



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

September 21, 2025

Fifteenth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Solemn Melody

H. Walford Davies (1869-1941)

The congregation stands in body or spirit.

OPENING HYMN 390

Praise To The Lord, The Almighty, The King Of Creation

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

OPENING ACCLAMATION

Celebrant Blessed be our God.
People **For ever and ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. Lord God, heav'n - ly King, al -
might - y_ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Jeremiah 8:18-9:1

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 79:1-9 (*Sung by the choir*)

O God, the heathen have come into your inheritance;

they have profaned your holy temple;

they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air,

and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem,

and there was no one to bury them.

We have become a reproach to our neighbors,

an object of scorn and derision to those around us.

How long will you be angry, O Lord?

will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you

and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob

and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us;

for we have been brought very low.

Help us, O God our Savior, for the glory of your Name;

deliver us and forgive us our sins, for your Name's sake.

THE SECOND LESSON

1 Timothy 2:1-1

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader
People

Hear what the Spirit is saying to God's people.

Thanks be to God.

The congregation stands in body or spirit.

SEQUENCE HYMN 538

God Of Mercy, God Of Grace

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

THE GOSPEL

Luke 16:1-13

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room A/B. They will return to their parents by the passing of the peace.

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Canon Adrienne Koch

The congregation stands in body or spirit.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form III

God, we pray for your holy catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

The intercessions of the congregation are offered at this time.

Celebrant Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

O How Amiable

Text: Psalms 84 & 90, Isaac Watts (1674 – 1748)

Music: R. Vaughan Williams (1872– 1958)

O how amiable are thy dwellings; thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:

They will be always praising thee.

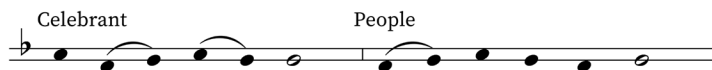
The glorious majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us.
O prosper thou our handywork, O prosper thou our handywork.

O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.

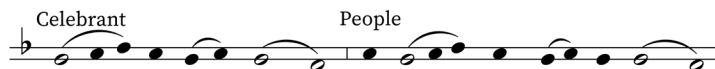
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 3



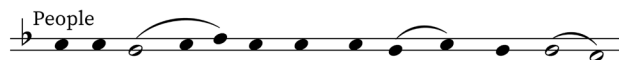
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly ___ Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless'd is the one who comes in the name of the Lord. Ho -



san - na in the high - est. _____

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Blessed are you now and for ever. AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

God be in my Head

Text: from the *Sarum Primer* (1558)

Music: H. Walford Davies (1869-1941)

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 408

Sing Praise To God Who Reigns Above



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

VOLUNTARY

Toccata und Fuge in F, BuxWV 157

Dietrich Buxtehude (1637-1707)



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Episcopal Church
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PRAYER LIST – September 21, 2025

For God's healing grace upon all who ask for our prayers, especially:

Gayle Cratty

Laura Blunk

William Persell

Kathy Chapman

Mike Knoblauch

Marty Burkett

Dan McGuire

John Gordon

Evan Coaker

Ron Ross

Larry Ross

George and Sandy Luther

Kevin Hengst

Nancyanne Sinclair

The Abookire Family

Tanya Weiker Snowden

Jan Snow, friend of Karla Rivers

Len Morrell, stepfather of Julie Travis

Danny and Kathy Nelson, parents of Kaneala Nelson

The Armstrong Family, for prayers requested

Wendy Hall, mother of Ian Hall

Friend of Karen, for prayers requested

Rob Ross, brother of Ron Ross

Terrill Johnson, cousin of David Cratty

Michael Miller, cousin of Debbie Likins-Fowler

Jo Anne Fowler, mother of Bob Fowler

Bob Grover, brother-in-law of Bob Fowler

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Carolyn Faiver, sister of Chris Faiver

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Holly Atkinson, friend of Debbie Likins-Fowler

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Robert Obermann, nephew of Michael and Catherine Wells

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant
Tekai Georgianna
Greyson Elliott
Cameron Bowen

Chris Munz
Caleb Glorioso-Mays
Jerrod Peterson

Charles Lewis
Aaron Spiess
Charles Sarano

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Paul's Church, Bellevue
St. Paul's Church, Fremont
Church of the Redeemer, Lorain

St. Andrew's Church, Elyria
Christ Church, Huron

And for churches in the Anglican Communion, especially the churches in the Diocese of Osun, Nigeria.

We pray for an end to political violence in our nation. Give us the grace and the strength to disagree peacefully and mutually discern how you call us to live together as citizens.

We ask God to bless the work of the Peace, Justice, & Mercy Mission Team, as they cultivate opportunities for us to do justice, love mercy, and walk humbly with God.

We offer blessings upon those celebrating birthdays this week:

Carol Grasgreen
Amy Wentz

Ron Ross
Rachel Yarcusko

Ellie Schauer

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# **ANNOUNCEMENTS**

## **You're Invited Back to Trinity – and Bring a Friend This September!**

As we return to our fall schedule and begin a new program year, Trinity Cathedral warmly welcomes newcomers, friends, neighbors, and family to join us in worship and community. Whether you've been here for years or are visiting for the first time, there's a place for you.

This September, the Invite Welcome Connect team invites all Trinity members to "Bring a Friend to Trinity!" You can bring someone along anytime, but this month we'll have special activities and take-home items designed especially for visitors. Today's visitors are invited to meet our newcomer hosts at the altar at the end of the service.

So if you've been thinking about introducing a friend, neighbor, or family member to see what Trinity Cathedral is all about, September is the perfect time to do it. Come share in meaningful worship, vibrant music, and fellowship as we begin a new season together.

## **Call for Trinity Bell Choir**

The Trinity Handbell Choir will begin a new season of ringing in September. If you are interested in being a part of this group, please email Craig Gahnz-Kuhar, Music Associate at [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org). To be a member, you must read music and have good rhythmic skills, and must commit to rehearsals most Sundays, 12:30-1:30 pm, and playing for 2-3 services in Fall/Winter, and 2-3 services in Spring.

## **Explore Personal Faith & Episcopal Theology in Upcoming Inquirer's Class**

If you are new to Trinity, looking to deepen your faith, or to become a member of the Church, join the Rev. Adrienne Koch for Inquirers classes at Trinity this fall and spring. Participants share their spiritual journeys and use the Baptismal Covenant to connect to Episcopal Theology and personal faith.

This class is a requirement for adults who desire to be Baptized or Confirmed in the Episcopal Church at the Easter Vigil in 2026.

Email Adrienne Koch at [akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org) by Tuesday September 30 to share your availability for participation.

## **Quiet Space Available During Services**

Individuals or families who need to step out of a Sunday morning worship service may use the Chapter Room as a quiet place. The 11:15 service is now being livestreamed into that room, so no one has to miss the sermon or music. The 9:00 service will also be streamed on the first Sunday of the month.

# EVENTS

TODAY | SEPTEMBER 21

## John: Gospel of Radical Difference | September 21 | 10:10 AM

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions. Additional Dates: 9/28, 10/19, 10/26

## Children & Youth Formation Opportunities | Sunday, September 21 | 10:10 AM

Regular Sunday Formation - 10:10am – 11:00am

- Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.
- Grades 5-8: Disciples and Dragons in our Gaming Room in the back area on the 3rd floor.
- Grades 9-12: Coffee & Conversation – Meet in front of the waterfall in the Piazza.

### *What is it?*

**Godly Play** is a Montessori-inspired approach to Christian spiritual formation that fosters faith development through storytelling, spiritual practice, and play. Storytellers present biblical stories using hand-crafted materials that help to create an atmosphere of exploration and wondering.

**Disciples and Dragons** is a Christian based roleplaying curriculum that seeks to engage students by stepping into biblical stories and interacting with the people and places of those stories. No previous roleplaying experience needed.

**Coffee & Conversation** is an opportunity for the High School students to join with Adults at the Starbucks in the CSU Student Center to talk about what is going on in life and the world. We'll meet at the waterfall in the Piazza and head over to Starbucks together. Trinity will buy the coffee.

The Sundays of our Regular Formation are: September 7 & 21, October 5 & 19, November 2 & 16, and Dec 14th.

The other Sunday's will be a special offering of making, baking, taking trips, and other opportunities. Contact Eric Travis, [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

## THIS WEEK

### Healing Eucharist | Thursday, September 25 | 12:10 PM

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

### Alla Boara Presents | Friday, September 26 | 7:00 PM

CROSSROADS: an evening with Grammy award-winning instrumentalist Brian Kay for a musical journey across the Mediterranean.

### Funeral Service for Nancy Persell | September 27 | 10:00 AM

Nancy P. Persell, wife of Bishop William Persell, died on September 6, 2025. A service will be held at Trinity on Saturday, September 27, at 10 AM. A reception will follow in Cathedral Hall.

## NEXT SUNDAY | SEPTEMBER 28

### John: Gospel of Radical Difference | September 28 | 10:10 AM

Difference is a part of our daily lives; differences within our families, our workplaces, our communities, and even within our own selves. How do you cope with the challenges difference poses? How do you recognize the blessings? The bible's gospel accounts contain some remarkable differences. This Fall, Dr. Bob Fowler will wrestle with differences posed in the fourth gospel. Join him and other congregation members as we explore the blessings and challenges of the Gospel of John. Contact [bobinbera@gmail.com](mailto:bobinbera@gmail.com) with questions. Additional Dates: 10/19, 10/26

### 2026 Stewardship Kickoff | September 28 | All Day

It's stewardship season! September 28th begins our annual campaign. This year our theme is "Growing and Giving", inspired by Psalm 1:2-3. Join us for a continental breakfast between the 9am and 11:15am services. Additionally, all are invited to celebrate our abundance with a dinner celebration and hymn sing at 5pm on Saturday, October 25th. We also welcome your help on Saturday, October 4th from 9am to 1pm for a fall clean up day around the building.

# BEYOND

Soldiers & Sailors' Monument Tour | Saturday, November 8 | 10:00 AM | Public Square

**Please note date change for this event:** Have you visited the Soldiers' & Sailors' Monument, the historic Civil War era landmark on Public Square in downtown Cleveland? If not, come along on a guided tour with Trinity friends on Saturday, November 8, at 10 AM. The tour is FREE and will take approximately 45 minutes. To register or learn more about the Monument, please scan the QR Code here:



## SAVE THE DATE

October 1 | Evensong Returns

October 4 | Fall Clean Up

October 5 | Blessing of the Animals

October 5 | Solemn Eucharist

October 25 | Dinner & Hymn Sing

November 16 | Forum on Estate Planning

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

# WAMderings

Come wander with Worship, Art, and Music (WAM)! Each month we'll set off on a liturgical adventure, discovering the sacred in new places.

Sept. 28  
7:30 PM

## **Taize Prayer Service**

St. Mary's Chapel at St. Ignatius High School  
1911 West 30th St, Cleveland, OH 44113

Oct. 19  
4:00 PM

## **Choral Evensong**

St. Paul's Episcopal Church  
2747 Fairmount Blvd, Cleveland Heights, OH 44106

Nov. 17  
7:00 PM

## **Choral Evensong**

Church of the Saviour  
2537 Lee Rd, Cleveland Heights, OH 44118

Dec. 7  
4:00 PM

## **O Antiphons Service**

Trinity Cathedral  
2230 Euclid Ave, Cleveland, OH 44115

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (SEP-DEC)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life ..... [gbitikofer@trinitycleveland.org](mailto:gbitikofer@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate ..... [cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music ..... [srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)  
Eric Travis, Director of Children's & Youth Ministry ..... [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)  
Cheryl Williams, Director of Development & Community Programming ..... [cwilliams@trinitycleveland.org](mailto:cwilliams@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William Gwinn Mather.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:  
216.774.0414  
[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)