

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM HOLY EUCHARIST

March 29, 2026

Sunday of the Passion - Palm Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



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WELCOME

Welcome to Trinity Cathedral. We hope that our worship will provoke, unsettle, and strengthen your faith as we begin the annual walk through Holy Week. We also hope that you will join us in the commemoration of Jesus' last days on earth so that you may fully experience both the pain of our Lord's passion and the power of his resurrection.

WEDNESDAY

6:00 PM TENEBRAE WITH THE TRINITY CATHEDRAL CHOIR *

The name Tenebrae (the Latin word for "darkness" or "shadows") has for centuries been applied to the ancient monastic night and early morning services (Matins and Lauds) of the last three days of Holy Week, which in medieval times came to be celebrated on the preceding evenings. By drawing upon material from each of the former three offices of Tenebrae, this one-hour service provides an extended meditation upon, and a prelude to, the events in Jesus' life between the Last Supper and the Resurrection.

MAUNDY THURSDAY

6:00 PM MAUNDY THURSDAY LITURGY & EUCHARIST *

On the night before he died, Jesus gathered with his friends for a last meal and then spent time in prayer. To commemorate this special evening, we will gather in the Cathedral for Maundy Thursday service of Holy Eucharist, with footwashing. Please note that the footwashing is an optional part of the service.

GOOD FRIDAY

12:00 PM SOLEMN LITURGY OF GOOD FRIDAY *

At the mid-day Solemn Liturgy we will recall the story of Jesus' trial and crucifixion according to the Gospel of John, pray the Solemn Collects for Good Friday, sing hymns, and offer our own prayers of contrition.

6:00 PM STATIONS OF THE CROSS LABYRINTH WALK WITH SOUND BATH

Join us for a meditative journey through the Stations of the Cross, a traditional Christian devotion that invites reflection on Jesus' path to the cross. Each station marks a moment in that journey, offering space for prayer and contemplation. This self-guided experience allows you to walk the labyrinth at your own pace, following a printed guide that will be provided. Finger labyrinths will also be available for those who prefer a seated meditation. Enhancing this sacred time, Maria Perme will present a Sound Bath meditation, an immersive experience in which resonant tones from glass bowls, tuning forks, and other instruments create a deeply relaxing atmosphere.

HOLY SATURDAY

8:00 PM THE GREAT VIGIL OF EASTER *

Join us to light the Easter fire in the Cathedral and chant in procession with the Paschal candle through a darkened nave. We will gather at the font to hear the story of salvation and celebrate Holy Baptism, Confirmation, and Reception. The services concludes with the ringing of bells and Eucharist. Come to renew your baptismal vows, and rejoice in the resurrection with Trinity's congregation and parishes throughout the diocese. The Rev. Canon Adrienne Koch will preach and the Rt. Rev. Anne B. Jolly will celebrate.

EASTER SUNDAY

9:00 AM FESTIVE EUCHARIST *

We will celebrate Easter at this festive Eucharist with music from The Abundant Table Musicians. The Rt. Rev. Anne B. Jolly will preach.

11:15 AM HOLY EUCHARIST WITH THE CATHEDRAL CHOIR *

Following the festive shout of "Alleluia, Christ is risen!" we will once again herald the Good News of Easter. Festive hymns and anthems will be provided by the Cathedral Choir, brass quartet, timpani, and organ. The Rt. Rev. Anne B. Jolly will preach.

On behalf of the gathered community of faith at Trinity Cathedral, we invite you to walk through Holy Week with us.

*** Livestreamed on trinitycleveland.org and facebook.com/trinitycleve**

Trinity's labyrinth will be available for walking, prayer and meditation during Holy Week, when the cathedral is open. Building hours for the Cathedral & Commons are posted at the bottom of our website.

Today's service starts in the piazza with the Liturgy of the Palms, please join as you are able.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A READING FROM THE GOSPEL OF MATTHEW 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says any thing to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Clergy The Lord be with you.

People: **And also with you.**

Clergy Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.


Please raise your palms as the priest blesses them.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**


Clergy Blessed is he who comes in the name of the Lord.
People **Hosanna in the highest.**
Clergy Let us go forth in peace
People **In the name of Christ. Amen.**

PROCESSION TO THE CATHEDRAL

The cantor sings the antiphon, then all repeat



Ho-san-na in the high-est; Bless-ed is he who comes in the name of the Lord.



Ho-san-na in the high-est.

Open for me the gates of righteousness; I will enter them;
I will offer thanks to the Lord.

Hosanna in the highest.

“This is the gate of the Lord; he who is righteous may enter.”

Hosanna in the highest.

I will give thanks to you, for you answered me and have become my salvation.

Hosanna in the highest.

The same stone which the builders rejected has become the chief cornerstone.

Hosanna in the highest.

This is the Lord’s doing, and it is marvelous in our eyes.

Hosanna in the highest.

On this day the Lord has acted; we will rejoice and be glad in it.

Hosanna in the highest.

Hosanna, Lord, hosanna! Lord, send us now success.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord;
we bless you from the house of the Lord.

Hosanna in the highest.

God is the Lord;

he has shined upon us; form a procession with branches up to the horns of the altar.

Hosanna in the highest.

“You are my God, and I will thank you; you are my God, and I will exalt you.”

Hosanna in the highest.

Give thanks to the Lord, for he is good; his mercy endures for ever.

The full antiphon is sung again.

Once the People have entered the Cathedral, the following Collect is said.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

OPENING HYMN 156

Ride On! Ride On In Majesty



1 Ride on! ride on in ma - jes - ty! Hark! all the
2 Ride on! ride on in ma - jes - ty! In low - ly
3 Ride on! ride on in ma - jes - ty! The an - gel
4 Ride on! ride on in ma - jes - ty! Thy last and
5 Ride on! ride on in ma - jes - ty! In low - ly



1 tribes ho - san - na cry; thy hum - ble beast pur - sues his
2 pomp ride on to die; O Christ, thy tri - umphs now be -
3 ar - mies of the sky look down with sad and won - dering
4 fierc - est strife is nigh; the Fa - ther on his sap - phire
5 pomp ride on to die; bow thy meek head to mor - tal



1 road with palms and scat - tered gar - ments strowed.
2 gin o'er cap - tive death and con - quered sin.
3 eyes to see the ap - proach - ing sac - ri - fice.
4 throne ex - pects his own a - noint - ed Son.
5 pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868); alt. Music: *The King's Majesty*, Graham George (b. 1912). Copyright © 1941 H.W. Gray, division of Belwin-Mills Publishing corp. copyright renewed. Used with permission. All rights reserved.

THE COLLECT

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 31:9-16 (*sung by the choir*)

Tone: VII.3

Have mercy on me, O Lord, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;

my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance;

when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind;

I am as useless as a broken pot.

For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord.

I have said, "You are my God.

My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

Make your face to shine upon your servant,

and in your loving-kindness save me."

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 164

Alone Thou Goest Forth, O Lord

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth's dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
us thy sor - row feel, till through our pit - y
light and life re - store; then let all praise be
as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
and our shame love an - swers love's ap - peal.
giv - en thee who liv - est ev - er - more.
to thy joy and re - sur - rec - tion power.

THE PASSION GOSPEL Matthew 26:14-27:66

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at **Golgotha**, please stand in body or spirit.*

The people are invited to read the Congregation parts.

- NARRATOR: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- JUDAS: “What will you give me if I betray Jesus to you?”
- NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him. On the first day of Unleavened Bread the disciples came to Jesus, saying,
- DISCIPLES: “Where do you want us to make the preparations for you to eat the Passover?”
- NARRATOR: He said,
- JESUS: “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’”
- NARRATOR: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
- JESUS: “Truly I tell you, one of you will betray me.”
- NARRATOR: And they became greatly distressed and began to say to him one after another,
- DISCIPLES: “Surely not I, Lord?”
- NARRATOR: He answered,
- JESUS: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”
- NARRATOR: Judas, who betrayed him, said,
- JUDAS: “Surely not I, Rabbi?”
- NARRATOR: He replied,

JESUS: "You have said so."

NARRATOR: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

JESUS: "Take, eat; this is my body."

NARRATOR: Then he took a cup, and after giving thanks he gave it to them, saying,

JESUS: "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

NARRATOR: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

JESUS: "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

NARRATOR: Peter said to him,

PETER: "Though all become deserters because of you, I will never desert you."

NARRATOR: Jesus said to him,

JESUS: "Truly I tell you, this very night, before the cock crows, you will deny me three times."

NARRATOR: Peter said to him,

PETER: "Even though I must die with you, I will not deny you."

NARRATOR: And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: "Sit here while I go over there and pray."

NARRATOR: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: "I am deeply grieved, even to death; remain here, and stay awake with me."

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”

NARRATOR: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

NARRATOR: Again he went away for the second time and prayed,

JESUS: “My Father, if this cannot pass unless I drink it, your will be done.”

NARRATOR: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: “The one I will kiss is the man; arrest him.”

NARRATOR: At once he came up to Jesus and said,

JUDAS: “Greetings, Rabbi!”

NARRATOR: and kissed him. Jesus said to him,

JESUS: “Friend, do what you are here to do.”

NARRATOR: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?”

NARRATOR: At that hour Jesus said to the crowds,

JESUS: “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

NARRATOR: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

ACCUSERS: “This fellow said, `I am able to destroy the temple of God and to build it in three days.’”

NARRATOR: The high priest stood up and said,

HIGH PRIEST: “Have you no answer? What is it that they testify against you?”

NARRATOR: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

NARRATOR: Jesus said to him,

JESUS: “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

NARRATOR: Then the high priest tore his clothes and said,

HIGH PRIEST: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?”

NARRATOR: They answered,

CHIEF PRIESTS: “He deserves death.”

NARRATOR: Then they spat in his face and struck him; and some slapped him, saying,

CHIEF PRIESTS: “Prophecy to us, you Messiah! Who is it that struck you?”

NARRATOR: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL: “You also were with Jesus the Galilean.”

NARRATOR: But he denied it before all of them, saying,

PETER: “I do not know what you are talking about.”

NARRATOR: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL: This man was with Jesus of Nazareth.”

NARRATOR: Again he denied it with an oath,

PETER: “I do not know the man.”

NARRATOR: After a little while the bystanders came up and said to Peter,

BYSTANDER: Certainly you are also one of them, for your accent betrays you.”

NARRATOR: Then he began to curse, and he swore an oath,

PETER: “I do not know the man!”

NARRATOR: At that moment the cock crowed. Then Peter remembered what Jesus had said:

JESUS: “Before the cock crows, you will deny me three times.”

NARRATOR: And he went out and wept bitterly. When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: “I have sinned by betraying innocent blood.”

NARRATOR: But they said,

CHIEF PRIESTS: “What is that to us? See to it yourself.”

NARRATOR: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

CHIEF PRIESTS: “It is not lawful to put them into the treasury, since they are blood money.”

NARRATOR: After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.” Now Jesus stood before the governor; and the governor asked him,

PILATE: “Are you the King of the Jews?”

NARRATOR: Jesus said,

JESUS: “You say so.”

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: “Do you not hear how many accusations they make against you?”

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE’S WIFE: “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”

NARRATOR: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: “Which of the two do you want me to release for you?”

NARRATOR: And they said,

CONGREGATION: “Barabbas.”

NARRATOR: Pilate said to them,

PILATE: “Then what should I do with Jesus who is called the Messiah?”

NARRATOR: All of them said,

CONGREGATION: “Let him be crucified!”

NARRATOR: Then he asked,

PILATE: “Why, what evil has he done?”

NARRATOR: But they shouted all the more,

CONGREGATION: “Let him be crucified!”

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: “I am innocent of this man’s blood; see to it yourselves.”

NARRATOR: Then the people as a whole answered,

CONGREGATION: “His blood be on us and on our children!”

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: “Hail, King of the Jews!”

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

NARRATOR: As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called **Golgotha** (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

NARRATOR: that is,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: “Truly this man was God’s Son!

NARRATOR: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

CHIEF PRIESTS: “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”

NARRATOR: Pilate said to them,

PILATE: “You have a guard of soldiers; go, make it as secure as you can.”

NARRATOR: So they went with the guard and made the tomb secure by sealing the stone.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

PRAYERS OF THE PEOPLE

BCP, Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Celebrant Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold our Savior at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Christus factus est

Text: Philippians 2:8–9

published in *Raccolta di mottetti a quattro voci*

Anton Bruckner (1824-1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

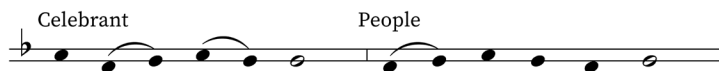
Christ became obedient for us unto death, even death on a cross.

Therefore God exalted him and gave him the name which is above every name.

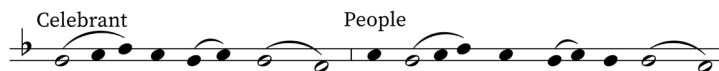
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive



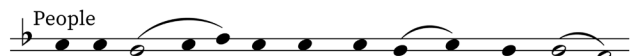
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might, ___ hea - ven and earth are



full of your glo - ry. Ho - san - na ___ in the high - est.

Blessed is the one who comes in the name of the
 Lord. _____ Ho - san - na _____ in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

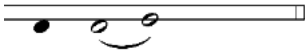
Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

Celebrant The Gifts of God.

People **For the People of God.**

Celebrant Take them in remembrance that Christ poured himself out for us.

People **Through Christ we share the same mind, the same love, in one body.**

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Clamaverunt Iusti

Text: Psalm 34:17-18
Ivo Antognini (b. 1963)

*Clamaverunt iusti, et Dominus exaudivit eos:
et ex omnibus tribulationibus eorum liberavit eos.
Juxta est Dominus iis, qui tribulato sunt corde:
et humiles spiritu salvabit.*

The righteous cry, and the Lord hears;
And delivers them out of all their troubles,
The Lord is near to the brokenhearted
and saves those who are crushed in spirit.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

The congregation stands at the invitation of the celebrant.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 37

LEVAS

Were You There

Choir 1. Were you there when they cru - ci - fied my Lord? _____ Were you
All 2. Were you there when they nailed Him to the tree? _____ Were you
 3. Were you there when they laid Him in the tomb? _____ Were you
 4. Were you there when He rose up from the grave? _____ Were you

1. there when they cru - ci - fied my Lord?
 2. there when they nailed Him to the tree?
 3. there when they laid Him in the tomb?
 4. there when He rose up from the grave?
 O! _____

Some-times it caus-es me to trem-ble, trem-ble, trem-ble. _____

1. Were you there when they cru - ci - fied my Lord? _____
 2. Were you there when they nailed Him to the tree? _____
 3. Were you there when they laid Him in the tomb? _____
 4. Were you there when He rose up from the grave? _____

After the closing hymn, the candles and lights are extinguished and the clergy depart in silence. You may remain for silence and meditation. The clergy will greet the congregation in the Promenade.



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Episcopal Church**
www.trinitycleveland.org

HOLY WEEK & EASTER

Palm Sunday

March 29

8:00 a.m. | Early Eucharist

9:00 a.m. | The Abundant Table

11:15 a.m. | Choral Eucharist

Preaching: The Very Rev. Bernard J. Owens

Tenebrae

Wednesday, April 1 | 6:00 p.m.

Officiating: The Rev. Gabriel Lawrence

Maundy Thursday

April 2 | 6:00 p.m.

Preaching: The Rev. Megan Allen-Miller

Good Friday

April 3

12:00 p.m. | Prayer Service

6:00 p.m. | Labyrinth Walk

The Great Vigil of Easter

Saturday, April 4 | 8:00 p.m.

Preaching: The Rev. Canon Adrienne Koch

Celebrating: The Rt. Rev. Anne B. Jolly

Easter Sunday

April 5 | 9:00 a.m. & 11:15 a.m.

Preaching: The Rt. Rev. Anne B. Jolly

Celebrating: The Very Rev. Bernard J. Owens



PRAYER LIST – March 29, 2026

For God's healing grace upon all who ask for our prayers, especially:

Allison Hauserman	Mark Malloy	Stephanie Blanchard
Marie Curry	Brian Wilbert	Scott and Mary Ryder
Mickey Pressler	Kent Cicerchi	Nancyanne Sinclair
Jeff Irvine	Lynne Ramsey	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	Ron Ross	Tanya Weiker Snowden
Larry Ross	John Gordon	

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Jean Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Bill Fredrick, Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Davida Dodson, sister of Rob Bauer

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Jerry B., friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Keith Grove, uncle of Darrell Lausche
Michael K. Rode, friend of Doreen Hughes

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially The Episcopal Church of Venezuela.

In the Diocese of Ohio, we pray for the formation of new Episcopal communities.

We pray for an end to violence in our world, especially for the people affected by the wars in Iran and the Middle East, in Russia and Ukraine, and the severe conflicts in Sudan and Myanmar.

We ask God to bless the Invite, Welcome, Connect Mission Team as they cultivate intentional practices of evangelism, hospitality, and belonging.

We offer blessings upon those celebrating birthdays this week:

Emily Butler	Fran Csoma	Steve Gonosey
Abigail Piazza	Lynne Ramsey	

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Easter Flower Volunteers Needed | Saturday, April 4 | 8:00 AM**

The Flower Guild would welcome volunteers to help decorate the church for Easter. Join us on Saturday, April 4, between 8:00 a.m. and 12:00 p.m. No experience needed, and you don't have to stay the entire time. If you are able and willing to help out, please contact Jon Logan at [jonslogandpm@aol.com](mailto:jonslogandpm@aol.com).

## **Good Friday Offering**

Trinity contributes our offerings on Good Friday to the Episcopal Church's Good Friday Offering program, supporting vital ministries in the Holy Land. Your gift brings hope through education, healthcare, and compassion. Details on how to contribute online can be found on their website [at www.episcopalchurch.org/good-friday-offering](http://www.episcopalchurch.org/good-friday-offering).

## **Easter Offering & Flowers**

This Easter, your offering will help sustain several of Trinity's longtime outreach ministries and the partner organizations the cathedral supports, such as A Place at the Table, Trinity's Urban Farm, Marion-Sterling School, Adopt-a-Shelf at Friendly Inn.

Members are also invited to donate Easter flowers in honor of a loved one—please note your dedication in the memo field. The deadline for flower dedications is **March 31**. Contact Doreen Hughes with any questions.

## **Now Hiring: Development Assistant**

Trinity Cathedral is looking for an organized, detail-oriented, and relational Development Assistant to join our team! If you or someone you know is passionate about community-building and want to support the vital fundraising and stewardship efforts of a thriving urban cathedral, email a letter of interest, resume, references, and salary requirements with a subject heading of "Development Assistant Search" to [hr@trinitycleveland.org](mailto:hr@trinitycleveland.org).

# EVENTS

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## TODAY | MARCH 29

### **All About the Archbishop | 10:10 AM**

With the confirmation and installation of Dame Sarah Mullally as the 106th—and first female—Archbishop of Canterbury, Dean Owens will lead a forum, introducing us to Bishop Mullally and explaining the unique and vital role the Archbishop of Canterbury plays in global Christianity.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in the Youth and Family Center on the 3<sup>rd</sup> Floor.

### **Compline | 7:30 PM**

The Diocese of Ohio will host the final online service of Compline on Palm Sunday. All are welcome to this quiet, contemplative service of prayer and scripture, offering a peaceful close to the day and a reflective conclusion to the Lenten series.

## HOLY WEEK

### **Prayer Service | Monday, March 30 | 7:30 PM**

The Rt. Rev. Anne B. Jolly (Bishop of the Diocese of Ohio) and the Rt. Rev. Kristin Uffelman White (Bishop of the Diocese of Southern Ohio) will host a collaborative online service on Zoom, giving people across Ohio an opportunity to gather in prayer. With readings and music offered by participants from both dioceses, we will witness to our conviction that Christians must come together across our unholy divisions.

### **Cleveland Chamber Choir | Wednesday, April 1 | Noon**

The Cleveland Chamber Choir presents a specially curated concert featuring music for four voices. The selections include William Byrd's Mass for Four Voices, English madrigals, and three pieces by Cleveland-area composer and Trinity member Dr. Judith Eckelmeyer.

### **Tenebrae | Wednesday, April 1 | 6:00 PM**

The distinctive ceremony of Tenebrae includes the use of 15 lit candles. One candle is extinguished as each of the fourteen appointed psalms is completed. The fifteenth candle, symbolic of Christ, is left lighted at the end of the final psalm. The Rev. Gabriel Lawrence will be officiating.

### **Healing Eucharist | Thursday, April 2 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

# EVENTS

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## **Maundy Thursday | Thursday, April 2 | 6:00 PM**

The ceremony of washing feet was also called “the Maundy.” Maundy Thursday celebrations also commemorate the institution of the eucharist by Jesus “on the night he was betrayed.” This service will include optional foot washing and the stripping of the altar. The Rev. Megan Allen-Miller will be preaching.

## **Good Friday | Friday, April 3 | Noon**

The Friday before Easter Day, on which the church commemorates the crucifixion of Jesus. The liturgy of the day includes John's account of the Passion gospel, a solemn form of intercession known as the solemn collects, and optional devotions before the cross.

## **Labyrinth Walk & Sound Bath | Friday, April 3 | 6:00 PM**

Rooted in the tradition of Good Friday, this self-guided experience invites you to follow the journey of Jesus through the Stations of the Cross. Each station offers a moment for reflection, prayer, and quiet contemplation as you move through the labyrinth at your own pace. Enhancing this sacred time, Maria Perme will offer a live sound bath meditation, surrounding you with resonant tones from glass bowls, tuning forks, and other instruments—creating a deeply calming and restorative atmosphere.

## **The Great Vigil of Easter | Saturday, April 4 | 8:00 PM**

The service begins in darkness and consists of four parts: The Service of Light, The Service of Lessons, Christian Initiation or the Renewal of Baptismal Vows, and the Eucharist. The Rev. Canon Adrienne Koch will be preaching and The Rt. Rev. Anne B. Jolly will be the celebrant.

## **NEXT SUNDAY | APRIL 5**

### **Easter Services at 9:00 AM and 11:15 AM**

The Rt. Rev. Anne B. Jolly will preach at both services. **PLEASE NOTE:** There will not be an 8:00 AM Early Eucharist

### **Easter Egg Hunt | 10:10 AM**

Celebrate Easter morning with our annual Easter Egg Hunt for children and youth located in the garden outside of Cathedral Hall. All are welcome to join the fun!

# EVENTS

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## BEYOND

### **BUILDING CLOSED | Monday, April 6, 2026**

Trinity Cathedral and Trinity Commons will be closed in observation of the Easter holiday.

### **Either/Orchestra | Friday, April 10 | 7:00 PM**

For 40 years, the internationally acclaimed Either/Orchestra has been bringing their altogether singular, intoxicating, and often unconventional jazz stylings to audiences the world over. Known for their idiosyncratic approach, sublime wit, and ability to always surprise and delight, No Exit is thrilled to present this dynamic ensemble to listeners in Northeast Ohio.

As part of their eclectic sound world, the Either/Orchestra have been important champions and purveyors of Ethiopian music and Ethio-jazz. In 2004, E/O were the first (along with Susheela Raman that same year) non-Ethiopian artists to be invited to perform at the Ethiopian Music Festival in Addis Ababa. For Either/Orchestra's Cleveland performances, they will be joined by Ethiopian singers Bruck Tesfaye and Munit Mesfin.

Free parking available in Trinity Cathedral parking lot. As always, No Exit events are free and open to the public. Adventurous minds are welcome!

### **Join the All Y'all Choir | Sunday, April 12 | 10:00 AM**

It's almost time for our first midwinter "All Y'all" choir at Trinity! On April 12, we'll meet in the church at 10:00 a.m. to prepare music for the 11:15 a.m. service. No previous experience is required, and participation is open to the entire Trinity community. If you'd like to receive the music ahead of time, email Shiloh Roby, otherwise, just show up on the day.

# EVENTS

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## SAVE THE DATE

**APR 15 | Hathaway-Brown Choirs**

**APR 15 | Choral Evensong**

**APR 19 | Earth Day Sunday**

**APR 22 | Expansive Evensong**

**APR 29 | Choral Evensong**

**MAY 3 | World Labyrinth Day**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)

**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Evelyn Minshall Jackson, William P. Belden, Paul Brunner Thompson, Harriette B. Thompson, Richard Minch.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleveland](https://www.facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)