



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

January 4, 2026

Second Sunday after Christmas

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

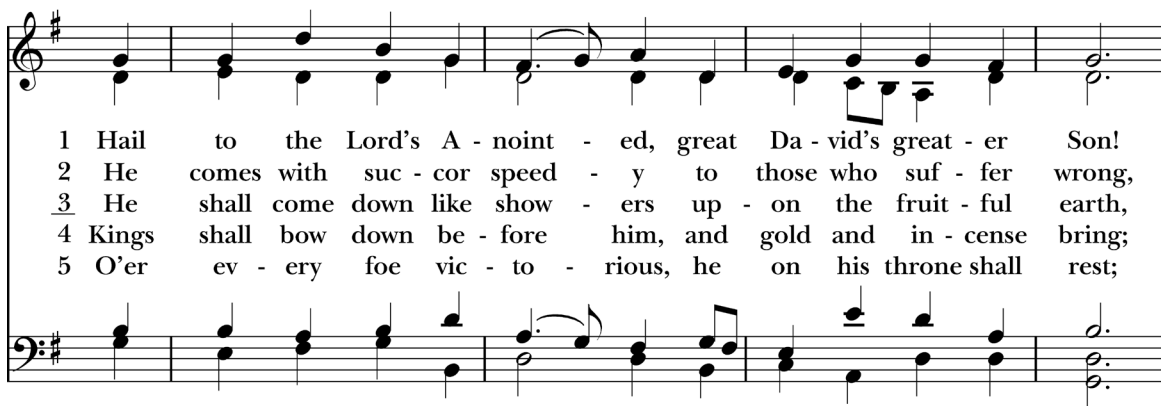
Variations on Greensleeves

David Briggs (b. 1962)

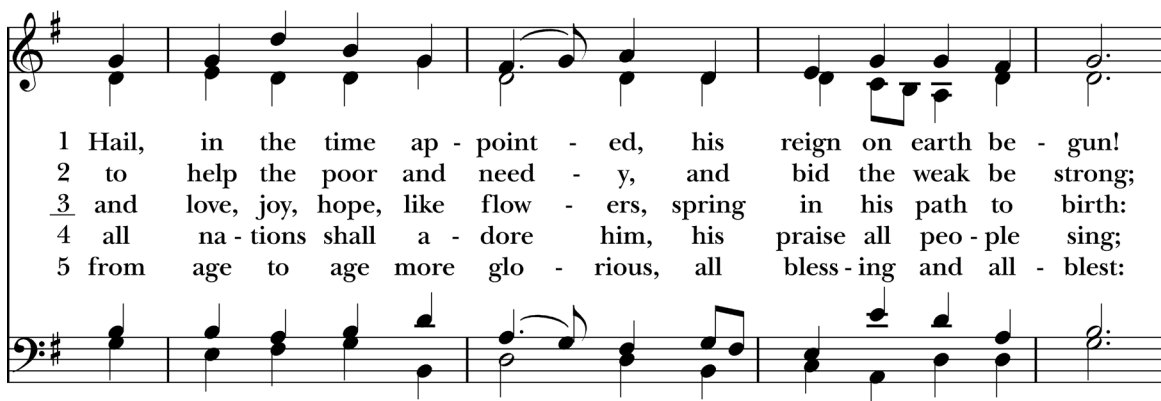
*The congregation stands in body or spirit.*

## OPENING HYMN 616

Hail To The Lord's Anointed



1 Hail to the Lord's Anointed, great David's greater Son!  
2 He comes with speed to those who suffer wrong,  
3 He shall come down like showers upon the fruitful earth,  
4 Kings shall bow down before him, and gold and incense bring;  
5 O'er every foe victorious, he on his throne shall rest;



1 Hail, in the time appointed, his reign on earth begun!  
2 to help the poor and needy, and bid the weak be strong;  
3 and love, joy, hope, like fountains, spring in his path to birth:  
4 all nations shall adore him, his praise all people sing;  
5 from age to age more glorious, all blessing and all-blest:



1 He comes to break oppression, to set the captive free;  
2 to give them songs for sighing, their darkness turn to light,  
3 before him on the mountains shall peace, the herald, go;  
4 to him shall prayer unceasing and daily vows ascend;  
5 the tide of time shall never his covenant remove;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

## OPENING ACCLAMATION

*Celebrant* Blessed are you, holy and living One.

*People* **You come to your people and set them free.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# HYMN OF PRAISE 96

## Angels We Have Heard On High

3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
4 See him in a man - ger laid whom the an - gels praise a - bove;

come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958).

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Jeremiah 31:7-14*

**T**hus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young;

by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house!

they will always be praising you.

Happy are the people whose strength is in you!

whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, \*

for the early rains have covered it with pools of water.

They will climb from height to height,

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; \*

hearken, O God of Jacob.

Behold our defender, O God;

and look upon the face of your Anointed.

## THE SECOND LESSON

*Ephesians 1:3-6, 15-19a*

**B**lessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

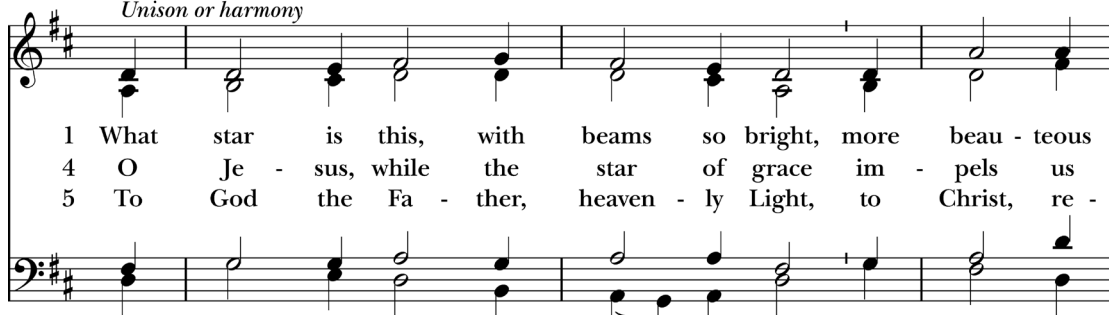
**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 124

### What Star Is This, With Beams So Bright

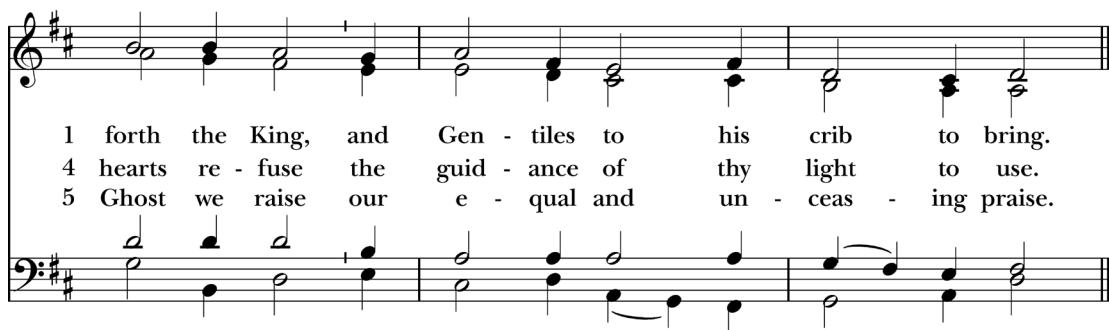
*Unison or harmony*



1 What star is this, with beams so bright, more beau - teous  
4 O Je - sus, while the star of grace im - pels us  
5 To God the Fa - ther, heaven - ly Light, to Christ, re -



1 than the noon - day light? It shines to her - ald  
4 on to seek thy face, let not our sloth - ful  
5 vealed in earth - ly night, to God the Ho - ly



1 forth the King, and Gen - tles to his crib to bring.  
4 hearts re - fuse the guid - ance of thy light to use.  
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902.

## THE GOSPEL

*Matthew 2:13-15,19-23*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**A**fter the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, “Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him.” Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, “Out of Egypt I have called my son.” When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, “Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.*

*The congregation sits after the preacher’s opening words.*

## THE SERMON

The Very Rev. Bernard J. Owens

*The congregation stands in body or spirit.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Unto us a child is born, unto us a Son is given. Let us bring before God the needs of the world.

Wonderful counsellor, give your wisdom to the rulers of the nations. Lord, in your mercy, **hear our prayer.**

Mighty God, make the whole world know that the government is on your shoulders Lord, in your mercy, **hear our prayer.**

Everlasting God, establish your reign of justice and righteousness for ever. Lord, in your mercy, **hear our prayer.**

Prince of peace, bring in the endless kingdom of your peace. Lord, in your mercy, **hear our prayer.**

*The intercessions of the congregation are offered at this time.*

Almighty God, **hear our prayer and fulfil your purposes in us, as you accomplished your will in our Savior Jesus Christ. Amen.**

*Celebrant* God of Light and Hope, by the power of your Son's incarnation reassure our hearts this Christmastide, reminding us that you are with us, that you hear our prayer, and that you will be with us always, even to the end of the age. We ask all this through Jesus Christ, our Lord. **Amen.**

## THE PEACE

*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

## THE HOLY COMMUNION

### ANTHEM AT THE OFFERTORY

*Coventry Carol*

Text: from *The Shearmen and Tailors* (15th cent.)

Music: attr. to Thomas Mawdyk

Lully lullay, thou little tiny child,  
By by, lully lullay, thou little tiny child,  
By by, lully, lullay.

O sisters two, how may we do  
For to preserve this day  
Our poor youngling for whom we do sing  
By by, lully lullay.

Herod the King in his raging  
Charged he hath this day  
His men of might in his own sight  
All young children to slay.

That woe is me, poor child, for thee,  
And ever mourn and may  
For thy parting neither say nor sing  
By by, lully lullay





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it; and gave it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."

Therefore according to his command, O Father:

*People*     **We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Christ, through whom we are made acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God now and for ever.



A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those**

**who trespass against us.**

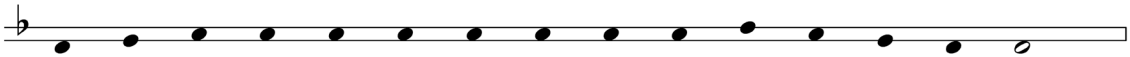
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE FRACTION ANTHEM

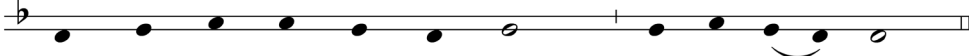
*The Celebrant breaks the consecrated Bread. A period of silence is kept*

*Cantor*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*All*



There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given with these words:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Love Came Down At Christmas*

Text: Christina Rossetti (1865-1936)  
Music: Crawford R. Thoburn (b. 1933)

Love came down at Christmas,  
Love all lovely, love divine;  
Love was born at Christmas,  
Star and angels gave the sign.

Worship we the Godhead,  
Love incarnate, love divine;  
Worship we our Jesus:  
But wherewith for sacred sign?

Love shall be our token,  
Love shall be yours and love be mine,  
Love to God and all the earth,  
Love for plea and gift and sign.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

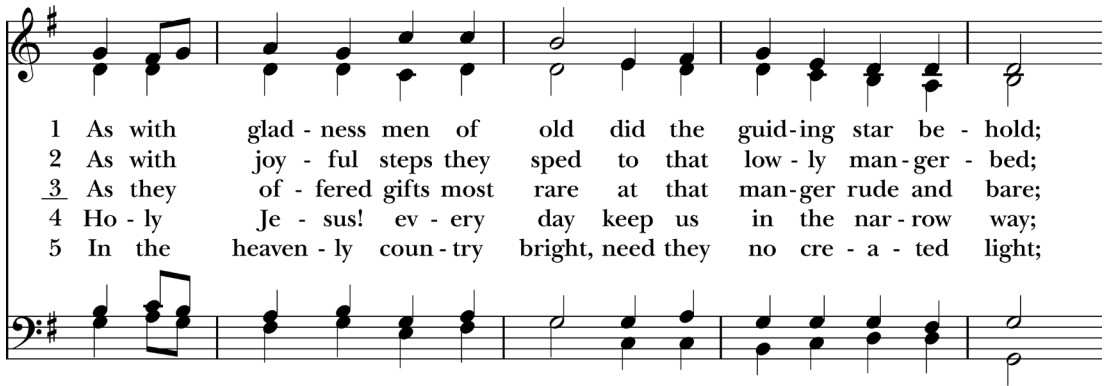
*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

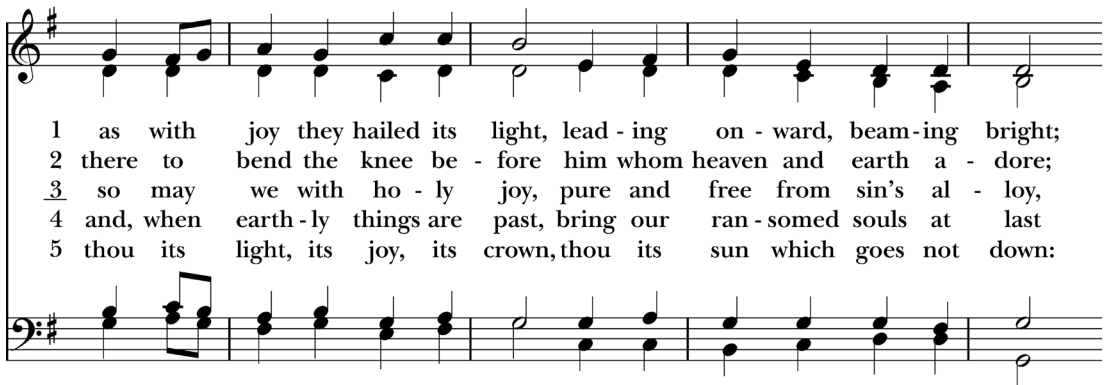
## THE BLESSING

# CLOSING HYMN 119

As With Gladness Men Of Old



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped to that low - ly man - ger - bed;  
3 As they of - fered gifts most rare at that man - ger rude and bare;  
4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;  
5 In the heaven - ly coun - try bright, need they no cre - a - ted light;



1 as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
2 there to bend the knee be - fore him whom heaven and earth a - dore;  
3 so may we with ho - ly joy, pure and free from sin's al - loy,  
4 and, when earth - ly things are past, bring our ran - somed souls at last  
5 thou its light, its joy, its crown, thou its sun which goes not down:



1 so, most gra - cious Lord, may we ev - er - more be led to thee.  
2 so may we with will - ing feet ev - er seek the mer - cy - seat.  
3 all our cost - liest trea - sures bring, Christ! to thee, our heaven - ly King.  
4 where they need no star to guide, where no clouds thy glo - ry hide.  
5 there for ev - er may we sing al - le - lu - ias to our King.

Words: William Chatterton Dix (1837-1898). Music: Dix, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## VOLUNTARY

## **PRAYER LIST – January 4, 2026**

For God's healing grace upon all who ask for our prayers, especially:

Andrea Elliott	Mickey Pressler	George and Sandy Luther
William Persell	May Targett	Catherine Wells
Laura Blunk	Kent Cicerchi	Nancyanne Sinclair
Marty Burkett	Kevin Hengst	The Abookire Family
Ron Ross	John Gordon	Tanya Weiker Snowden
Larry Ross	Evan Coaker	

Dick Hall, uncle of Ian Hall

Chloetta Kinney, cousin of David Cratty

Dick Houseman, cousin of David and Gayle Cratty

Tekai Georgianna, cousin of Eric Travis

Jerry B. and SD, friends of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Mary, JP, Zack, and Lisa, friends of Karla Rivers

Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law  
of Joyce Green

Barbara Permelia Barbe, friend of Neil and Joyce Green

Greg Sonnhalter, friend of Cynthia Ries

Luisa, friend of Trinity

Steve and Holly Atkinson, friends of Debbie Likins-Fowler

Margrit Hopkins, godmother of Andrew McCollister

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

Friend of Karen, for prayers requested

Jo Anne Fowler, mother of Bob Fowler

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Ben McComas, friends of Kent Cicerchi

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

James Piepsny

Chris Munz

Charles Lewis

Michael Bryant

Caleb Glorioso-Mays

Aaron Spiess

Jerrod Peterson

Charles Sarano

Greyson Elliott

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

Church of Our Saviour, Akron

St. Paul's Church, Akron

St. Philip's Church, Akron

And for churches in the Anglican Communion, especially the churches in the Province of Central Africa.

We ask God to bless the work of the Worship, Art, and Music Mission Team as they create opportunities for transcendent encounters with God through liturgy, art, and music.

We offer blessings upon those celebrating birthdays this week:

Melissa Glorioso

Kaneala Nelson

Ed Nowicki

Larry Ross

Catherine Smythe Zajc

Bill Tregoning, III

Edward Vogel

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Seasonal Shelter Opening Soon**

The Northeast Ohio Coalition for the Homeless (NEOCH) will be opening a seasonal shelter in early January to offer our unhoused neighbors a warm, safe, and welcoming place to stay overnight. This low-barrier shelter will also provide support and connections to longer-term housing. If you would like to help, NEOCH is gratefully accepting donations of the following items: twin bed sheets and blankets, towels and washcloths, cleaning supplies and laundry detergent, coffee, snacks, and black garbage bags.

You can drop off donations on Saturdays from 9:00 AM to 12:00 PM and Sundays from 1:00 PM to 4:00 PM at the seasonal shelter located at 1530 East 19th Street. Your generosity will help ensure a comfortable and caring environment for those who need it most! More information about the seasonal shelter and volunteering opportunities can be found online at [www.neoch.org/seasonal-shelter](http://www.neoch.org/seasonal-shelter). If you any questions, please reach out to Jan Kelemen.

## **The Mitten Tree**

We need your help to keep the children of Marion-Sterling School warm and well-dressed this winter. The Mitten Tree is an annual campaign aimed at collecting donations of hats, gloves, mittens, scarves, and warm socks for the children of Marion-Sterling Elementary School.

Here's how it works: When you bring in your donations, hang them on the tree located in the Promenade to decorate the Mitten Tree. You are welcome to bring donations beginning today, Sunday, December 21st through Sunday, January 11th.

If you are interested in volunteering your time, we can use help on Sundays through January 11th to assist at the table and accept donations. We need help from 9:00 a.m. to 12:00 p.m. Contact Corinne Wallner if you can help. Thank you for your continued support!

# EVENTS

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## TODAY | JANUARY 4

### **Messiah Class (part 9) | 10:10 AM**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. The Rev. Canon Adrienne Koch is this week's facilitator.

### **Sunday Schmooze | 10:10 AM**

Join us between the 9:00 and 11:15 a.m. services for a special New Year's Sunday Schmooze sponsored by Congregational Life. Enjoy festive treats, connect with fellow parishioners, and take part in a fun, interactive game of BINGO highlighting past activities. We'll also share a preview of upcoming events.

### **Solemn Eucharist: Epiphany | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In January, we will observe the Epiphany at Sunday's Solemn Eucharist, with a cantor singing the medieval *Missa Lux et Origo*. The Rev. Dr. Brian Wilbert preaching and the Rev. R.J. Johnson celebrating.

## THIS WEEK

### **Horizon Trio | Wednesday, January 7 | Noon**

After the busy holiday season, we return to our normal Brownbag Concert schedule with the Horizon Trio, anchored by trumpeter Garrett Folger.

### **Call for Auditions | Wednesday, January 7 | 6:30 PM**

Do you have a talent you'd like to share as part of the Lucky in Love Cabaret on Friday, February 13? Auditions will be held on Wednesdays, January 7 and 14, 6:30-7:30 p.m., or you can request an alternative time. Email Craig, [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org) to sign up for an audition; email Emily, [music@trinitycleveland.org](mailto:music@trinitycleveland.org) with other questions about the cabaret.

### **Healing Eucharist | Thursday, January 8 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

# EVENTS

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## **No Exit with Zeitgeist | Thursday, January 8 | 7:00 PM**

No Exit and their frequent collaborators Zeitgeist present *An Evocation of Our Current Time*, an immersive multimedia extravaganza with improvisation, film, artificial intelligence, environmental manipulation, lies, magic, gaslighting, and other forms of chicanery, all to serve as an outpouring of our present reality. In addition to the core members of the ensembles, this program will feature drummer Stephen Klunk, trumpeter Scott McKee, trombonist John Faieta, and harpist Stephan Haluska. This program may not be appropriate for children.

## **NEXT SUNDAY | JANUARY 11**

### **Messiah Class (Part 10) | 10:10 AM**

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment. Fr. C. Eric Funston will facilitate this week.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group: Meet on the 3rd floor

## **BEYOND**

### **Book Discussion: How We Learn to Be Brave | Thursday, January 15 | 2:00 PM**

*How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde is a book that explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity.

Discussions run over four sessions: Thursdays, January 15, February 19, March 19, and April 16. Facilitated by Sally Lambert. Scan below to find more information or register.



# EVENTS

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## **MLK Sunday with Rob Solomon | Sunday, January 18 | 10:10 AM**

Our preacher for MLK Jr. Sunday is Robert Solomon, Esq, the VP for the Office of Campus Enrichment and Engagement at Case Western Reserve University. He also serves as an adjunct law professor. From 2020-2025, he served as Case's Chief Diversity Officer and Vice President of the Office for Diversity, Equity & Inclusive Engagement. Prior to his career in higher education, Robert served as a trial and appellate lawyer with the Ohio Attorney General's office and the U.S. Department of Justice. He has also served as an associate and youth minister in the Churches of Christ in both Columbus and Cleveland, Ohio. He will preach at the 9:00 AM and 11:15 AM services, and join Dean Owens for a forum between the services on how we can embrace Dr. King's message of equity and liberation amidst the realities of today's world.

## **Cleveland Chamber Choir: Madness and Melancholy | Wednesday, January 21 | Noon**

When the passions of our subconscious pour out into daily life, the results are dramatic indeed. In *Madness & Melancholy*, singers from Cleveland Chamber Choir bring us a program of baroque music that promises to arouse the spirits of even the most lethargic of souls. The selections include excerpts from Henry Purcell's *Dido and Aeneas*, mad songs by John Eccles and John Blow, Italian laments, and more. With Dominic Aragon (baritone), Abigail Hakel-Garcia (soprano and violin), Adrian Murillo (theorbo), Kira McGirr (contralto), and Gregory Ristow (harpsichord).

## **Ginger Bitikofer Retirement Afternoon Tea | Sunday, January 25 | 2:00 PM**

Join us as we celebrate Ginger Bitikofer as she retires from Trinity Cathedral with an Afternoon Tea featuring finger foods, selections of tea, and lots of fun and memories of Ginger. Register at <http://bit.ly/GingerRet> or contact Eric Travis.

## **Cozy Winter Fun Day | Saturday, January 31 | 11:00 AM to 3:00 PM**

It was such fun last year—let's have another Cozy Winter Fun Day, on Saturday, January 31, from 11 a.m. to 3 p.m., at the Cathedral. We'll have board games, a knitting/craft table, and a potluck lunch. Bring a game or your current craft project (if you wish), and a dish to share (soup/chili, salad or side dish, bread, or dessert). And you can bring a friend. Open to all ages.

Come when you can and leave when you need to. Find more details contact Dan McGuire or Rebecca Miller. Sponsored by the LGBTQ+ Circle and open to everyone—let's come together for some fun!

# SAVE THE DATE

**JAN 11 | Baptism of our Lord**  
**JAN 18 | Dean's Forum on MLK Sunday**  
**JAN 19 | BUILDING CLOSED**  
**FEB 1 | Annual Meeting**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

## ABOUT



Learn more about Trinity Cathedral.

## CALENDAR



View the full calendar of events at Trinity.

## SUBSCRIBE



Join our mailing list to stay informed.

## VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service \*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Care .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life .....[gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming .....[cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Canon Franklyn Cole Sherman, The Rev. Earl G. Guthrie, Sarah Keys Todd.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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## Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

## Prayer Requests: Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)