



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

October 19, 2025

Nineteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Tiento de falsas 2° tono

Pablo Bruna (1611-1679)

*The congregation stands in body or spirit.*

## OPENING HYMN 48

O Day Of Radiant Gladness

1 O day of ra - diant glad - ness, O day of joy and  
2 This day at the cre - a - tion, the light first had its  
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
birth; this day for our sal - va - tion Christ  
hear; his liv - ing pres - ence greet - ing, through  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
rose from depths of earth; this day our Lord vic -  
Bread and Wine made near. We jour - ney on, be -  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
to - rious the Spi - rit sent from heaven, and  
liev - ing, re - newed with heaven - ly might, from  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
thus this day most glo - rious a tri - ple light was given.  
grace more grace re - ceiv - ing on this blest day of light.  
Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal 1982*. St. 3, Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

Glo - ry to God in the high - est, and  
peace — to his peo-ple on earth. Lord God, heav'n-ly King, al -  
might-y\_ God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world: have mer - cy on us. You are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the  
Ho - ly One, you a-lone are the Lord, you a-lone are the Most  
High, Je - sus Christ with the Ho - ly Spi - rit, in the  
glo - ry of God — the Fa - ther. A - men.

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Jeremiah 31:27-34*

**T**he days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of every one who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Oh, how I love your law!

all the day long it is in my mind.

Your commandment has made me wiser than my enemies,  
and it is always with me.

I have more understanding than all my teachers,  
for your decrees are my study.

I am wiser than the elders,  
because I observe your commandments.

I restrain my feet from every evil way,  
that I may keep your word.

I do not shrink from your judgments,  
because you yourself have taught me.

How sweet are your words to my taste!  
they are sweeter than honey to my mouth.

Through your commandments I gain understanding;  
therefore I hate every lying way.

## THE SECOND LESSON

*2 Timothy 3:14-4:5*

**A**s for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Reader*  
*People*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 627

Lamp Of Our Feet, Whereby We Trace



1 Lamp of our feet, where - by we trace our path when wont to stray;  
2 bread of our souls, where - on we feed, true man - na from on high;  
3 pil - lar of fire, through watch - es dark, and ra - diant cloud by day;  
4 word of the ev - er - liv - ing God, will of his glo - rious Son;  
5 Lord, grant us all a - right to learn the wis - dom it im - parts;



1 stream from the fount of heaven-ly grace, brook by the trav-eler's way;  
2 our guide and chart, where - in we read of realms be - yond the sky;  
3 when waves would whelm our toss - ing bark, our an - chor and our stay;  
4 with - out thee how could earth be trod, or heaven it - self be won?  
5 and to its heaven - ly teach - ing turn, with sim - ple, child - like hearts.



Words: Bernard Barton (1784-1849). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662), alt.

# THE GOSPEL

Luke 18:1-8

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**J**esus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room A/B. They will return to their parents by the passing of the peace.*

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Very Rev. Bernard J. Owens

*The congregation stands in body or spirit.*

# THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*The intercessions of the congregation are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Prayers for the deceased are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

# WELCOME AND ANNOUNCEMENTS

## MINISTRY MOMENT

Dave Miano

*Offertory Sentence*

### THE HOLY COMMUNION

#### ANTHEM AT THE OFFERTORY

*Let My Complaint Come Before Thee*

Text: Ps. 119:169-172, 175

Music: Adrian Batten (1590-1637)

Let my complaint come before thee, O Lord,  
give me understanding according to thy word,  
Let my supplication come before thee,  
deliver me according to thy word.

My lips shall speak of thy praise when thou has taught me thy statutes.

Yea, my tongue shall sing of thy word,  
for all thy commandments are righteous.

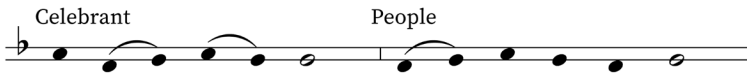
O let my soul live, and it shall praise thee,  
and thy judgements shall help me.

Amen.

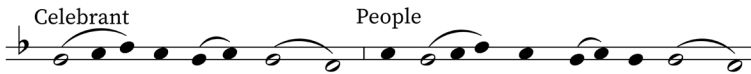
*The congregation stands in body or spirit at the invitation of the celebrant.*

#### THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)



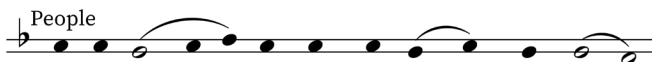
God be\_\_ with you. And al - so with you.



Lift\_\_ up your hearts. We lift\_\_ them to the Lord.



Let us give thanks\_\_ to the Lord our God.



It is right\_\_ to give our thanks and praise.

*Celebrant* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Ho - ly, ho - ly, ho - ly— Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless'd is the one who comes in the name of the Lord. Ho -  
 san - na in the high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Forth In Thy Name, O Lord, I Go*

Text: Charles Wesley (1707-1788)

Music: setting by Howard Helvey (b. 1968)

Forth in thy name, O Lord, I go, my daily labor to pursue;  
thee, only thee, resolved to know, in all I think or speak or do.

The task thy wisdom hath assigned, O let me cheerfully fulfil;  
in all my works thy presence find, and prove thy good and perfect will.

Preserve me from my calling's snare, and hide my simple heart above,  
above the thorns of choking care, the gilded baits of worldly love.

Thee may I set at my right hand, whose eyes my inmost substance see,  
and labor on at thy command, and offer all my works to thee.

Give me to bear thy easy yoke, and every moment watch and pray,  
and still to things eternal look, and hasten to thy glorious day;

For thee delightfully employ whate'er thy bounteous grace hath given,  
and run my course with even joy, and closely walk with thee to heaven.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

# CLOSING HYMN 698

## Eternal Spirit Of The Living Christ



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

Words: Frank von Christierson (1900-1996), rev. Copyright © 1976 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Flentge*, Carl Flentge Schalk (b. 1929). Copyright © 1979 Carl Schalk.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## VOLUNTARY

*Tiento de mano derecha y al medio a dos tiples*

Pablo Bruna (1611-1679)



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## PRAYER LIST – October 19, 2025

For God's healing grace upon all who ask for our prayers, especially:

Catherine Wells  
Laura Blunk  
William Persell  
Kathy Chapman  
Mike Knoblauch  
Marty Burkett

Steve Roberts  
Dan McGuire  
John Gordon  
Evan Coaker  
Ron Ross  
Larry Ross

George and Sandy Luther  
Kevin Hengst  
Nancyanne Sinclair  
The Abookire Family  
Tanya Weiker Snowden

Steve and Holly Atkinson, friends of Debbie Likins-Fowler

Family of Robson Lima, for prayers requested

Margrit Hopkins, godmother of Andrew McCollister

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Jessica, daughter of Angie Watlington

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

Wendy Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Terrill Johnson, cousin of David Cratty

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

David Reese, cousin of Debbie Likins-Fowler

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Nancy Conn Terjesen, friend of Gayle Cratty

May light perpetual shine upon her.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Paul's Church, Mount Vernon

St. Mark's Church, Shelby

St. James' Church, Wooster

And for churches in the Anglican Communion, especially the churches in the Diocese of Perth, Australia.

We ask God to bless the work of the volunteers who serve on the committees of the vestry, supporting the cathedral in all matters of finance, property, and personnel.

We offer blessings upon those celebrating birthdays this week:

Apollo Abrahamson

Evelyn DeLiso

Mary Haritonovich

Rudi Hermes

Maureen Ibeh

Bill Pelster

Danielle Shaffer



Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Leadership Nominations are live now!**

If you feel called to discern a leadership role at Trinity Cathedral, or if you have someone you'd like to nominate, then please complete an online application form by Oct. 31st but scanning the qr code below. We are seeking four vestry members for a three-year term and two at-large nominating committee members for a 2-year term. Questions? Contact Dean Owens or a member of the nominating committee: Scott Blanchard (chair), Kim DeNero-Ackroyd, Martin Hermes, and Ron Ross.



## **2026 Stewardship: Growing and Giving**

Our 2026 Stewardship Campaign, "Giving and Growing," is well underway and we need you to reach our goal of \$430,000! If you haven't made your pledge, will you please take a moment to do so? You can pledge online at [trinitycleveland.org/support/pledge](http://trinitycleveland.org/support/pledge). Or, complete the pledge form that's included in the pledge brochure that was mailed out, bring it with you on Sunday or mail it back in the envelope provided. If you haven't received your pledge packet, stop at the stewardship table Sunday morning to pick one up. If you have made your pledge this year, thank you! Please stop by the stewardship table to pick up a small token of our appreciation— a special commemorative campaign tote bag!

## **Boo Bash Help Needed | Wednesday, October 29 | 4:00-6:00 PM**

Our 2nd Annual Boo Bash is coming up and we will be transforming the Cathedral into a festive and not-too-spooky venue for children and families to come for food and trick-or-treating. Our invitation to this event includes students from Marion-Sterling School. Volunteers are needed to help decorate the church on Tuesday, Oct 28th as well as working on the day of the event. We need help preparing and serving the dinner, staffing the candy/game stations, welcoming participants, and help to clean up. We are also in need of candy donations. If you are able to help or donate, please contact Eric Travis at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

# EVENTS

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## TODAY | OCTOBER 19

### **John's Radically Different Last Supper (John 13:1-30) | 10:10 AM**

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. This Fall, Dr. Bob Fowler will wrestle with differences posed in the Fourth Gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinberea@gmail.com](mailto:bobinberea@gmail.com) with questions. Next Date: 10/26.

### **Praying with African American Spirituals | 10:10 AM**

This class will consider spirituals in the light of psalms of suffering created by people who never lost their faith that God was with them, was one of them, and wanted them to be free. Spirituals are cries of suffering, statements of powerful faith in the face of the worst kind of oppression, and calls to action.

### **Children, Youth, & Families Serving at APATT | 11:30 AM**

It's the Children's and Youth Ministries turn to serve at *A Place At The Table*, Trinity's Community Meal. We will get everything set and then serve the meal. Please contact Eric Travis at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org) to sign up. This is a great opportunity for the entire family to serve others together.

### **Rose Iron Works | 2:30 PM**

Have you ever found yourself gazing up at Trinity's many chandeliers with admiration? Many of our beautiful lighting pendants were designed and crafted nearby at East 43rd Street at Rose Iron Works. Join us at the Cleveland Museum of Art for a small group tour of a special exhibit of Rose Iron Works led by Bill Fuller. Those wishing to meet earlier for lunch will gather in the atrium at 1:30 pm. RSVP is required because space is limited. Questions? Contact Cynthia Ries at [cynthiaries@gmail.com](mailto:cynthiaries@gmail.com).

## THIS WEEK

### **Expansive Evensong | Wednesday, October 22 | 6:00 PM**

On the second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, members of the choir lead the congregation in shape-note singing. The Rev. Megan Allen-Miller will be leading our discussion.

### **Healing Eucharist | Thursday, October 23 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

# EVENTS

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## **Cleveland Chamber Choir presents Vespers | Friday, Oct. 24 | 7:30 PM**

Cleveland Chamber Choir presents Sergei Rachmaninoff's *All-Night Vigil* in the atmospheric glow of candlelight. The Vigil sets to music the prayers for the canonical hours from dusk to dawn, and is paired with Reena Esmail's *A Winter Breviary*, whose harmonic language is drawn from Indian Carnatic raags associated with night prayers. Inspired by themes of creating peace and community, a portion of all donations will go to Re:Source Cleveland, helping Cleveland's newest neighbors to create roots within our community. To reserve tickets or for more information contact Emily Butler at [music@trinitycleveland.org](mailto:music@trinitycleveland.org).

## **NEXT SUNDAY | OCTOBER 26**

### **John's Radically Different Arrest & Crucifixion (John 18:1-11; 19:17,25-30) | 10:10 AM**

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. This Fall, Dr. Bob Fowler will wrestle with differences posed in the Fourth Gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions.

### **Newcomer & New Member Brunch | 12:30 PM**

Newcomers and new members are invited to attend a casual brunch with staff, clergy, and congregational leaders after the 11:15 a.m. service. Come and get to know us! Please RSVP to Ginger Bitikofer at [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org).

### **Marion-Sterling Thanksgiving Basket Drive Begins**

Thanksgiving is coming soon, and we want to share our gratitude through generosity! Trinity will continue to bring joy to families at Marion Sterling by providing Thanksgiving baskets. Baskets will have food donated by our congregation and a \$15 gift card to Aldi Supermarket for a turkey or other favorite items. Here are a few ways to help! You can donate food items from our list, make a monetary contribution (scan QR code below), or volunteer at the Sunday information table. You can drop off your donation at the front desk. Please visit our table on the Promenade to pick up a shopping list and a bag for your food donations. We will be collecting donation through Sunday, November 23rd. If you have questions or want to help, please contact Marilyn Valencia or Bill DiTirro through the Realm app.

Thank you for considering this chance to support our community. Your donations and time make a real difference!



## BEYOND

### **Stewardship Chili Dinner & Hymn Sing | Saturday, October 25 | 5-7 PM**

Please join us as we celebrate our abundance with a congregational chili dinner and hymn sing at 5 p.m. on Saturday, October 25th. We'll have several different kinds of homemade chili and cornbread/bread (with vegetarian and gluten-free options). Attendees are asked to bring a side dish, salad or dessert to share. After dinner, Director of Music, Shiloh Roby, will lead us in a hymn sing— and he will take requests so start looking for your favorites! Please scan the QR to register.



### **All Saints' Remembrances | Sunday, November 2**

On All Saints' Sunday, we will lift up the names of those who have gone before us. If you would like to have a name read aloud on that day, please submit the names of your loved ones no later than Wednesday, October 29 to Doreen Hughes at [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

### **Adopt a Shelf at the Friendly Inn**

Trinity's Urban Farm sends fresh produce to the Friendly Inn in Cleveland's Central Neighborhood, serving the poorest in our city. Due to their funding being cut, the Friendly Inn is asking local organizations to "adopt a shelf" in their food pantry. Trinity hopes to commit to donating \$100/week for the next year to maintain the pantry staying open to serve the Friendly Inn's more than 8,000 constituents. Help feed our neighborhood by donating money, donating non-perishable food items, or volunteering. Food items can be placed in the bright blue bin in the Promenade. To volunteer please contact Paul Herrgesell at [paul@pherrgesell.com](mailto:paul@pherrgesell.com).

## SAVE THE DATE

**NOV 2 | Daylight Savings (fall back)**

**NOV 4 | Election Day**

**NOV 5 | CSU Choirs Brownbag Concert**

**NOV 8 | Soldier's & Sailor's Monument Tour**

**NOV 16 | Dean's Forum: Estate Planning**

**NOV 19 | Crooked River Stompers Brownbag**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

#### ABOUT



Learn more about Trinity Cathedral.

#### CALENDAR



View the full calendar of events at Trinity.

#### SUBSCRIBE



Join our mailing list to stay informed.

#### VISITORS



Fill out a visitor card to get in touch with us.

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean.....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care ..... [mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate.....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music.....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministry.....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming ..... [cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Florence Chamberlain, George William Cottrell, Chester C. Bolton, The Rev. Karl E. Warmerling.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

## Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)