



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

November 23, 2025

Twenty-Fourth Sunday after Pentecost

Christ The King Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Symphony No. 6 in G Minor, Op. 42, No. 2

Charles-Marie Widor (1844-1937)

I. Allegro

The congregation stands in body or spirit.

OPENING HYMN 494

Crown Him With Many Crowns

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and
 peace — to his peo-ple on earth. Lord God, heav'n-ly King, al -
 might-y_ God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
 Fa - ther, Lord God, Lamb of God, you take a-way the

sin of the world: have mer - cy on us. You are seat - ed at the
 right hand of the Fa-ther: re - ceive our prayer. For you a-lone are the
 Ho - ly One, you a-lone are the Lord, you a-lone are the Most
 High, Je - sus Christ with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

CANTICLE 16 *(sung by the choir)*

Chant: S.S. Wesley (1810-1876)

Blessed be the Lord, the God of Israel;
 he has come to his people and set them free.
He has raised up for us a mighty savior,
 born of the house of his servant David.
Through his holy prophets he promised of old,
 that he would save us from our enemies,
 from the hands of all who hate us.
He promised to show mercy to our fathers
 and to remember his holy covenant.
This was the oath he swore to our father Abraham,
 to set us free from the hands of our enemies,
Free to worship him without fear,
 holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High,
 for you will go before the Lord to prepare his way,
To give his people knowledge of salvation
 by the forgiveness of their sins.
In the tender compassion of our God
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death,
 and to guide our feet into the way of peace.

THE SECOND LESSON

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 483

The Head That Once Was Crowned With Thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;
 2 The high - est place that heaven af - fords is his, is his by right,
 3 the joy of all who dwell a - bove, the joy of all be - low,
 4 To them the cross with all its shame, with all its grace is given;
 5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
 2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
 3 to whom he man - i - fests his love and grants his name to know.
 4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
 5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
 though shame and death to him:
 his people's hope, his people's wealth,
 their everlasting theme.

Words: Thomas Kelly (1769-1855). Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.).

THE GOSPEL

Luke 23:33-43

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

We pray for the churches of the world, that God will rouse the careless, revive the faint-hearted, and strengthen the faithful. **Guide us, O Christ.**

We pray for the bishops and elders who lead Christian communities around the world, especially for Sean, our Presiding Bishop, for Anne, our own Bishop, that God will bless and keep them. **Hear us, O Christ.**

We pray for the leaders of the nations, especially in the United States, that God will enlighten them and guide them in paths of justice and peace. **Lead us, O Christ.**

We pray for our neighbors, that they may see in our words and actions the Kingdom of God coming near. **Strengthen us, O Christ.**

We pray for all bishops, priests, and deacons, monks, nuns, religious sisters and brothers, and all those who have consecrated their lives to God, that they may have courage and joy in their vocations and uphold our world in prayer. **Bless us, O Christ.**

We pray for all who suffer in body, mind, or spirit, especially... that they may find comfort and wholeness. **Heal us, O Christ.**

We pray for all who have died, especially... May the light of Christ shine upon them.

We pray for our partners in mission, especially... that together with them, we may build the Kingdom of God. **Unite us, O Christ.**

We ask for blessings upon those celebrating birthdays....

Celebrant Lord Jesus Christ, you are the beginning and end of all things. You have made your Church to be a people that who bear witness to the goodness and beauty of your kingdom. By your Holy Spirit, you have united us as one body, called us to live as one family of God. Hear our prayers and fill our hearts with your grace. Be close to the vulnerable and marginalized, and give us the patience to share one another's burdens, that we might always be friends of the truth of your coming. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Lift Up Your Heads, O Ye Gates

Text: Psalm 24:7-10

Music: William Mathias (1934–1992)

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors,
and the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

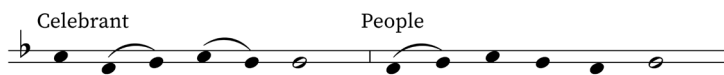
Who is this King of glory?

The Lord of hosts, he is the King of glory.

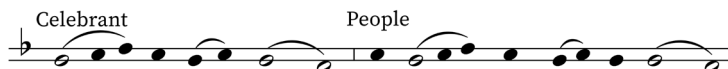
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Prayer C Expanded Language-Dialogic



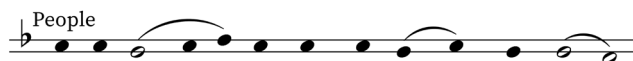
God be___ with you. And al - so with you.



Lift___ up your hearts. We lift___ them to the Lord.



Let us give thanks___ to the Lord our God.



It is right___ to give our thanks and praise.

Celebrant God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and
might, hea-ven and earth are full of your glo - ry. Ho - san - na in the
high-est. Bless'd is the one who comes in the name of the Lord. Ho -
san - na in the high - est.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving, **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

King Of Glory, King Of Peace

Text: George Herbert (1593-1633)

Music: Carson Cooman (b. 1982)

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee,
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.

Small it is, in this poor sort to enroll thee:
e'en eternity's too short to extol thee.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 535

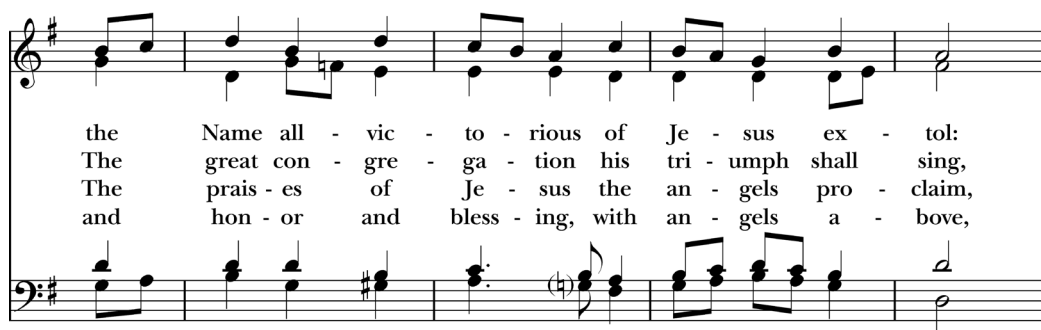
Ye Servants Of God, Your Master Proclaim



1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,



the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Toccata, Op.104

Joseph Jongen (1873-1953)



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PRAYER LIST – November 23, 2025

For God's healing grace upon all who ask for our prayers, especially:

Kent Cicerchi	Catherine Wells	Bob and May Targett
Steve Roberts	Bruce Holloway	George and Sandy Luther
Laura Blunk	Dan McGuire	Kevin Hengst
William Persell	John Gordon	Nancyanne Sinclair
Kathy Chapman	Evan Coaker	The Abookire Family
Mike Knoblauch	Ron Ross	Tanya Weiker Snowden
Marty Burkett	Larry Ross	

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law
of Joyce Green

Barbara Permelia Barbe, friend of Neil and Joyce Green

Greg Sonnhalter, friend of Cynthia Ries

Luisa, friend of Trinity

Dave Condon, brother-in-law of Ted Andrews

Charles Walker, son-in-law of Pat and Jeff Spiess

Steve and Holly Atkinson, friends of Debbie Likins-Fowler

Family of Robson Lima, for prayers requested

Margrit Hopkins, godmother of Andrew McCollister

Judith Junda, friend of George and Sandy Luther

Monty Gray, friend of Michael and Catherine Wells

Julie Dimitrov, friend of Dolores Brown

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

Friend of Karen, for prayers requested

Terrill Johnson, cousin of David Cratty

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

David Reese, cousin of Debbie Likins-Fowler
Sharon Snowden, extended family of Bob Gref and Aloise Weiker Gref

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

James Piepsny	Chris Munz	Charles Lewis
Michael Bryant	Caleb Glorioso-Mays	Aaron Spiess
Tekai Georgianna	Jerrod Peterson	Charles Sarano
Greyson Elliott	Cameron Bowen	

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

Church of Our Saviour, Akron	St. Paul's Church, Akron
St. Philip's Church, Akron	St. Andrew's Church, Barberton
St. John's Church, Cuyahoga Falls	

And for churches in the Anglican Communion, especially the churches in the Diocese of Rokon, South Sudan.

We ask God to bless the work of the Cathedral Ministries Vestry Committee and their oversight of Mission Teams, and for the work of all Cathedral Circles.

We offer blessings upon those celebrating birthdays this week:

Maeve Billings	Lisa Fournier	Bob Fowler
Dan Hout-Reilly	Auguste Hurley	Jeff Spiess
Ute Vilfroy		



Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings:
Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

ANNOUNCEMENTS

Marion Sterling Christmas Giving Tree

As the holiday season approaches, Trinity Cathedral will again be collecting Christmas gifts for about 250 students at the Marion Sterling Elementary School.

You can participate by selecting a name from the tree and purchase gifts requested, or volunteer to serve as a gift wrapper and shopper at the end of the drive, and join the team to deliver gifts to the school.

If you prefer, you can make a monetary donation by going to Trinity's website. Thank you for considering this chance to support our community. Your donations and time make a real difference!

Two Opportunities To Support Those Who Lost SNAP Benefits

With the SNAP program still being slow to distribute benefits, feeding program needs remain high. One way to support those in need, is to increase support for The Friendly Inn's food pantry in the Central Neighborhood. You can make a monetary donation to the *Adopt a Shelf* program by selecting the "Hunger Ministries" option on Trinity's contribution page: www.trinitycleveland.org/give

Second, Trinity's hot meal program has also seen an increase in guests, including children. To support that ministry, select "A Place at the Table" option on Trinity giving page listed above.

Growing and Giving in 2026

Although our dedicated 4-week pledge drive is over, our invitation remains open for those who haven't yet made pledge commitments to please do so to support next year's cathedral ministries. Our pledge goal is \$430,000 and we really need your help to get there. These special commitments allow us to anticipate the resources that will be available to support essential programming for the congregation and the community. You can complete a pledge form or pledge online. If you've made a pledge and have not yet collected your Trinity commemorative bag and would like to do so, send us an email.

EVENTS

TODAY | NOVEMBER 23

Sunday Schmooze with Worship, Art, and Music | 10:00 AM

Join the Worship, Art, and Music mission team at 10:00 AM. in the Piazza for a Sunday Schmooze as we look forward to the Lucky in Love cabaret next February. We'd love to hear what you're enjoying about the music programming at Trinity, what you'd like to see in future, and how you might get involved. Sip sparkling juice and nibble on chocolate as you chat with us at the high-top tables!

Messiah Class (part 4) | 10:10 AM

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment.

Formation for Children and Youth | 10:10 AM

Grades 1-12: Group Gathering: We are heading to Starbucks with our wonderful new Priest Associate, Megan Allen-Miller! We will meet at the waterfall in the Piazza and head over together. Trinity is kindly covering the drinks!

THIS WEEK

Thanksgiving Break:

Wednesday, November 26 | No Evensong Service

Thursday, November 27 | Thanksgiving | Offices closed, No Healing Eucharist Service

Friday, November 28 | Offices closed

EVENTS

NEXT SUNDAY | NOVEMBER 30

Messiah Class (part 5) | 10:10 AM

A study for both the music lover and the biblical seeker, this class explores the scriptural texts of Handel's *Messiah* through a careful examination of the texts and musical accompaniment.

Advent Wreath Making | 10:10 AM

An annual tradition at Trinity Cathedral—all ages come together on the first Sunday in Advent, to make Advent wreaths with candles and fresh greens. All supplies are provided—donations are welcome. If you have a metal wreath form from last year, please bring it with you.

BEYOND

Cleveland Celtic Ensemble | New Winter: Solstice, Christmas, and Hogmanay Wednesday, December 3 | Noon

Cleveland Celtic Ensemble's New Winter program features ethereal Celtic music of the Solstice, Christmas, and Hogmanay (the Scottish New Year). Scottish smallpipes, vocals, and spoken word evoke the pagan solstice, an old-time Christmas morning, and a joyous New Year's celebration.

Choral Evensong | Wednesday, December 3 | 6:00 PM

Our first Evensong in the season of Advent will honor Francis Xavier, with Dean Owens preaching. The lower voices of the choir sing George Dyson's canticles in C minor and A. David Miller's anthem, *Rejoice, Rejoice*. Please join us in the choir stalls at 6PM!

Alla Boara | Natale in Italia | Friday, December 5 | 7:00 PM

Back by popular demand, Alla Boara invites audiences on a unique holiday journey, weaving together familiar Christmas melodies with rare Italian folk traditions. Our program features a fresh approach to Christmas concerts, pairing contemporary jazz-infused arrangements of ancient folk music with holiday classics!

EVENTS

Bavarian Christkindlmarkt Outing | Saturday, December 6 | 3:00 PM to 6:00 PM

Come along with Trinity friends on a holiday outing to experience a German Christmas market. The date is Saturday, December 6; the location is the Cuyahoga County Fairgrounds in Berea. There will be traditional food & drink, music & entertainment, and open-air booths featuring local artists and craftsmen. Interested? Let us know by registering in Realm, or contact Ginger Bitikofer.

O Antiphons Service | Sunday, December 7 | 4:00 PM

In place of our December Solemn Eucharist, we will be offering a service of Lessons and Carols based on the Great "O" Antiphons for the last week of Advent. The choir will sing anthems by Peter Hallock, Charles Wood, Gerald Near, and others.

Save the Date: Lucky in Love Cabaret | Friday, February 13, 2026

Mark your calendars for the Lucky in Love cabaret! This joint fundraiser for Music & Art at Trinity and Trinity's liturgical music programs will feature an auction, a raffle, and great music. Stay tuned for information on auditioning an act, donating, or volunteering. Contact Emily Butler with questions.

SAVE THE DATE

DEC 9 | Singers' Club of Cleveland

DEC 17 | Messiah Sing!

DEC 18-19 | Apollo's Fire presents Praetorius Christmas Vespers

DEC 26 | BUILDING CLOSED

For a complete listing of events, please visit trinitycleveland.org/calendar

ABOUT



Learn more about Trinity Cathedral.

CALENDAR



View the full calendar of events at Trinity.

SUBSCRIBE



Join our mailing list to stay informed.

VISITORS



Fill out a visitor card to get in touch with us.



Christmas at Trinity

DEC. 17 | Messiah Sing | 12:00 PM

Trinity's annual Christmas season sing along! Free of charge with free parking. Bring your own score or borrow one from us.

DEC. 24 | Christmas Eve

- Family Eucharist & Pageant | 5:00 PM
- Choral Eucharist | 10:00 PM

DEC. 25 | Christmas Day

- Holy Eucharist | 10:00 AM

DEC. 26 | BUILDING CLOSED

DEC. 28 | Boar's Head & Yule Log Festival | 2:00 & 4:30 PM

For more information, please visit: www.boarsheadcleveland.org

DEC. 28 | Lessons & Carols | 10:00 AM

Gather to sing carols and share Communion together.

JAN. 1 | BUILDING CLOSED

For more information

Scan me



or visit trinitycleveland.org



WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28
7:30 PM

Taize Prayer Service

St. Mary's Chapel at St. Ignatius High School
1911 West 30th St, Cleveland, OH 44113

Oct. 19
4:00 PM

Choral Evensong

St. Paul's Episcopal Church
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17
7:00 PM

Choral Evensong

Church of the Saviour
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7
4:00 PM

O Antiphons Service

Trinity Cathedral
2230 Euclid Ave, Cleveland, OH 44115



Join us for Evensong at 6PM on Wednesdays, October through May, in the cathedral or online.

Upcoming concerts

**Wednesday, December 3 | 12PM
Cleveland Celtic Ensemble**

**Friday, December 5 | 7PM
Alla Boara presents Natale in Italia**

**Tuesday, December 9 | 7:30PM
Singers' Club of Cleveland**

Tickets are pay-what-you-wish from singersclub.org.

**Wednesday, December 17 | 12PM
Messiah Sing-a-long!**

**Thursday-Friday, December 18-19 | 7PM
Apollo's Fire presents Praetorius Christmas Vespers
Purchase tickets at apollosfire.org.**

Unless otherwise noted, admission is free, and free parking is available in the Trinity Commons parking lot at 2333 Prospect Avenue, Cleveland, OH 44115.

Sign up for the Music & Art mailing list:

**Questions? Want to receive a brochure?
Email Emily at music@trinitycleveland.org.**

<https://www.trinitycleveland.org/music-art/>



SERVICES AT TRINITY CATHEDRAL

SUNDAYS

8:00 a.m. Early Eucharist (Chapel)
9:00 a.m. Abundant Table Service **
11:15 a.m. Choral Eucharist *
4 p.m. Solemn Sung Eucharist *
(First Sunday Oct-May)

WEDNESDAYS (SEP-DEC)

12 p.m. Brownbag Concert
(first and third Weds)
6 p.m. Evensong *
visit trinitycleveland.org/music-art-trinity for more details

THURSDAYS

12:10 p.m. Healing Service
* Livestreamed Service
** Livestreamed the first Sunday of the month.

Clergy

The Rt. Rev. Anne B. Jolly, Bishopannebjolly@dohio.org
The Very Rev. Bernard J. Owens, Deanbernard.owens@trinitycleveland.org
The Rev. Canon Adrienne Koch, Canon for Mission and Transformationakoch@trinitycleveland.org
The Rev. Megan Allen-Miller, Priest Associate for Community Outreach & Pastoral Caremallen-miller@trinitycleveland.org

Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Lifegbitikofer@trinitycleveland.org
Craig Gahnz-Kuhar, Music Associatecgahnz-kuhar@trinitycleveland.org
Shiloh Roby, Director of Musicsrobby@trinitycleveland.org
Eric Travis, Associate for Congregational Ministry & Director of Children's & Youth Ministryetravis@trinitycleveland.org
Cheryl Williams, Director of Development & Community Programmingcwilliams@trinitycleveland.org

Trinity Cathedral Welcomes Everyone: people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

Soft Space in the Transept of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

The Flowers on the Altar are offered to the glory of God in loving memory of Alvah Stone Chisholm, Adele Corning Chisholm, Albert S. Porter .

FYI: We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at www.trinitycleveland.org/support.

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

Prayer Requests: Doreen Hughes
216-774-0415, dhughes@trinitycleveland.org
Please note: Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.
Space Use Requests:
216.774.0414
spaceuse@trinitycleveland.org