

TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

March 22, 2026

Fifth Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Fantasia á 4 (G1), SsWV 266

Jan Pieterszoon Sweelinck (1562-1621)

The congregation stands in body or spirit.

OPENING HYMN 567

Thine Arm, O Lord, In Days Of Old

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
street, by rest - less couch, as by Gen - nes - aret's shore.
sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumtre (1821-1891), alt. Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

God of all mercy,

we confess that we have sinned against you,

opposing your will in our lives.

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
- mor - tal One, have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
- mor - tal One, have mer - cy up - on us.

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THE COLLECT

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 130 (*sung by the choir*)

Plainsong: Tone III.5

Out of the depths have I called to you, O Lord; Lord, hear my voice;

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, O Lord, who could stand?

For there is forgiveness with you; therefore you shall be feared.

I wait for the Lord; my soul waits for him; in his word is my hope.

My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.

O Israel, wait for the Lord, for with the Lord there is mercy;

With him there is plenteous redemption, and he shall redeem Israel from all their sins.

THE SECOND LESSON

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 59

VOICES FOUND

Breath Of God



1	Breath of	God,	life - bear - ing	wind,	wak - ing
2	Breath of	God,	word - bear - ing	wind,	truth—re -
3	Breath of	God,	fire - bear - ing	wind,	source of
4	Breath of	God,	song - bear - ing	wind,	stir - ring



mat - ter	in - to	birth,	plant - ing	prom - ise,	prompt - ing
veal - er,	pro - phet's	speech,	guide to	vis - tas	of the
pow - er,	love, and	light,	melt - ing	fears and	join - ing
won - der	to re - joice,		yearn - ing's	ech - o,	gra - ce's



hope:	with your	life	re - new	the	earth.
mind:	let your	word	ex - cite	and	teach.
tongues:	with your	fire	our	hearts	ig - nite.
dance:	let your	song	give	our	prayers voice.

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Music: Bingham, Dorothy Howell Sheets © 1984 Dorothy Howell Sheets. All rights reserved. Used by permission.

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

The congregation stands in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you, O Lord our God.**

Celebrant

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold our Savior at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

O For A Closer Walk With God

Text: William Cowper (1731-1800)

Music: Charles Villiers Stanford (1852-1924)

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive



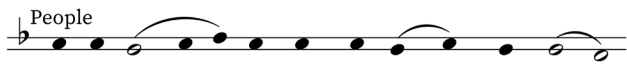
God be ___ with you. And al - so with you.



Lift ___ up your hearts. We lift ___ them to the Lord.



Let us give thanks ___ to the Lord our God.



It is right ___ to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might, ___ hea - ven and earth are



full of your glo - ry. Ho - san - na ___ in the high - est.

Blessed is the one who comes in the name of the
 Lord. _____ Ho - san - na _____ in the high - est.

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept



Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a-way the sins of the world: grant us peace.

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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Bread of the World, In Mercy Broken

Text: Reginald Heber (1783-1826)

Music: Peter Aston (1938-1913)

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 472

Hope Of The World, Thou Christ Of Great Compassion



1 Hope of the world, thou Christ of great com - pas - sion,
2 Hope of the world, God's gift from high - est hea - ven,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



1 speak to our fear - ful hearts by con - flict rent.
2 bring - ing to hun - gry souls the bread of life,
3 show - ing to wan - dering souls the path of light,
4 from death and dark de - spair, from sin and guilt,
5 who by this sign didst con - quer grief and pain,



1 Save us, thy peo - ple, from con - sum - ing pas - sion,
2 still let thy Spi - rit un - to us be giv - en
3 walk thou be - side us lest the tempt - ing by - ways
4 we rend - er back the love thy mer - cy gave us;
5 we would be faith - ful to thy gos - pel glo - rious;



1 who by our own false hopes and aims are spent.
2 to heal earth's wounds and end her bit - ter strife.
3 lure us a - way from thee to end - less night.
4 take thou our lives, and use them as thou wilt.
5 thou art our Lord! Thou dost for ev - er reign!

Words: Georgia Harkness (1891-1974). Copyright © 1954. Renewal 1982 by The Hymn Society (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Donne secours*, melody from *Trente quatre psaumes de David*, 1551, harm. Claude Goudimel (1514-1572), alt.

THE DISMISSAL

Celebrant Let us bless the Lord.

People **Thanks be to God.**

VOLUNTARY

10 Pièces pour Orgue

Eugene Gigout (1844-1925)

IV. Toccata



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PRAYER LIST – March 22, 2026

For God's healing grace upon all who ask for our prayers, especially:

Mark Malloy	Marie Curry	Brian Wilbert
Mickey Pressler	Kent Cicerchi	Scott and Mary Ryder
Jeff Irvine	Lynne Ramsey	Nancyanne Sinclair
May Targett	Marty Burkett	George and Sandy Luther
Laura Blunk	John Gordon	The Abookire Family
Larry Ross	Ron Ross	Tanya Weiker Snowden

Keith Grove, uncle of Darrell Lausche

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Jean Lawson, and Michelle Murphy, friends of

Debbie Likins-Fowler

Bill Fredrick, Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Mike and Carol Yaquinto, cousins of Gayle Cratty

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Davida Dodson, sister of Rob Bauer

Fran Davis-Razor, cousin of Catherine Wells

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Jerry B., friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Bill Zorn, friend of Nancyanne Sinclair

May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

Sullivan Twining
Michael Bryant
Jerrod Peterson
Cameron Bowen

Greg Allen
Chris Munz
Charles Sarano
Aaron Spiess

Kevin Meyers
James Piepsny
Greyson Elliott
Charles Lewis

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially The Anglican Church of Korea.

In the Diocese of Ohio, we entrust to God's care Trinity Cathedral, Cleveland, and its ministry as the cathedral church of the diocese.

We pray for an end to racism in our world, and ask that you bless the work of the Dismantling Racism Workshop tomorrow as Trinity and Diocesan leaders gather to equip themselves for service in your Church.

We pray for an end to violence in our world, especially for the people affected by the wars in Iran and the Middle East, in Russia and Ukraine, and the severe conflicts in Sudan and Myanmar.

We ask God to bless the Invite, Welcome, Connect Mission Team as they cultivate intentional practices of evangelism, hospitality, and belonging.

We offer blessings upon those celebrating birthdays this week:

Therese Funk
Kaya Sgro

Sally Lambert
Dick York

Phyllis Mitchell

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# HOLY WEEK & EASTER

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## **Palm Sunday**

March 29

8:00 a.m. | Early Eucharist

9:00 a.m. | The Abundant Table

11:15 a.m. | Choral Eucharist

*Preaching: The Very Rev. Bernard J. Owens*

## **Tenebrae**

Wednesday, April 1 | 6:00 p.m.

*Officiating: The Rev. Gabriel Lawrence*

## **Maundy Thursday**

April 2 | 6:00 p.m.

*Preaching: The Rev. Megan Allen-Miller*

## **Good Friday**

April 3

12:00 p.m. | Prayer Service

6:00 p.m. | Labyrinth Walk

## **The Great Vigil of Easter**

Saturday, April 4 | 8:00 p.m.

*Preaching: The Rev. Canon Adrienne Koch*

*Celebrating: The Rt. Rev. Anne B. Jolly*

## **Easter Sunday**

April 5 | 9:00 a.m. & 11:15 a.m.

*Preaching: The Rt. Rev. Anne B. Jolly*

*Celebrating: The Very Rev. Bernard J. Owens*



# ANNOUNCEMENTS

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## **Alla Boara | Friday, March 20 | 7:00 PM**

Alla Boara returns to Trinity for another rousing evening of Italian folk music and friendship. Blending historical practice with contemporary styles, Alla Boara combines thrilling storytelling with the dazzling soloing of a veteran jazz ensemble.

## **Spring Spruce-Up | Saturday, March 21 | 9:00 AM**

Join the Stewardship Committee on Saturday, March 21 from 9:00 a.m. to 1:00 p.m. to help give our church and grounds some gentle cleaning, care, and attention. We'll clean some "nooks and crannies" that often get missed, both inside and outside (weather permitting). Many hands make light work! Refreshments will be served. Contact Marcia Miltner with any questions. A sign-up sheet is available on Sunday, March 8 and March 15 at the stewardship table in the promenade. We hope you can join us!

## **Easter Offering & Flowers**

This Easter, your offering will help sustain several of Trinity's longtime outreach ministries and the partner organizations the cathedral supports, such as A Place at the Table, Trinity's Urban Farm, Marion-Sterling School, Adopt-a-Shelf at Friendly Inn.

Members are also invited to donate Easter flowers in honor of a loved one—please note your dedication in the memo field. The deadline for flower dedications is **March 31**. Contact Doreen Hughes with any questions.

## **Stay Alert to Phishing Scams**

Phishing emails or texts—messages that try to trick you into sharing personal information or clicking unsafe links—are increasingly common. The Federal Trade Commission has helpful guidance on how to recognize and avoid these scams at [www.bit.ly/4tdDoNJ](http://www.bit.ly/4tdDoNJ)

This is just a reminder to stay aware, even when things are running smoothly. If you receive a suspicious email that appears to come from anyone at Trinity, please report it to someone at the cathedral so it can be checked. Staying aware helps keep our community safe.

# EVENTS

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TODAY | MARCH 22

**Please note: The date for this class has changed from what was previously announced.**

## **Integrated Awareness: Week 1 | 10:10 AM**

How often do we rely on our minds when making decisions or understanding the world? Too often we rely on our brains—or head knowing—for almost everything. In this three-part class, we'll examine our three centers of knowing—head, heart, and body—and begin the work of integration to be fully present to ourselves and in the world. Facilitated by The Rev. Jo Nygard Owens.

## **Eat, Pray, Practice: Part 5 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

## **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

## THIS WEEK

### **Archbishop of Canterbury Installation | Wednesday, March 25 | 10:30 AM**

The Installation of the 106th Archbishop of Canterbury, Bishop Sarah Mullally, will take place on March 25—the Feast of the Annunciation. The service will be live-streamed starting at 10:30 a.m. (EST) on the Church of England YouTube channel. We invite you to watch the event online. Then, join the Dean's Forum, All About the Archbishop, next week on March 29 to explore her leadership and the wider Anglican Communion

### **Expansive Evensong | Wednesday, March 25 | 6:00 PM**

We commemorate the Annunciation at Expansive Evensong on Wednesday, March 25. Members of the choir bring Celtic music, with the Rev. Megan Allen-Miller leading our discussion.

### **Healing Eucharist | Thursday, March 26 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

# EVENTS

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## **Trinity Friars Lenten Fish Fry | Friday, March 27 | 6:00 PM**

Join the Trinity Friars this Lenten season at different Fish Fry events across the Greater Cleveland area. All are welcome to participate. This week's gathering is at **St. Mary of the Assumption, 15519 Holmes Avenue, Cleveland**. Each Friday, the Friars visit a different church that hosts a Lenten Fish Fry. The group gathers at 6:00 p.m., purchases their own meals, and shares a meal together in fellowship. **See the full schedule at: [www.bit.ly/4rwthD2](http://www.bit.ly/4rwthD2)**

## **Lent Madness**

The season of Lent brings along Lent Madness! A lively and fun way to discover the inspiring lives of the saints on the Church's calendar. Here's how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Sainly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo. The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch. Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday! Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

## **NEXT SUNDAY | MARCH 29**

### **All About the Archbishop | 10:10 AM**

With the confirmation and installation of Dame Sarah Mullally as the 106th—and first female—Archbishop of Canterbury, Dean Owens will lead a forum, introducing us to Bishop Mullally and explaining the unique and vital role the Archbishop of Canterbury plays in global Christianity.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in the Youth and Family Center on the 3<sup>rd</sup> Floor.

# EVENTS

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## BEYOND

### **Cleveland Chamber Choir | Wednesday, April 1 | Noon**

The Cleveland Chamber Choir presents a specially curated concert featuring music for four voices. The selections include William Byrd's Mass for Four Voices, English madrigals, and three pieces by Cleveland-area composer and Trinity member Dr. Judith Eckelmeyer.

### **Easter Egg Hunt | Sunday, April 5 | 10:10 AM**

Celebrate Easter morning with our annual Easter Egg Hunt for children and youth located in the garden outside of Cathedral Hall. All are welcome to join the fun!

### **BUILDING CLOSED | Monday, April 6, 2026**

Trinity Cathedral and Trinity Commons will be closed in observation of the Easter holiday.

### **Either/Orchestra | Friday, April 10 | 7:00 PM**

For 40 years, the internationally acclaimed Either/Orchestra has been bringing their altogether singular, intoxicating, and often unconventional jazz stylings to audiences the world over. Known for their idiosyncratic approach, sublime wit, and ability to always surprise and delight, No Exit is thrilled to present this dynamic ensemble to listeners in Northeast Ohio.

As part of their eclectic sound world, the Either/Orchestra have been important champions and purveyors of Ethiopian music and Ethio-jazz. In 2004, E/O were the first (along with Susheela Raman that same year) non-Ethiopian artists to be invited to perform at the Ethiopian Music Festival in Addis Ababa. For Either/Orchestra's Cleveland performances, they will be joined by Ethiopian singers Bruck Tesfaye and Munit Mesfin.

Free parking available in Trinity Cathedral parking lot. As always, No Exit events are free and open to the public. Adventurous minds are welcome!

### **Join the All Y'all Choir | Sunday, April 12 | 10:00 AM**

It's almost time for our first midwinter "All Y'all" choir at Trinity! On April 12, we'll meet in the church at 10:00 a.m. to prepare music for the 11:15 a.m. service. No previous experience is required, and participation is open to the entire Trinity community. If you'd like to receive the music ahead of time, email Shiloh Roby, otherwise, just show up on the day.

# EVENTS

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## SAVE THE DATE

**APR 15 | Hathaway-Brown Choirs**

**APR 15 | Choral Evensong**

**APR 19 | Earth Day Sunday**

**APR 19 | Newcomer Brunch**

**APR 22 | Expansive Evensong**

**APR 29 | Choral Evensong**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# Explore Small Groups

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**Call for Submissions:  
LGBTQ+ Acceptance  
Story Hour**  
Deadline: April 26, 2026

Celebrate acceptance! Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. We will compile and share submissions in a variety of ways, and a few will be selected for a storytelling event in June. The group will host a table in the piazza on March 22 and April 16 to share more information.

Stories can be **submitted online** by April 26. For more information, contact **Jan Kelemen** or **Rebecca Miller**.



**Divine Feminine  
Monthly Meeting**  
Thursday, April 9  
2:00 PM

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. The group is limited to 10 participants to allow for meaningful conversation and connection. If you are interested in joining, please contact **Pam Meyers**.



**Sacred Space Zoom  
Meeting**  
Tuesday, April 14  
5:45 PM

The Sacred Space group meets monthly on Zoom for a thoughtful conversation and shared reflection. The April meeting topic is "Objects That Tell Sacred Stories." Together, we'll reflect on the everyday items that hold meaning and point to deeper stories about ourselves, our loved ones, and the world. Inspired by Laurie Brock's book, *Souvenirs of the Holy*. Please contact **Charlotte Nichols** for further information and for the Zoom link.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)

**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Irving C. Bolton, Elinora Boehning, Agatha Coburg Hodgins.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)