For God's healing grace upon all who ask for our prayers, especially:

Gayle Cratty	Dan McGuire	George and Sandy Luther
Laura Blunk	John Gordon	Kevin Hengst
William Persell	Evan Coaker	Nancyanne Sinclair
Kathy Chapman	Ron Ross	The Abookire Family
Mike Knoblauch	Larry Ross	Tanya Weiker Snowden
Marty Burkett		

Jack Tench, friend of Arthur Williams  
Margrit Hopkins, godmother of Andrew McCollister  
Judith Junda, friend of George and Sandy Luther  
Monty Gray, friend of Michael and Catherine Wells  
Julie Dimitrov, friend of Dolores Brown  
Michael Graham, husband of Marian Graham  
Jessica, daughter of Angie Watlington  
Len Morrell, stepfather of Julie Travis  
Danny and Kathy Nelson, parents of Kaneala Nelson  
Wendy Hall, mother of Ian Hall  
Friend of Karen, for prayers requested  
Rob Ross, brother of Ron Ross  
Terrill Johnson, cousin of David Cratty  
Michael Miller, cousin of Debbie Likins-Fowler  
Jo Anne Fowler, mother of Bob Fowler  
Bob Grover, brother-in-law of Bob Fowler  
Dan MacDonald, friend of Darrell Lausche  
Danajean Cicerchi, sister of Kent Cicerchi  
Kimberly Yakowec, daughter of Kathy Raymond  
Jim Staveski, nephew of Mark Malloy  
Amanda Fowler Corzatt, daughter of Bob Fowler  
Patricia Carlson, friend of Todd Ruth  
Carolyn Faiver, sister of Chris Faiver  
Jenna Rehmer, friend of Tom and Brooke Feher  
Joseph Morel, friend of Nancyanne Sinclair  
Holly Atkinson, friend of Debbie Likins-Fowler  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref  
Robert Obermann, nephew of Michael and Catherine Wells  
Donald Israel, brother of Rich Israel  
David Reese, cousin of Debbie Likins-Fowler

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Fred Noday, brother-in-law of Chris Faiver  
Jan C. Snow, friend of Karla Rivers and former Trinity member  
Ingrid Standish, friend of Karla Rivers and EfM

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant	Chris Munz	Charles Lewis
Tekai Georgianna	Caleb Glorioso-Mays	Aaron Spiess
Greyson Elliott	Jerrold Peterson	Charles Sarano
Cameron Bowen		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of Panama.

In the Diocese of Ohio, we entrust to God's care the Treasurer of the Diocese and Diocesan Trustees, who serve with dedication and responsibility. Grant them wisdom, integrity, and discernment as they guide the financial resources of our diocese.

We ask God to bless the work of the volunteers who serve on the committees of the vestry, supporting the cathedral in all matters of finance, property, and personnel.

We offer blessings upon those celebrating birthdays this week:

Tom Austin	Walter Bruckner	Marie Curry
Stavros Gazis	Andrew Harrold	Anthony Piazza
Nancyanne Sinclair	Nick Vilfroy	



Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean.....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care ..... [mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
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Cheryl Williams, Director of Development & Community Programming ..... [cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of The Bishop and Mrs. Leonard, Alice Clark Cushing, Elsie Miles, Mary Scranton Bradford.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)