



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 14, 2025

Fourteenth Sunday after Pentecost

UBE Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

## Méditation

Maurice Duruflé (1902-1986)

*The congregation stands in body or spirit.*

### OPENING HYMN 414

#### God, My King, Thy Might Confessing

1 God, my King, thy might confessing, ever will I  
2 Hon - or great our God be - fit - teth; who his ma - jes -  
3 They shall talk of all thy glo - ry, on thy might and  
4 Nor shall fail from mem - ory's trea - sure works by love and  
5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,  
2 ty can reach? Age to age his works trans - mit - teth,  
3 great - ness dwell, speak of thy dread acts the sto - ry,  
4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.  
2 age to age his power shall teach.  
3 and thy deeds of won - der tell.  
4 works of mer - cy pass - ing thought.  
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
thee shall all thy saints adore:  
King supreme shall they confess thee,  
and proclaim thy sovereign power.

# OPENING ACCLAMATION

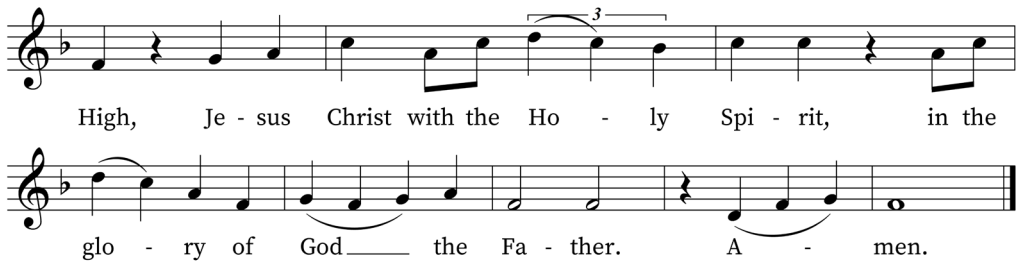
*Celebrant* Blessed be our God.  
*People* **For ever and ever. Amen.**

# COLLECT FOR UBE SUNDAY

*Celebrant* Almighty and everlasting God, we thank you for your servant Alexander Crummell, whom you called to preach the gospel to those who were far off and to those who were near: Raise up, in this and every land, evangelists and heralds of your kingdom, that your church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# GLORIA

Glo - ry to God in the high - est, and  
peace to his peo-ple on earth. Lord God, heav'n-ly King, al -  
might-y God and Fa - ther, we wor-ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a-way the  
sin of the world: have mer - cy on us. You are seat - ed at the  
right hand of the Fa-ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most



## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Jeremiah 4:11-12, 22-28*

**A**t that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

The fool has said in his heart, "There is no God."

All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all,

to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad;

there is none who does good; no, not one.

Have they no knowledge, all those evildoers

who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear,

because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted,

but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion!

when the Lord restores the fortunes of his people,

Jacob will rejoice and Israel be glad.

## THE SECOND LESSON

*1 Timothy 1:12-17*

**I** am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 70 (LEVAS)

### I Want Jesus To Walk With Me

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
Copyright © 1992 Carl Haywood.

“I Want Jesus to Walk with Me” is an African American spiritual, passed down through oral tradition among enslaved communities. Spirituals often carried layers of meaning: a yearning for freedom, a theology of God’s nearness in suffering, and a shared expression of faith and hope. Singing this hymn on UBE Sunday connects us with that heritage.

# THE GOSPEL

Luke 15:1-10

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**A**ll the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to follow the Children's cross for a lesson in the Chapter Room and will return to their parents by the passing of the peace.*

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Very Rev. Bernard J. Owens

*The congregation stands in body or spirit.*

# THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,**

**of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*Celebrant* Gracious God, you fill us with faith and courage to confront the world's injustice and to carry your abundant love to all the world. Hear us as we pray, saying:

We give thanks to God in prayer; fill us with your Spirit.

Raise up evangelists and heralds of your kingdom, who will preach the Gospel to those who are far off and to those who are near, and bring the unsearchable riches of Christ to all people.

**We give thanks to God in prayer; fill us with your Spirit.**

Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and racism with words and acts of wisdom and compassion.

**We give thanks to God in prayer; fill us with your Spirit.**

Visit with your healing power all who live in places of thorns and threat, violence and racism, the rocky soil and scorched earth of poverty and injustice: Sow your seeds of love into the soil of good hearts, that the earth may bring forth an abundant harvest of justice and truth.

**We give thanks to God in prayer; fill us with your Spirit.**

Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith, that with warm, emotional and impulsive energy we may reclaim neighborhoods in kindness and in peace.

**We give thanks to God in prayer; fill us with your Spirit.**

Into your abundant heart, O God, we offer the cares of our hearts as we pray in intercession, especially for...

Hear our glad shouts of thanksgiving and praise as we bring to you the gratitude of our souls, especially for those celebrating birthdays this week...

We entrust into your eternal love all who have died, especially...

**We give thanks to God in prayer; fill us with your Spirit.**

*Celebrant* Loving and gracious God, you called your faithful servant Alexander Crummell to bring leadership and hope to your Church through the gifts and spirit of the African race. Fill us with your Spirit, that we may continue the work, building institutions and relationships of justice, truth, and reconciling peace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

~ Adapted from the Rev. John Dublin Epps Chapter, UBE.

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant*     The peace of Christ be always with you.  
*People*         **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY

*My Shepherd Will Supply My Need*

Text: Isaac Watts (1674 – 1748)

Music: Virgil Thomson (1896– 1989)

My Shepherd will supply my need;  
    Jehovah is His Name;  
In pastures fresh He makes me feed  
    Beside the living stream.  
He brings my wand'ring spirit back  
    When I forsake His ways,  
And leads me, for His mercy's sake,  
    In paths of truth and grace.

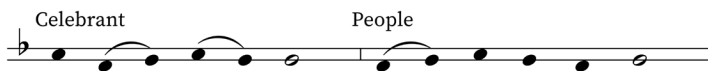
When I walk thru the shades of death,  
    Thy presence is my stay;  
A word of Thy supporting breath  
    Drives all my fears away.  
Thy hand, in sight of all my foes,  
    Doth still my table spread;  
My cup with blessings overflows;  
    Thine oil anoints my head.

The sure provisions of my God  
    Attend me all my days;  
O may Thy house be mine abode,  
    And all my work be praise!  
There would I find a settled rest  
    (While others go and come),  
No more a stranger or a guest,  
    But like a child at home.

The congregation stands in body or spirit at the invitation of the celebrant.

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



God be\_\_ with you. And al - so with you.



Lift\_\_ up your hearts. We lift\_\_ them to the Lord.



Let us give thanks\_\_ to the Lord our God.



It is right\_\_ to give our thanks and praise.

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly\_\_ Lord, God of pow-er and



might, hea-ven and earth are full of your glo - ry. Ho - san - na in the



high-est. Bless'd is the one who comes in the name of the Lord. Ho -



san - na in the high - est.\_\_\_\_\_

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Lord Jesus, Think On Me*

Text: Synesius of Cyrene (c.370-c.413),  
trans. A. W. Chatfield (1876)

Music: *Southwell*, William Daman (1540-1591),  
arr. Georgiann H. Toole (b. 1958)

Lord Jesus, think on me, and purge away my sin.  
From earth-born passions set me free, and make me pure within.

Lord Jesus, think on me, amid the battle's strife.  
In all my pain and misery be thou my health and life.

Lord Jesus, think on me, nor let me go astray.  
Through darkness and perplexity point thou the heavenly way.

Lord Jesus, think on me, that, when this life is past,  
I may eternal brightness see, and share thy joy at last.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

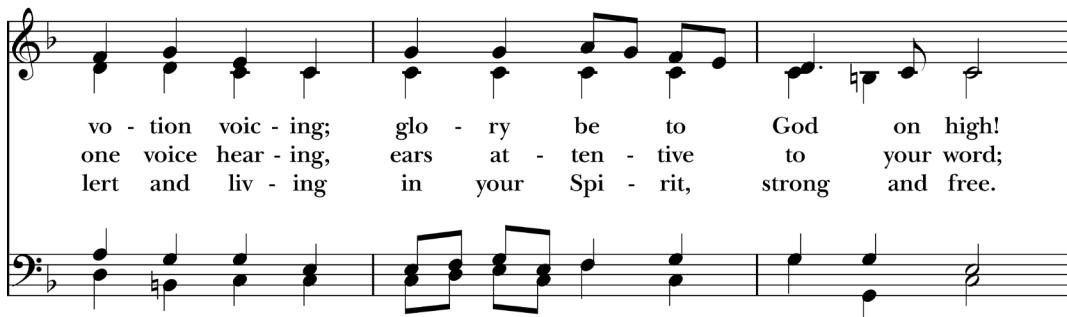
## THE BLESSING

# CLOSING HYMN 334

## Praise The Lord, Rise Up Rejoicing



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.



Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

# THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

# VOLUNTARY

Menuet-Scherzo, Op. 53, No. 2

Joseph Jongen (1873-1953)

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**ABOUT THE UBE** The Union of Black Episcopalians (UBE) was founded on February 8, 1968, at St. Philip's Church in New York by seventeen African American clergy and laity. It continues more than two centuries of Black leadership in the Episcopal Church, beginning with Absalom Jones's founding of St. Thomas Episcopal Church in Philadelphia in 1794. Earlier groups, including the Protestant Episcopal Society for Promoting the Extension of the Church Among Colored People (1856), the Convocation of Colored Clergy, and the Conference of Church Workers Among Colored People, laid the groundwork for UBE, which was first organized as the Union of Black Clergy and Laity and adopted its current name in 1971.

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Episcopal Church  
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## PRAYER LIST – September 14, 2025

For God's healing grace upon all who ask for our prayers, especially:

Dan McGuire

Laura Blunk

George and Sandy Luther

John Gordon

Kevin Hengst

William Persell

Evan Coaker

Nancyanne Sinclair

The Abookire Family

Kathy Chapman

Ron Ross

Tanya Weiker Snowden

Mike Knoblauch

Larry Ross

Marty Burkett

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

The Armstrong Family, for prayers requested

Wendy Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Rob Ross, brother of Ron Ross

Terrill Johnson, cousin of David Cratty

Michael Miller, cousin of Debbie Likins-Fowler

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Holly Atkinson, friend of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Nancy Persell, spouse of Bill Persell and member of Trinity  
Jerry Crozier, brother-in-law of Debbie Likins-Fowler

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant	Chris Munz	Charles Lewis
Tekai Georgianna	Caleb Glorioso-Mays	Aaron Spiess
Greyson Elliott	Jerrold Peterson	Charles Sarano
Cameron Bowen		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially The Anglican Church of South America.

In the Diocese of Ohio, let us keep our Applicants, Postulants, and Candidates in our hearts and prayers, asking for God's guidance and blessings as they navigate their sacred journey.

We ask God to bless the work of the Peace, Justice, & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

Diane Blanc	Peter Farah	Marian Graham
Kevin Hengst	Debbie Likins-Fowler	Wendy Miano

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# **ANNOUNCEMENTS**

## **You're Invited Back to Trinity – and Bring a Friend This September!**

As we return to our fall schedule and begin a new program year, Trinity Cathedral warmly welcomes newcomers, friends, neighbors, and family to join us in worship and community. Whether you've been here for years or are visiting for the first time, there's a place for you.

This September, the Invite Welcome Connect team invites all Trinity members to "Bring a Friend to Trinity!" You can bring someone along anytime, but this month we'll have special activities and take-home items designed especially for visitors. Today's visitors are invited to meet our newcomer hosts at the altar at the end of the service.

So if you've been thinking about introducing a friend, neighbor, or family member to see what Trinity Cathedral is all about, September is the perfect time to do it. Come share in meaningful worship, vibrant music, and fellowship as we begin a new season together.

## **Call for Trinity Bell Choir**

The Trinity Handbell Choir will begin a new season of ringing in September. If you are interested in being a part of this group, please email Craig Gahnz-Kuhar, Music Associate at [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org). To be a member, you must read music and have good rhythmic skills, and must commit to rehearsals most Sundays, 12:30-1:30 pm, and playing for 2-3 services in Fall/Winter, and 2-3 services in Spring.

## **Explore Personal Faith & Episcopal Theology in Upcoming Inquirer's Class**

If you are new to Trinity, looking to deepen your faith, or to become a member of the Church, join the Rev. Adrienne Koch for Inquirers classes at Trinity this fall and spring. Participants share their spiritual journeys and use the Baptismal Covenant to connect to Episcopal Theology and personal faith.

This class is a requirement for adults who desire to be Baptized or Confirmed in the Episcopal Church at the Easter Vigil in 2026.

Email Adrienne Koch at [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org) by Tuesday September 30 to share your availability for participation.

## **Quiet Space Available During Services**

Individuals or families who need to step out of a Sunday morning worship service may use the Chapter Room as a quiet place. The 11:15 service is now being livestreamed into that room, so no one has to miss the sermon or music. The 9:00 service will also be streamed on the first Sunday of the month.

# EVENTS

## TODAY | SEPTEMBER 14

### John: Gospel of Radical Difference | September 14 | 10:10 AM

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions. Additional Dates: 9/21, 9/28, 10/19, 10/26

### Sunday Schmooze | Sunday, September 14 | 10:10 AM

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers. The Peace, Justice & Mercy mission team will be featured.

## THIS WEEK

### Healing Eucharist | Thursday, September 18 | 12:10 PM

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### Trinity Trekkers Fall Activities | Saturday, September 20 | 12:00 PM

Join Trekker members for an autumn bike ride. We will meet in the parking lot just north of the Peninsula Cuyahoga Valley Scenic Rail Station (1630 Mill Street, Peninsula 44264) at noon. For more information, contact Bill DiTirro: [bdt8320@sbcglobal.net](mailto:bdt8320@sbcglobal.net), or sign up to attend in the Trekkers circle in Realm. Planning ahead? Mark your calendar for our fall color hike on Sat. Oct. 18 at 10:00 am at the Bedford Reservation.

## NEXT SUNDAY | SEPTEMBER 21

### John: Gospel of Radical Difference | September 21 | 10:10 AM

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions. Additional Dates: 9/28, 10/19, 10/26

## Children & Youth Formation Opportunities | Sunday, September 21 | 10:10 AM

Regular Sunday Formation - 10:10am – 11:00am

- Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.
- Grades 5-8: Disciples and Dragons in our Gaming Room in the back area on the 3rd floor.
- Grades 9-12: Coffee & Conversation – Meet in front of the waterfall in the Piazza.

### ***What is it?***

**Godly Play** is a Montessori-inspired approach to Christian spiritual formation that fosters faith development through storytelling, spiritual practice, and play. Storytellers present biblical stories using hand-crafted materials that help to create an atmosphere of exploration and wondering.

**Disciples and Dragons** is a Christian based roleplaying curriculum that seeks to engage students by stepping into biblical stories and interacting with the people and places of those stories. No previous roleplaying experience needed.

**Coffee & Conversation** is an opportunity for the High School students to join with Adults at the Starbucks in the CSU Student Center to talk about what is going on in life and the world. We'll meet at the waterfall in the Piazza and head over to Starbucks together. Trinity will buy the coffee.

The Sundays of our Regular Formation are: September 7 & 21, October 5 & 19, November 2 & 16, and Dec 14th.

The other Sunday's will be a special offering of making, baking, taking trips, and other opportunities. Contact Eric Travis, [ettravis@trinitycleveland.org](mailto:ettravis@trinitycleveland.org).

## BEYOND

### Funeral Service for Nancy Persell | September 27 | 10:00 AM

Nancy P. Persell, wife of Bishop William Persell, died on September 6, 2025. A service will be held at Trinity on Saturday, September 27, at 10 AM. A reception will follow in Cathedral Hall.

### Soldiers & Sailors' Monument Tour | Saturday, November 8 | 10:00 AM | Public Square

**Please note date change for this event:** Have you visited the Soldiers' & Sailors' Monument, the historic Civil War era landmark on Public Square in downtown Cleveland? If not, come along on a guided tour with Trinity friends on Saturday, November 8, at 10 AM. The tour is FREE and will take approximately 45 minutes. To register or learn more about the Monument, please scan the QR Code here:



# **SAVE THE DATE**

**September 17 | The Wallace Coleman Band**

**September 26 | Alla Boara**

**October 1 | Evensong Returns**

**October 4 | Fall Clean Up**

**October 5 | Blessing of the Animals**

**October 5 | Solemn Eucharist**

**For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)**

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life ..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate ..... [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music ..... [srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Director of Children's & Youth Ministry ..... [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming ..... [cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Sarah Louise Leonard, Carol Kirkwood.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)  
YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)