



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

April 12, 2026

Second Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Five Mystical Songs

Ralph Vaughan Williams (1872-1958)

III. Love Bade Me Welcome

Lynne Ramsey, viola

The congregation stands in body or spirit.

OPENING HYMN 193

That Easter Day With Joy Was Bright



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*. Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938).

OPENING ACCLAMATION

Celebrant Alleluia! Christ is risen!

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Protect me, O God, for I take refuge in you;

I have said to the Lord, "You are my Lord, my good above all other."

All my delight is upon the godly that are in the land,
upon those who are noble among the people.

But those who run after other gods
shall have their troubles multiplied.

Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;
it is you who uphold my lot.

My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;
my heart teaches me, night after night.

I have set the Lord always before me;
because he is at my right hand I shall not fall.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

For you will not abandon me to the grave,
nor let your holy one see the Pit.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

THE SECOND LESSON

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 209

We Walk By Faith, And Not By Sight

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

THE GOSPEL

John 20:19-31

Gospeler

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Lord of the Dance

Text: Sydney Carter (1915-2004)

Music: Trad. Shaker, arr. John Rutter (b. 1945)

I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

*Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the dance, said he.*

I danced for the scribe and the pharisee,
But they would not dance and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on:

I danced on the Sabbath and I cured the lame:
The holy people said it was a shame,
They whipped and they stripped and they hung me high,
And they left me there on a cross to die:

I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back,
They buried my body and they thought I'd gone;
But I am the dance and I still go on:

They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he:

All voices

Ho - ly, ho - ly

- ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who

High voices

comes in the name of the Lord. Ho - san - na,

Low voices

comes in the name of the Lord. Ho -

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. **Glory to you for ever and ever.**

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised. Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all. **Glory to you for ever and ever. AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

All voices

Lamb of God, you take a -
- way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. _____
Lamb of God, you take a - way _____ the
sins of the world: _____ grant _____ us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

This Joyful Eastertide

Text: G. R. Woodward (1848-1934)

Music: Dutch, arr. Vernon Hoyle (b. 1948)

This joyful Eastertide,
away with care and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.

*Had Christ, that once was slain,
ne'er burst his threeday prison,
our faith had been in vain;
but now is Christ arisen,
arisen, arisen, arisen.*

Death's flood hath lost its chill,
since Jesus crossed the river:
Lover of souls, from ill
my passing soul deliver.

My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 184

Christ The Lord Is Risen Again



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

Christ ist Erstanden

Heinrich Bach (1615-1692)
Johann Sebastian Bach (1685-1750)



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Episcopal Church**

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PRAYER LIST – April 12, 2026

For God's healing grace upon all who ask for our prayers, especially:

Allison Hauserman

Marie Curry

Mickey Pressler

Jeff Irvine

May Targett

Laura Blunk

Larry Ross

Mark Malloy

Brian Wilbert

Kent Cicerchi

Lynne Ramsey

Marty Burkett

Ron Ross

John Gordon

Stephanie Blanchard

Scott and Mary Ryder

Nancyanne Sinclair

George and Sandy Luther

The Abookire Family

Tanya Weiker Snowden

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Jerry B., friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins
Kevin Meyers
James Piepsny
Charles Lewis

Sullivan Twining
Michael Bryant
Greyson Elliott

Greg Allen
Chris Munz
Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially churches in the Diocese of Wanyok, South Sudan.

In the Diocese of Ohio, we entrust to God's care the Commission on Ministry and those in our diocese in discernment and formation.

We pray for an end to violence in our world, especially for the people affected by the wars in Iran and the Middle East, in Russia and Ukraine, and the severe conflicts in Sudan and Myanmar.

We ask God to bless the work of the Community Partnerships and Outreach Mission Team as they develop reciprocal relationships of support with our geographic neighbors.

We offer blessings upon those celebrating birthdays this week:

Neil Green
Michael Wells

Howard Lewis
Aspen Wood

Dorothy Miller

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Support the Friendly Inn**

Trinity has expanded its support of The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are also welcome and can be placed in the blue bin in the Piazza.

## **Host an International Student**

Our partner, UPCaM (United Protestant Campus Ministries), is seeking Homestay volunteers from May through August, primarily to host international students. Several of our own members have generously opened their homes in past years, offering a warm welcome and meaningful cultural exchange. If you are interested in learning more, please see the flyer linked below for additional details.

## **Keep Watching**

To watch past services, sermons, classes and more, please visit our Media Library at [trinitycleveland.org/library/](http://trinitycleveland.org/library/) or our YouTube channel for guided playlists at [youtube.com/@trinitycleveland](https://youtube.com/@trinitycleveland).

## **Becoming Beloved Community Retreat | Friday, May 1 | 4:00 PM**

You are invited to the 2026 Becoming Beloved Community Retreat, the third in a series of annual retreats shared between the Diocese of Ohio and the Diocese of Southern Ohio. This retreat will offer opportunities for deeper connection and relationship across dioceses, steeped in our shared commitment to dignity, justice, and love, and supported by the creative and welcoming environment of Bellwether Camp and Retreat Center. The actual cost of this retreat per participant is \$250, but you are invited to register for \$100. Registration is open until April 15, 2026, and you can do so at [bit.ly/4tuRJoS](https://bit.ly/4tuRJoS).

# EVENTS

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TODAY | APRIL 12

## **Join the All Y'all Choir | 10:00 AM**

It's time for our spring "All Y'all" choir at Trinity! We'll meet in the church at 10 a.m. to prepare music for the 11:15 a.m. service. No previous experience is required, and participation is open to the entire Trinity community. If you'd like to receive the music ahead of time, email Shiloh Roby, otherwise, just show up on the day. Also, mark your calendar for the summer All Y'all choir on Sunday, June 28.

## **Integrated Awareness: Week 2 | 10:10 AM**

How often do we rely on our minds when making decisions or understanding the world? Too often we rely on our brains—or head knowing—for almost everything. In this multi-part class facilitated by Jo Nygard Owens, we'll examine our three centers of knowing—head, heart, and body—and begin the work of integration to be fully present to ourselves and in the world.

## **Animate Bible: Part 1 | 10:10 AM**

The Bible is the world's best-selling book—but it isn't always easy to understand. In this multi-part series, participants will explore challenging passages and confront difficult questions, discovering how wrestling with the text can lead to a deeper understanding of both Scripture and their own faith. Join us for thoughtful discussion, reflection, and growth. Michael Wells is the facilitator.

## **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in the Youth and Family Center on the 3<sup>rd</sup> Floor.

THIS WEEK

## **Sacred Space Zoom Meeting | Tuesday, April 14 | 5:45 PM**

The Sacred Space group meets monthly on Zoom for a thoughtful conversation and shared reflection. The April meeting topic is "Objects That Tell Sacred Stories." Together, we'll reflect on the everyday items that hold meaning and point to deeper stories about ourselves, our loved ones, and the world. Inspired by Laurie Brock's book, *Souvenirs of the Holy*. Please contact Charlotte Nichols for further information and for the Zoom link.

# EVENTS

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## **Hathaway Brown Choirs | Wednesday, April 15 | Noon**

In the Hathaway Brown Upper School Vocal Arts Department, students experience, understand, and appreciate music and culture through singing. Ensembles perform excellent women's choir repertoire in a variety of styles and genres including all classical periods, various world traditions, and modern genres like pop and vocal jazz. HB Vocal ensembles have performed at Trinity Cathedral, The Cleveland Museum of Art, Judson, Cleveland Clinic and at The Bop Stop.

## **Choral Evensong | Wednesday, April 15 | 6:00 PM**

Choral Evensong is back on Wednesday, April 15, with the young choristers of St. Paul's Cleveland Heights, as we honor Father Damien and Marianne of Moloka'i, with the Rev. Canon Adrienne Koch preaching.

## **Healing Eucharist | Thursday, April 16 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is officiating.

## **The Gift of Years Book Discussion | Thursday, April 16 | 2:00 PM**

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to guide readers in responding with grace and clarity. Discussions run over multiple sessions, and April 16 is the final session. Facilitator: Sally Lambert

## **Meet, Eat, Repeat! | Saturday, April 18 | 6:00 PM**

The final dinner group for this season still has openings for April 18—**Please register at: [bit.ly/46ZIF3z](https://bit.ly/46ZIF3z)** and come ready to enjoy good food and good company. This is a great way to share a meal, build relationships, and connect with others in our community.

# EVENTS

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**NEXT SUNDAY | APRIL 19**

**Considering an Eco Spirituality | 10:10 AM**

Join us for a Dean's Forum where Dean Owens will explore eco-spirituality and our stewardship of creation. Together, we'll reflect on our call to care for the Earth through faith, theology, and practice.

**Please note: the Dean's Forum on the History of Cathedral Hall, previously scheduled for April 19, will now take place on May 17.**

**Animate Bible: Part 2 | 10:10 AM**

The Bible is the world's best-selling book—but it isn't always easy to understand. In this multi-part series, participants will explore challenging passages and confront difficult questions, discovering how wrestling with the text can lead to a deeper understanding of both Scripture and their own faith. Join us for thoughtful discussion, reflection, and growth. The Rev. Mehgan Allen-Miller is the facilitator.

**Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

**WAMderings: St. Ignatius High School | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! On April 19, we join St. Ignatius High School located at 1911 W 30th St, Cleveland, for a Taize prayer service in their St. Mary Chapel.

# EVENTS

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## BEYOND

### **Choral Evensong with Church of the Saviour | Monday, April 20 | 7:00 PM**

Please join Worship, Art, and Music in welcoming Vox Salvatoris, a chamber choir from Church of the Saviour in Cleveland Heights, to sing a special Monday night Evensong at Trinity while their sanctuary is closed for renovations. On April 20, the choir will sing the St. Thomas canticles by Trevor Weston and Jonathan Dove's anthem, *Seek Him that Maketh the Seven Stars*. All are invited to a reception following the service.

### **Expansive Evensong | Wednesday, April 22 | 6:00 PM**

For our last Expansive Evensong of the season, come bask in the meditative resonance of singing bowls with a cantor singing the canticles. We commemorate Hadewijch of Brabant, with the Rev. Megan Allen-Miller leading the discussion.

### **Fearfully and Wonderfully Made LGBTQ+ Retreat | August 28 - 29, 2026**

Save the date for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA people of faith sponsored by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral in Cleveland. The retreat will begin with a group dinner on the evening of Friday, August 28, and continue through Saturday, August 29, into the late afternoon at Bellwether Farm. The retreat will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. Registration will open around May 1, 2026. For more information, please contact Dan McGuire or Rebecca Miller.

# EVENTS

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## SAVE THE DATE

**APR 29 | Choral Evensong**

**MAY 3 | Solemn Eucharist**

**MAY 3 | World Labyrinth Day**

**MAY 6 | Brownbag Concert: A Palace in the Wild**

**MAY 7 | Evening Concert: Men of Independence**

**MAY 8 | Evening Concert: Cleveland Chamber Choir**

**MAY 14 | Ascension Day**

For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)

**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Rae Ann Fowler, Henry Platt Cushing, Richard Minch, and Frank Billings.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)