

TRINITY  
CATHEDRAL  
EPISCOPAL  
CHURCH

A Sacred Place for All People

# EASTER DAY



## CHORAL EUCHARIST

11:15 AM, APRIL 5, 2026

THE RT. REV. ANNE B. JOLLY, preacher

THE VERY REV. BERNARD J. OWENS, celebrant

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected!

Please stick around for coffee hour after worship in the Chapter Room.



## Visitor Card

Share your info and connect with us.



## Upcoming Events

What's happening this week and beyond.



## Trinity Cathedral

Worship, education, music & art, and outreach.



## The Episcopal Church

Who we are and what we believe.



TRINITY  
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## PRELUDES:

Good Christian Men, Rejoice and Sing

Melchior Vulpius (c.1570-1615)  
arr. James Mansfield

Thine is the Glory, from *Judas Maccabeus*

G.F. Handel (1685-1759)  
arr. James Mansfield

Praeludium in G Major

Nicolaus Bruhns (1665-1697)

Now the Green Blade Riseth

Trad. French  
arr. James Mansfield

Christ the Lord is Risen Today

Charles Wesley (1707-1788)  
arr. James Mansfield

Christ is Alive

*Truro*, from *Psalmodia Evangelica* (1789)  
arr. Jason W. Krug

## OPENING HYMN 207

Jesus Christ Is Risen Today

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**



*Celebrant* O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Jeremiah 31:1-6*

**A**t that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merry-makers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the Lord our God."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

PSALM 118:1-2, 14-24 (*sung by the choir*) Chant: George Thalben-Ball (1896-1987)

Give thanks to the Lord, for he is good;  
his mercy endures for ever.

Let Israel now proclaim,  
"His mercy endures for ever."

The Lord is my strength and my song,  
and he has become my salvation.

There is a sound of exultation and victory  
in the tents of the righteous:

"The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

I shall not die, but live,  
and declare the works of the Lord.

The Lord has punished me sorely,  
but he did not hand me over to death.

Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.

“This is the gate of the Lord;  
he who is righteous may enter.”  
I will give thanks to you, for you answered me  
and have become my salvation.  
The same stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord’s doing,  
and it is marvelous in our eyes.  
On this day the Lord has acted;  
we will rejoice and be glad in it.

## THE SECOND LESSON

*Acts 10:34-43*

**P**eter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*The congregation stands in body or spirit.*

## SEQUENCE HYMN

Thine Be The Glory (*stanzas 1&2*)



1. Thine be the glo - ry, ri - sen, con - quering Son, end - less is the  
2. Lo! Je - sus meets us, ri - sen from the tomb; lov - ing - ly He



vic - t'ry thou o'er death has won; an - gels in bright rai - ment  
greet us, scat - ters fear and gloom; let the church with glad - ness



rolled the stone a - way, kept the fold - ed grave - clothes  
hymns of tri - umph sing, for her Lord now liv - eth,



where Thy bo - dy lay.  
death has lost it's sting. Thine be the glo - ry, ri - sen, con - quering



Son, end - less is the vic - tory thou o'er death has won.

## THE GOSPEL

*Matthew 28:1-10*

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ**

**A**fter the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

Thine Be The Glory (*stanza 3*)

3. No more we doubt thee, glo-rious Prince of Life; life is nought with-  
out Thee; aid us in our strife; make us more than con-querors  
through Thy death - less love; bring us safe through Jor - dan  
to thy home a - bove. Thine be the glo - ry, ri - sen, con-que-  
ring  
Son, end - less is the vic - tory thou o'er death has won.

*The congregation sits after the preacher's opening words.*

**THE SERMON**

The Rt. Rev. Anne B. Jolly

## THE NICENE CREED

Enriching Our Worship

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

*Silence*

*The intercessions of the congregation are offered at this time.*

*Celebrant* We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## EASTER WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*Alleluia*

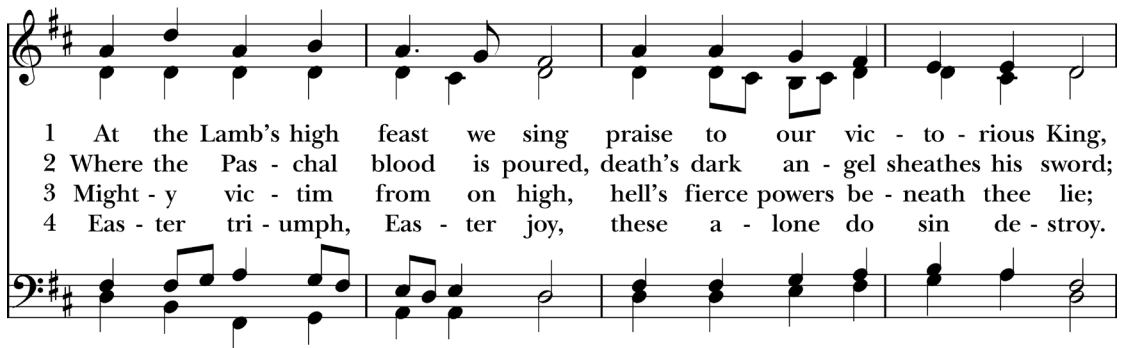
Text: Saint Augustine (354-430)  
Music: Elaine Hagenberg (b. 1979)

Alleluia.

All shall be Amen and Alleluia.  
We shall rest and we shall see.  
We shall see and we shall know.  
We shall know and we shall love.

## HYMN AT THE OFFERTORY 174

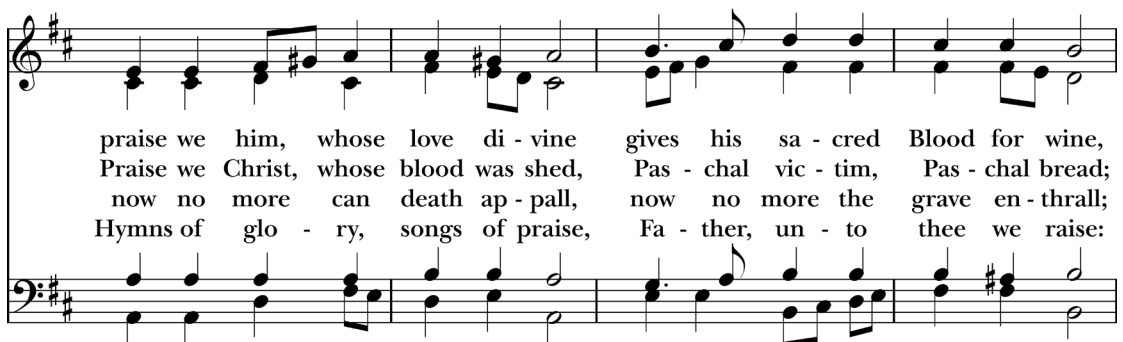
At The Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
thou hast con - quered in the fight, thou hast brought us life and light:  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



But we turned against you, and betrayed your trust; and we turned against one another. Again and again you called us to return. Through prophets and sages you revealed your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Savior. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace. **Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might, heaven and

earth are full of your glo - ry. Ho - san - na in the

high - est. Bless'd is the one who comes in the name of the Lord.

*High voices*  
Ho - san - na, ho - sa - na,

*Low voices*  
Ho - san - na, ho -

ho - san - na in the high - est.

san - na, ho - san - na in the high - est.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. **Glory to you for ever and ever.**

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.

Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all. **Glory to you for ever and ever. AMEN.**

*Celebrant* And now as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# FRACTION ANTHEM

*Silence*

*All voices*

Lamb of God, — you take a -  
- way the sins of the world: have mer - cy  
on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. \_\_\_\_\_  
Lamb of God, — you take a - way \_\_\_\_\_ the  
sins of the world: — grant \_\_\_\_\_ us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEMS AT THE COMMUNION

*The Power of the Cross*

Trinity Cathedral Bell Ensemble  
Keith Getty and Stuart Townsend,  
arr. by Peggy Pettcher

*Now the Green Blade Riseth*

Text: John M. C. Crum (1872-1958)  
Music: Bob Chilcott (b. 1955)

Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,  
Thinking that He never would awake again,  
Laid in the earth like grain that sleeps unseen:  
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,  
Jesus who for three days in the grave had lain;  
Quick from the dead the risen One is seen:  
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Jesus' touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

# HYMN AT COMMUNION 200

## Come Ye Faithful, Raise The Strain



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day; Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant*

In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People*

**We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant*      Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE EASTER BLESSING

*Bishop*      May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**


May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

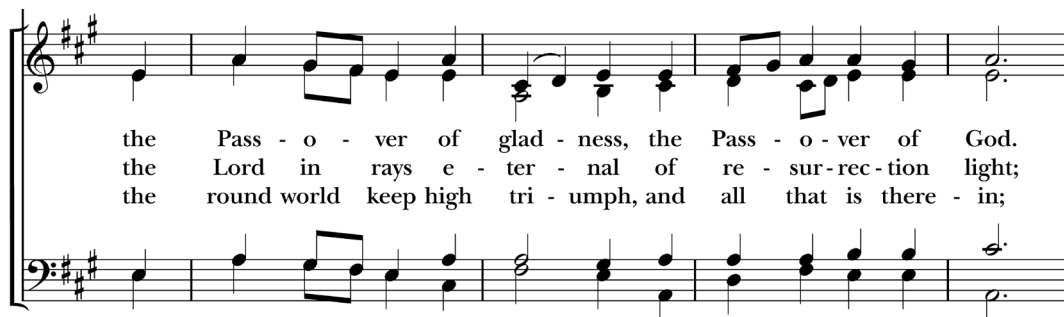
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# HYMN AT THE CLOSING 210

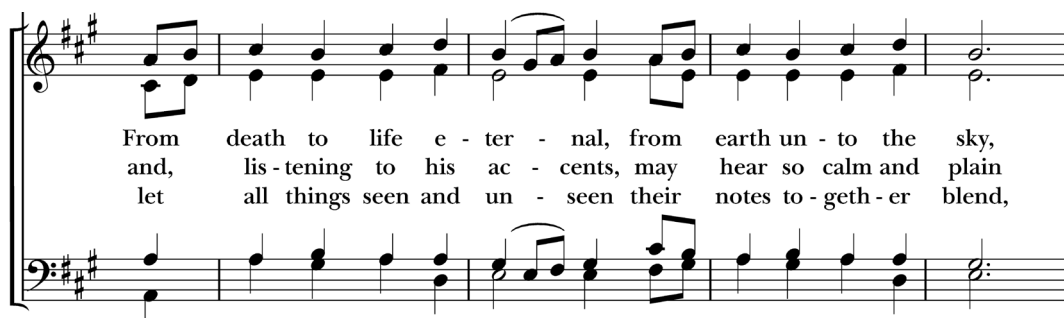
## The Day Of Resurrection



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,



the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



From death to life e - ter - nal, from earth un - to the sky,  
and, lis - tening to his ac - cents, may hear so calm and plain  
let all things seen and un - seen their notes to - geth - er blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch...der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

# THE DISMISSAL

*Gospeler* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

# VOLUNTARY

Organ Symphony No. 6  
V. Finale

Charles-Marie Widor (1844-1937)

~~~~~



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## **Easter Flower Honors and Remembrances**

Given by Tom Anderson in honor of Rosalie Tyner

Given by Rob Bauer in memory of David and Jeanne Bauer

Given by Paul and Susan Bunner in memory of Joan Bunner

Given by Bill and Diane Christ in memory of the Christ and Dempsey families

Given by Barbara Crouse in memory of Richard and Rosemary Smith

Given by Laslo Csorba and family in memory of George & Margit Robotkay

Given by Evelyn DeLiso in memory of Avis Morse

Given by Bill DiTirro in memory of William and Donna DiTirro

Given by Bob Fowler and Debbie Likins-Fowler in memory of Linda Likins,  
Jerry Crozier, Lazelle Atkinson, David Reese, Bob Grover, Juliana Moseley and  
Robert Hodgson, Jr.

Given by Bob Gref and Aloise Weiker Gref in memory of Mike, Catherine,  
Dick and Pam Gref; Nelson, Louise, Carroll, and Aaron Bobb; Jerry, Sharon, and  
Ben Snowden; Philippe and Tudy Lesage

Given by the Harrold, Rhodes, and Williams families in honor and remembrance of  
loved ones

Given by Patty Hrehocik in memory of Betty Hrehocik

Given by Audrey Hudak in memory of Jule and John McRae; Rose and Joe Hudak

Given by Doreen Hughes in memory of Debbie Hunter, Fay Boyer, Don Goldman,  
Mike Rode, Gabor and Rose Juhas

Given by Betty Kondrich in memory of Sylvia Rodriguez and Lynn Rodriguez

Given by Dennis and Betty Kondrich in thanksgiving for their 50<sup>th</sup> wedding anniversary

Given by Connie Leassig in memory of Thomas E. Laessig

Given by Theodore Lucas in memory of deceased members of the Lucas Family

Given by Danny McGuire in memory of James B. Wozniak, Johann Valentin, and  
Maria Valentin

Given by Mary McGuire in memory of Ethel Mann and Yolanda Paratto





## **Easter Flower Honors and Remembrances**

Given by Dale Murphy, Tim Murphy, and Holly Csorba in memory of Gene Murphy and Beverly Jones

Given by Ann Ravenstine in memory of Joan Foster

Given by Karla Rivers and Mike Graska in memory of Clem and Alma Graska; Irvin and Bernice Rivers; The Rt. Rev. David C. Bowman and Mrs. Nancy Bowman; The Rt. Rev. Mary Adelia McLeod; The Rev. Joseph P Russell and Mrs. Jane Russell; David and Margaret (Kate) Frazier

Given by Sue Strew in memory of Rudolph Strew, William and Mildred Claflin

Given by Ute Vilfroy in memory of Tommy H. "Tom" Vilfroy and Caroline Lindenmaier

Given by Michael and Catherine Wells in memory of their parents

Given by Gayle and Matthew Wilson in memory of Eileen O'Brien



And in memory of: William F. Arnold, Alvah Stone Chisholm, Adele Corning Chisholm, Sophie V. Grant, Lawrence Hitchcock, Richard Minch, Maurice D. Moffatt, Eleanor F. Pease, Maxfield Pease, Mary D. Penfield, Margaret J. Porter, Robert Craig Russell, William Craig Russell, Ida A. Scofield, Alice Buckingham Sheadle, Jasper H. Sheadle, Canon Franklyn Cole Sherman, Delphine Mitermiller Small, Andrew and Eleanor Squire, Mary E. Thomas, James and Sophia Trnka, The Rev. Karl E. Warmeling, Canon Orville Ernest Watson, Mary J. Spencer, Marion Newcomb, Inez Moffatt Newcomb, Clara G. Bickford, Margaret M. Williams, Carrie M. Craig, Florence M. Murphy, Harley C. McClain, Burt T. Williams, Carrie V. Williams Harris, Viviene and Chester Glasser



## PRAYER LIST – April 5, 2026

For God's healing grace upon all who ask for our prayers, especially:

Allison Hauserman

Mark Malloy

Stephanie Blanchard

Marie Curry

Brian Wilbert

Scott and Mary Ryder

Mickey Pressler

Kent Cicerchi

Nancyanne Sinclair

Jeff Irvine

Lynne Ramsey

George and Sandy Luther

May Targett

Marty Burkett

The Abookire Family

Laura Blunk

Ron Ross

Tanya Weiker Snowden

Larry Ross

John Gordon

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of

Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Jerry B., friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Janet Seeley, sister of Cliff Hill

Pat Sinclair, cousin of Nancyanne Sinclair

Kathy Kingsbury and Bill Fredrick, friends of Nancyanne Sinclair

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins

Sullivan Twining

Greg Allen

Kevin Meyers

Michael Bryant

Chris Munz

James Piepsny

Greyson Elliott

Aaron Spiess

Charles Lewis

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Paul's Church, Cleveland Heights

Trinity Church, Coshocton

And for churches in the Anglican Communion, especially the churches in the Diocese of Wad Medani, Sudan.

We pray for an end to violence in our world, especially for the people affected by the wars in Iran and the Middle East, in Russia and Ukraine, and the severe conflicts in Sudan and Myanmar.

We ask God to bless the work of the Community Partnerships and Outreach Mission Team as they develop reciprocal relationships of support with our geographic neighbors.

We offer blessings upon those celebrating birthdays this week:

Lynzi Allen-Miller

Mark Bitikofer

Duane Culler

Audrey Hudak

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.** For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org). **Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of those who have gone before us.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
**Space Use Requests:**  
[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)