



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

March 15, 2026

Fourth Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Three Psalm-Preludes: Set I, No. 3, Op. 32

Herbert Howells (1892-1983)

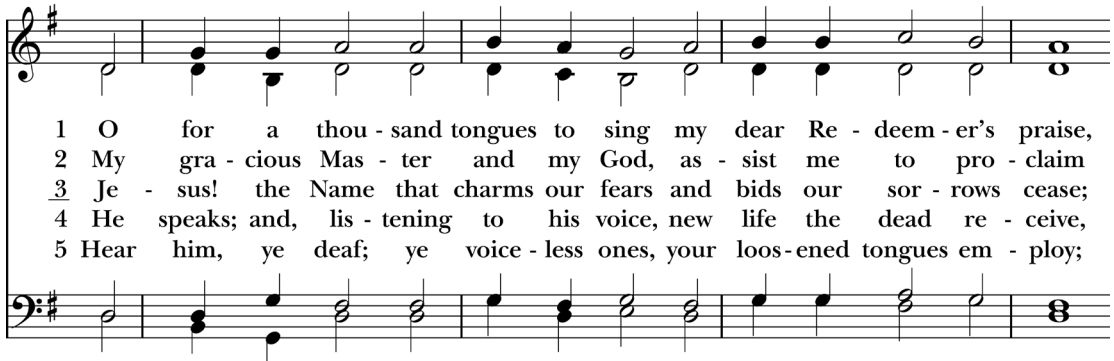
III. Ps. 23, vs. 4

“Yea, though I walk through the valley of the shadow of death”

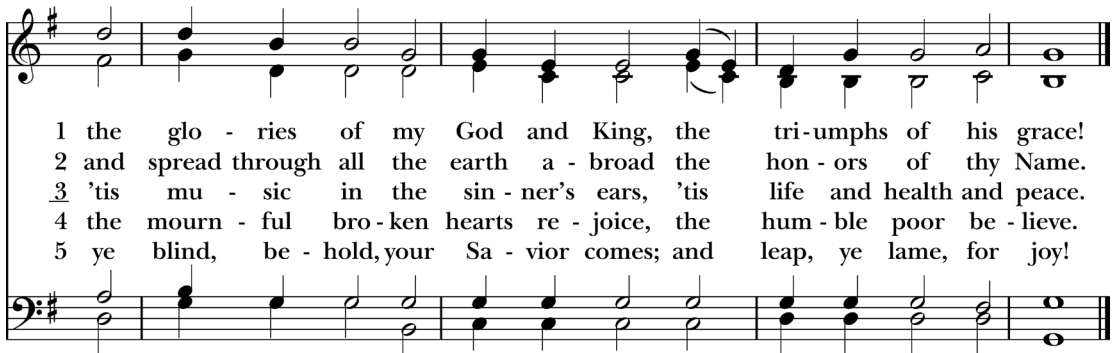
The congregation stands in body or spirit.

OPENING HYMN 493

O For A Thousand Tongues To Sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

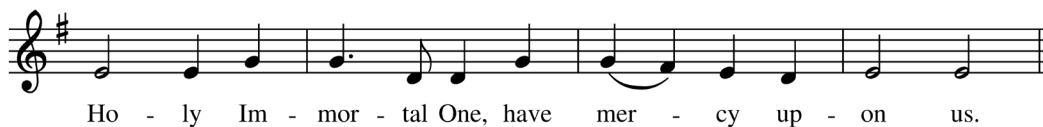
**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 - mor - tal One, have mer - cy up - on us. _____

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.”

Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

PSALM 23

Plainsong: Tone VIII.1

The Lord is my shepherd;
I shall not be in want.
He makes me lie down in green pastures
and leads me beside still waters.
He revives my soul
and guides me along right pathways for his Name’s sake.
Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 465

Eternal Light, Shine In My Heart

Unison or harmony

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal
3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be
bright-ness, help me see; e - ter - nal Spi - rit,
by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:
fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Ach bleib bei uns*, melody Samuel Scheidt (1587-1654); harm. Seth Calvisius (1556-1615).

THE GOSPEL

John 9:1-41

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses.

We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Celebrant

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold our Savior at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Open Thou Mine Eyes

Text: Lancelot Andrewes (1555–1626)

Music: John Rutter (b. 1945)

Open thou mine eyes and I shall see;

Incline my heart and I shall desire;

Order my steps and I shall walk

In the ways of thy commandments.

O Lord God, be thou to me a God

And beside thee let there be none else,

No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee

According to thy commandments in truth of spirit,

in reverence of body, In blessings of lips, In private and in public.

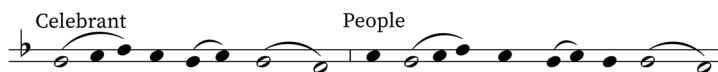
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive



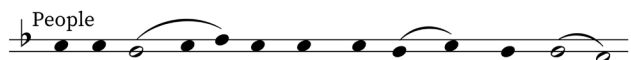
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept



Lamb of God, you take a - way the sins of the world: have



mer - cy on us.

Lamb of God, you take a - way the



sins of the world: have mer - cy on us.

Lamb of



God, you take a - way the sins of the world: grant us peace.

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Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Dominus Regit Me

Text: Ps. 23

Music: Carl Nielsen (1525-1594)

*Dominus regit me, in loco pascuae, ibi me collocavit,
super aquam refectionis educavit me.*

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 339

Deck Thyself, My Soul, With Gladness

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par-ta-ker of this bless-ed food from
 vast and deep its trea-sure; through the gifts thou here dost
 reign-eth, yet to dwell with thee he deign-eth.
 hea-ven, for our good, thy glo-ry, giv-en.
 give me, as thy guest in heaven re-ceive me.

THE DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Trio Sonata No. 2 in C Minor, BWV 526
 I. Vivace

Johann Sebastian Bach (1685-1750)



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PRAYER LIST – March 15, 2026

For God's healing grace upon all who ask for our prayers, especially:

Mark Malloy

Mickey Pressler

Jeff Irvine

May Targett

Laura Blunk

Larry Ross

Marie Curry

Kent Cicerchi

Lynne Ramsey

Marty Burkett

John Gordon

Ron Ross

Brian Wilbert

Scott and Mary Ryder

Nancyanne Sinclair

George and Sandy Luther

The Abookire Family

Tanya Weiker Snowden

Bill Fredrick, Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Mike and Carol Yaquinto, cousins of Gayle Cratty

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Davida Dodson, sister of Rob Bauer

Fran Davis-Razor, cousin of Catherine Wells

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Jerry B., friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Mark Cellura, husband of Mary Beth Cellura and cousin of Danny McGuire
May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

Sullivan Twining	Greg Allen	Kevin Meyers
Michael Bryant	Chris Munz	James Piepsny
Jerrod Peterson	Charles Sarano	Greyson Elliott
Cameron Bowen	Aaron Spiess	Charles Lewis

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Luke's Church, Chardon	St. Andrew's Church, Cleveland
St. Luke's Church, Cleveland	

And for churches in the Anglican Communion, especially the churches in the Diocese of Umuahia, Nigeria.

We pray for a swift end to the war in Iran and the Middle East, for those who have died and for all in harm's way.

We ask God to bless the Invite, Welcome, Connect Mission Team as they go and make disciples of all nations by cultivating intentional practices of evangelism, hospitality, and belonging; and to renew Trinity through a continual process of welcoming and celebrating new relationships.

We offer blessings upon those celebrating birthdays this week:

Larry Anderson	Mark Biddlestone	Steven Billings
Ginger Bitikofer	Helen Day	Nyah Farah
Harry Goforth	Deb Horn	Nelson Kude
Stella Kurak	Connie Laessig	Suzanne McGraw
Dwight Robinson	Tom Schorle	Judy Stickland

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.** For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org). **Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# HOLY WEEK & EASTER

AT TRINITY CATHEDRAL EPISCOPAL CHURCH

## **Palm Sunday**

March 29

8:00 a.m. | Early Eucharist

9:00 a.m. | The Abundant Table

11:15 a.m. | Choral Eucharist

*Preaching: The Very Rev. Bernard J. Owens*

## **Tenebrae**

Wednesday, April 1 | 6:00 p.m.

*Preaching: The Rev. Dr. C. Eric Funston*

## **Maundy Thursday**

April 2 | 6:00 p.m.

*Preaching: The Rev. Megan Allen-Miller*

## **Good Friday**

April 3 | 12:00 p.m.

*Preaching: none*

## **The Great Vigil of Easter**

Saturday, April 4 | 8:00 p.m.

*Preaching: The Rev. Canon Adrienne Koch*

## **Easter Sunday**

April 5 | 9:00 a.m. & 11:15 a.m.

*Preaching: The Rt. Rev. Anne B. Jolly*

*Celebrating: The Very Rev. Bernard J. Owens*

# ANNOUNCEMENTS

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## **Trinity Friars Lenten Fish Fry | Friday, March 20 | 6:00 PM**

Join the Trinity Friars this Lenten season at different Fish Fry events across the Greater Cleveland area. All are welcome to participate. This week's gathering is at **St. James Roman Catholic, 17514 Detroit Ave., Lakewood**. Each Friday, the Friars visit a different church that hosts a Lenten Fish Fry. The group gathers at 6:00 p.m., purchases their own meals, and shares a meal together in fellowship. **See the full schedule at: [www.bit.ly/4rwthD2](http://www.bit.ly/4rwthD2)**

## **Meet, Eat, Repeat! | Saturday, March 21 | 6:00 PM**

Dinner groups are forming, and there's a seat waiting just for you! These small, relaxed gatherings offer a meaningful way to share a meal, build relationships, and connect with others in our community. Additional dates include: March 21, and 27, and April 11 and 18—come ready to enjoy good food and good company. **Please register at: [www.bit.ly/46ZIF3z](http://www.bit.ly/46ZIF3z)**

## **Now Hiring: Development Assistant**

Trinity Cathedral is looking for an organized, detail-oriented, and relational Development Assistant to join our team! If you or someone you know is passionate about community-building and want to support the vital fundraising and stewardship efforts of a thriving urban cathedral, email a letter of interest, resume, references, and salary requirements with a subject heading of "Development Assistant Search" to [hr@trinitycleveland.org](mailto:hr@trinitycleveland.org).

## **Easter Offering & Flowers**

This Easter, your offering will help sustain several of Trinity's longtime outreach ministries and the partner organizations the cathedral supports, such as A Place at the Table, Trinity's Urban Farm, Marion-Sterling School, Adopt-a-Shelf at Friendly Inn.

Members are also invited to donate Easter flowers in honor of a loved one—please note your dedication in the memo field. The deadline for flower dedications is March 31. Contact Doreen Hughes with any questions.

# EVENTS

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## TODAY | MARCH 15

### **Eat, Pray, Practice: Part 4 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

### **Dispatches from the Episcopal Parish Network | 10:10 AM**

Dean Owens will share highlights from the 2026 Episcopal Parish Network (EPN) Conference, held in early March. Join us to hear insights, themes, and ideas from this national gathering of Episcopal clergy and lay leaders.

### **Clergy and Coffee | 10:10 AM**

Grades 1-12: Group Gathering in the Piazza then going to Starbucks with the Rev. Canon Adrienne Koch.

### **WAMderings: Christ Church in Hudson | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! This evening we join **Christ Church, 21 Aurora Street, Hudson** for Compline. See the full schedule at [www.bit.ly/4sEH9v5](http://www.bit.ly/4sEH9v5)

## THIS WEEK

### **CSU Percussion Ensemble | Wednesday, March 18 | Noon**

We look forward to welcoming the Cleveland State University Percussion Ensemble for our free Brownbag Concert on Wednesday, March 18. Led by Katalin La Favre, the ensemble performs contemporary works, classics of the genre, and transcriptions from all musical periods. Membership includes graduate and undergraduate students.

### **Choral Evensong | Wednesday, March 18 | 6:00 PM**

This Choral Evensong honors Cyril of Jerusalem, with the lower voices of the choir singing responses by Millington, canticles in D by Stanford, and Carson Cooman's *Your Hands, O Lord*. The Very Rev. Bernard J. Owens will preach, and we invite you to join us in the chancel.

# EVENTS

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## **Healing Eucharist | Thursday, March 19 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is leading.

## **The Gift of Years Book Discussion | Thursday, March 19 | 2:00 PM**

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to guide readers in responding with grace and clarity. Discussions run over multiple sessions. Facilitated by Sally Lambert.

## **Alla Boara | Friday, March 20 | 7:00 PM**

Alla Boara returns to Trinity for another rousing evening of Italian folk music and friendship. Blending historical practice with contemporary styles, Alla Boara combines thrilling storytelling with the dazzling soloing of a veteran jazz ensemble.

## **Spring Spruce-Up | Saturday, March 21 | 9:00 AM**

Join the Stewardship Committee on Saturday, March 21 from 9:00 a.m. to 1:00 p.m. to help give our church and grounds some gentle cleaning, care, and attention. We'll clean some "nooks and crannies" that often get missed, both inside and outside (weather permitting). Many hands make light work! Refreshments will be served. Contact Marcia Miltner with any questions. A sign-up sheet is available on Sunday, March 8 and March 15 at the stewardship table in the promenade. We hope you can join us!

## **NEXT SUNDAY | MARCH 22**

***Please note: The date for this class has changed from what was previously announced.***

## **Integrated Awareness: Week 1 | 10:10 AM**

How often do we rely on our minds when making decisions or understanding the world? Too often we rely on our brains—or head knowing—for almost everything. In this three-part class, we'll examine our three centers of knowing—head, heart, and body—and begin the work of integration to be fully present to ourselves and in the world. Facilitated by The Rev. Jo Nygard Owens.

# EVENTS

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## **Eat, Pray, Practice: Part 5 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

## **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

## **BEYOND**

## **Expansive Evensong | Wednesday, March 25 | 6:00 PM**

We commemorate the Annunciation at Expansive Evensong on Wednesday, March 25. Members of the choir bring Celtic music, with the Rev. Megan Allen-Miller leading our discussion.

## **Cleveland Chamber Choir | Wednesday, April 1 | Noon**

The Cleveland Chamber Choir presents a specially curated concert featuring music for four voices. The selections include William Byrd's Mass for Four Voices, English madrigals, and three pieces by Cleveland-area composer and Trinity member Dr. Judith Eckelmeyer.

## **Either/Orchestra | Friday, April 10 | 7:00 PM**

For 40 years, the internationally acclaimed Either/Orchestra has been bringing their altogether singular, intoxicating, and often unconventional jazz stylings to audiences the world over. Known for their idiosyncratic approach, sublime wit, and ability to always surprise and delight, No Exit is thrilled to present this dynamic ensemble to listeners in Northeast Ohio.

As part of their eclectic sound world, the Either/Orchestra have been important champions and purveyors of Ethiopian music and Ethio-jazz. In 2004, E/O were the first (along with Susheela Raman that same year) non-Ethiopian artists to be invited to perform at the Ethiopian Music Festival in Addis Ababa. For Either/Orchestra's Cleveland performances, they will be joined by Ethiopian singers Bruck Tesfaye and Munit Mesfin.

Free parking available in Trinity Cathedral parking lot. As always, No Exit events are free and open to the public. Adventurous minds are welcome!

# EVENTS

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## **Join the All Y'all Choir | Sunday, April 12 | 10:00 AM**

It's almost time for our first midwinter "All Y'all" choir at Trinity! On April 12, we'll meet in the church at 10:00 a.m. to prepare music for the 11:15 a.m. service. No previous experience is required, and participation is open to the entire Trinity community. If you'd like to receive the music ahead of time, email Shiloh Roby, otherwise, just show up on the day.

## **Lent Madness**

The season of Lent brings along Lent Madness! A lively and fun way to discover the inspiring lives of the saints on the Church's calendar. Here's how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Saintly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo. The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch. Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday! Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

# SAVE THE DATE

**WE HOPE YOU CAN JOIN US FOR HOLY WEEK AND EASTER SERVICES BEGINNING SUNDAY MARCH 29 WITH PALM SUNDAY.**

**PLEASE SEE THE FLYER ON A PREVIOUS PAGE IN THE BULLETIN.**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

## ABOUT



Learn more about Trinity Cathedral.

## CALENDAR



View the full calendar of events at Trinity.

## SUBSCRIBE



Join our mailing list to stay informed.

## VISITORS



Fill out a visitor card to get in touch with us.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert

(first and third Weds)

**6 p.m.** Evensong \*

visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Dr. William W. and Sarah H. Armstrong.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)