



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

**A Sacred Place for All People**

11:15 AM CHORAL EUCHARIST

March 1, 2026

Second Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Symphony No. 3 in F# Minor, Op. 28

Louis Vierne (1870-1937)

## II. Cantilène

*The congregation stands in body or spirit.*

### OPENING HYMN 449

O Love, How Deep, How Broad, How High



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deo gracias*, English ballad melody, Trinity College MS., 15th cent. By permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved.

# OPENING ACCLAMATION

*Celebrant* Blessed be the God of our salvation.

*People* **Who bears our burdens and forgives our sins.**

# CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

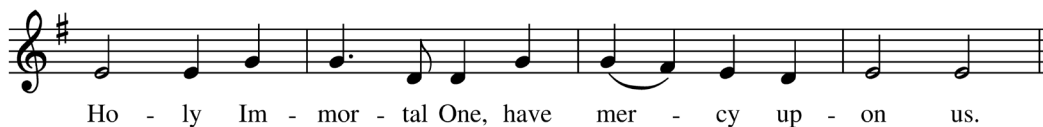
**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

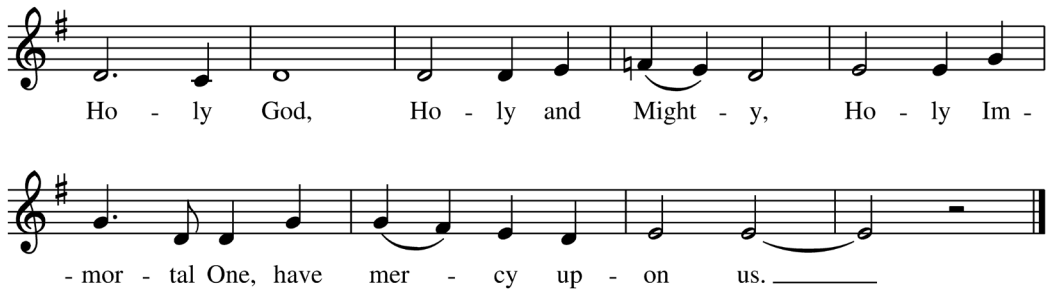
**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# TRISAGION





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## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE LESSON

*Genesis 12:1-4a*

**T**he Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

I lift up my eyes to the hills; \*  
 from where is my help to come?  
 My help comes from the Lord, \*  
 the maker of heaven and earth.  
 He will not let your foot be moved \*  
 and he who watches over you will not fall asleep.  
 Behold, he who keeps watch over Israel \*  
 shall neither slumber nor sleep;  
 The Lord himself watches over you; \*  
 the Lord is your shade at your right hand,  
 So that the sun shall not strike you by day, \*  
 nor the moon by night.  
 The Lord shall preserve you from all evil; \*  
 it is he who shall keep you safe.  
 The Lord shall watch over your going out and your coming in, \*  
 from this time forth for evermore.

## THE SECOND LESSON

*Romans 4:1-5, 13-17*

**W**hat then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*

Hear what the Spirit is saying to God’s people.

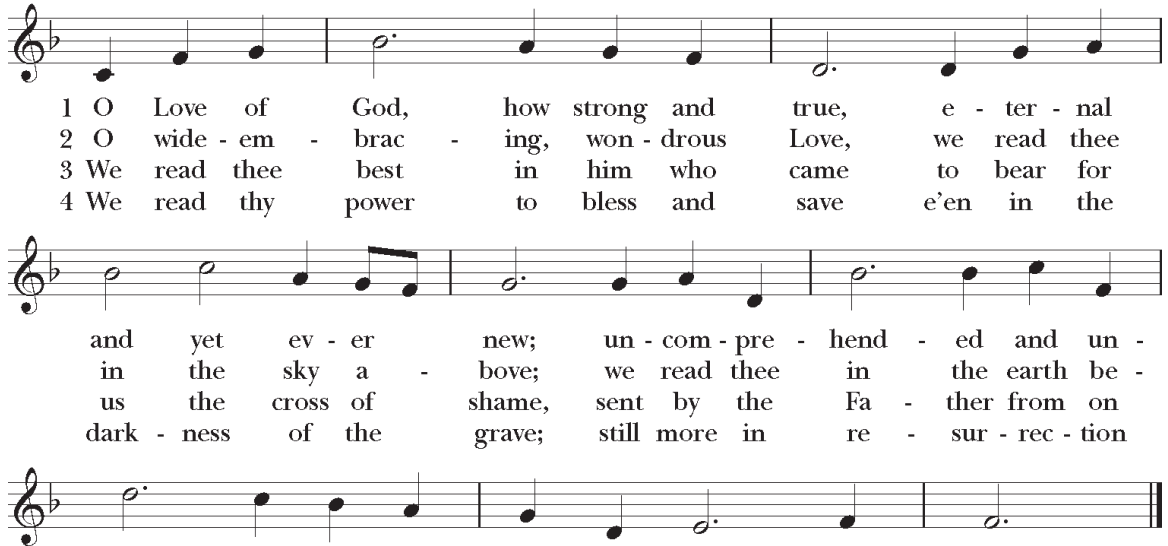
*People*

**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 455

O Love Of God, How Strong And True



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)

## THE GOSPEL

*John 3:1-17*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**T**here was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Gospeler*            The Gospel of the Lord.  
*People*              **Praise to you, Lord Christ.**

*Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.*

*The congregation sits after the preacher’s opening words.*

## THE SERMON

The Rev. Megan Allen-Miller

*The congregation stands in body or spirit.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP, Form I

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, and for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this city, and for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially... let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace. **Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

*Celebrant*

Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold our Savior at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

## THE PEACE

*Celebrant*     The peace of Christ be always with you.

*People*        **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*I Will Lift Mine Eyes*

Text: Psalm 102

Music: Jake Runestad (b. 1986)

I will lift mine eyes unto the hills.  
From whence comes my help?  
My help comes from the Lord  
He is the maker of heav'n and earth.  
He will not let your foot be moved.  
He who keeps you will not slumber nor sleep.  
The Lord is thy keeper  
The Lord is thy shade upon thy right hand.  
The sun shall not harm you by day nor the moon by night.  
The Lord will keep you from all evil.  
He will keep your soul.  
The Lord will keep your going out and your coming in.  
From this day forth forever more.



Blessed is the one who comes in the name of the  
 Lord. \_\_\_\_\_ Ho - san - na \_\_\_\_\_ in the high - est.

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Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

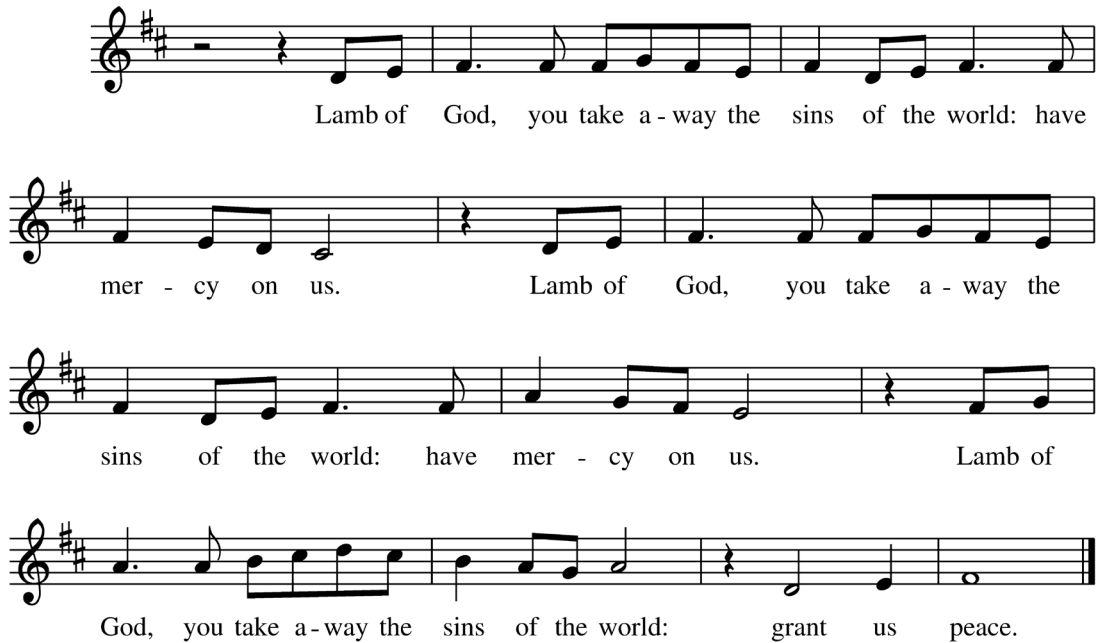
**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

# THE FRACTION ANTHEM

*The Celebrant breaks the consecrated Bread. A period of silence is kept*



Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of  
God, you take a-way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given with these words:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

# ANTHEM AT COMMUNION

God So Loved The World

Text: John 3:16

Music: Bob Chilcott (b. 1955)

God so loved the world,  
that he gave his only begotten son,  
that whoso believeth, believeth in him,  
should not perish but have everlasting life.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

# CLOSING HYMN 598

## Lord Christ, When Thou Cam'st To Earth



1. Lord Christ, when first thou cam'st to earth up -  
2. O awe - ful Love, which found no room in \_\_\_\_\_  
3. New ad - vent of the love of Christ, shall \_\_\_\_\_  
4. O wound - ed hands of Je - sus, build in \_\_\_\_\_



on a cross they bound thee, and mocked thy sav - ing  
life where sin de - nied thee, and, doomed to death, must  
we a - gain re - fuse thee, till in the night of  
us thy new cre - a - tion; our pride is dust, our



king - ship then by \_\_\_\_\_ thorns with which they crowned thee: and  
bring to doom the \_\_\_\_\_ powers which cru - ci - fied thee, till  
hate and war we \_\_\_\_\_ per - ish as we \_\_\_\_\_ lose thee? From  
vaunt is stilled, we \_\_\_\_\_ wait thy rev - e - la - tion: O



still our wrongs may weave thee now new thorns to pierce that  
not a stone was left on stone, and all those na - tions'  
old un - faith our souls re - lease to seek the king - dom  
love that tri - umphs o - ver loss, we bring our hearts be -



stead - y bow, and robe of sor - row \_\_\_\_\_ round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we \_\_\_\_\_ choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille", 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengesang darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

# THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

# VOLUNTARY

Symphony No. 3 in F# Minor, Op. 28

IV. Adagio

Louis Vierne



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Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – March 1, 2026

For God's healing grace upon all who ask for our prayers, especially:

Brian Wilbert	Andrea Elliott	Scott and Mary Ryder
Pam Meyers	Kent Cicerchi	Jeff Irvine and Lynne Ramsey
Mickey Pressler	Nancyanne Sinclair	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	John Gordon	Tanya Weiker Snowden
Larry Ross	Ron Ross	

Sue Young and Karin Holt, friends of Janet Morrison  
Judy and Len Morrell, mother and stepfather of Julie Travis  
Esta Fairchild, friend of Ute Vilfroy  
Jim Jaskolka, friend of Doreen Hughes  
Sylvia Nygard, mother of Jo Nygard Owens  
Patricia and Brenda, friends of Karen Hall  
Terry Williamson, cousin of David Cratty  
George Hixson, friend of Michael and Catherine Wells  
Felicia Socha, niece of Carol Grasgreen  
Erin Gingrich, daughter of Myfanwy Saunders  
Jerry Woggoman and family, extended family of Charlotte Nichols  
P.J. and the O'Toole Family, friends of Ute Vilfroy  
Mike and Carol Yaquinto, cousins of Gayle Cratty  
Dick Jarvis, brother-in-law of Gretchen Mettler  
Jodi, friend of Debbie Likins-Fowler  
Sheryl Edwards, friend of Judy Stickland  
Harold Snow, brother of Howard Lewis  
Davida Dodson, sister of Rob Bauer  
Fran Davis-Razor, cousin of Catherine Wells  
Aaron & Melissa Spiess, son & daughter-in-law of Jeff and Pat Spiess  
Lois Hall, aunt of Ian Hall  
Dick Houseman, cousin of David and Gayle Cratty  
Jerry B., friend of David and Gayle Cratty  
Mary Hippler, sister of Mark Malloy  
Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway  
Susan Dolan-Laughlin, sister of Neil Green and sister-in-law of Joyce Green  
Michael Graham, husband of Marian Graham  
Jo Anne Fowler, mother of Bob Fowler  
Danajean Cicerchi, sister of Kent Cicerchi  
Kimberly Yakowec, daughter of Kathy Raymond  
Carolyn Faiver, sister of Chris Faiver  
Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Sullivan Twining  
Michael Bryant  
James Piepsny  
Greyson Elliott  
Charles Lewis

Greg Allen  
Caleb Glorioso-Mays  
Jerrod Peterson  
Cameron Bowen

Kevin Meyers  
Chris Munz  
Charles Sarano  
Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Mark's Church, Canton  
St. Martin's Church, Chagrin Falls

St. Paul's Church, Canton

And for churches in the Anglican Communion, especially the churches in the Diocese of Toamasina, Madagascar.

We ask God to bless the Invite, Welcome, Connect Mission Team as they go and make disciples of all nations by cultivating intentional practices of evangelism, hospitality, and belonging; and to renew Trinity through a continual process of welcoming and celebrating new relationships.

We offer blessings upon those celebrating birthdays this week:

Ben Kurak  
Marilyn Valencia

Pat Metz

Mary Ann O'Riordan

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks.

**Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

## Explore Small Groups

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### **Book Discussion: How We Learn to Be Brave** Thu., March 19 | 2:00 PM

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity. Discussions run over multiple sessions: Thursdays, March 19 and April 16.

**Facilitator:** Sally Lambert



### **Call for Submissions: LGBTQ+ Acceptance Story Hour** Deadline: April 26, 2026

Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. We will compile and share submissions in a variety of ways, and a few will be selected for a storytelling event in June.

Stories can be [submitted online](#) by April 26. For more information, contact [Jan Kelemen](#) or [Rebecca Miller](#).



### **Sacred Space Zoom Meeting** Tue., March 10 | 5:45 PM

The Sacred Space group meets monthly on Zoom for a thoughtful conversation and shared reflection. The topic for this month's meeting is "Seeing Jesus". We will discuss what it might mean if we could "see Jesus" in all of the people and circumstances we encounter. Please contact [Charlotte Nichols](#) for further information and for the Zoom link.

# ANNOUNCEMENTS

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## **Now Hiring: Development Assistant**

Trinity Cathedral is looking for an organized, detail-oriented, and relational part-time Development Assistant to join our team! If you are interested or know someone who might be a great fit, please share this information with your network! Applicants should email a resume, references, and salary requirements with a subject line of “Development Assistant Search” to [hr@trinitycleveland.org](mailto:hr@trinitycleveland.org).

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## **Trinity Friars Lenten Fish Fry | Friday’s in Lent at 6:00 PM**

Join the Trinity Friars this Lenten season at different Fish Fry events across the Greater Cleveland area. All are welcome to participate. Each Friday, the Friars visit a different church that hosts a Lenten Fish Fry. The group gathers at 6:00 p.m., purchases their own meals, and shares a meal together in fellowship. **See the full schedule at: [www.bit.ly/4rwthD2](http://www.bit.ly/4rwthD2)**

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## **Lent Madness**

The season of Lent began, bringing along Lent Madness—a lively and fun way to discover the inspiring lives of the saints on the Church’s calendar. Here’s how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Sainly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo. The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch. Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday! Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

# EVENTS

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## TODAY | MARCH 1

### **Eat, Pray, Practice: Part 2 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

### **AMIS: Americans Making Immigrants Safe | 10:10 AM**

At this week's Dean's Forum, Dean Owens will be joined by AMIS (Americans Making Immigrants Safe) for a conversation about welcome, advocacy, and practical support for immigrant neighbors in Cleveland. AMIS is a volunteer-led organization that helps asylum seekers, refugees, and immigrants meet immediate needs—like housing, transportation, and legal fees—while they navigate the immigration system. Join us to learn more about Trinity's partnership with AMIS and how you can be part of this work.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor.

### **Cathedral Docent Tour | 12:30 PM**

Explore the beauty, history, and sacred art of Trinity Cathedral on a guided docent tour, offering insight into its architecture, worship life, and role in the community.

### **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In March, the choir sings William Byrd's *Mass for Three Voices*, with the Rev. Dr. Brian Wilbert preaching and the Rev. John Drymon celebrating.

## THIS WEEK

### **Rosa Lee | Wednesday, March 4 | Noon**

Weichih Rosa Lee is a distinguished performer of the guzheng (Chinese zither) and has received an Ohio Heritage Fellowship and a Governor's Award for the Arts for her achievements. Her performance will demonstrate different playing styles and offer an opportunity for the audience to ask question. Join us for this wonderful opportunity to experience this traditional art!

# EVENTS

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## **Choral Evensong | Wednesday, March 4 | 6:00 PM**

This Choral Evensong commemorates John and Charles Wesley with the Rev. Canon Adrienne Koch preaching. The upper voices of the Cathedral Choir sing responses by Sarah MacDonald, canticles by Roland Martin, and Will Todd's anthem *The Call of Wisdom*.

## **Healing Eucharist | Thursday, March 5 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is leading.

## **NEXT SUNDAY | MARCH 8**

### **Eat, Pray, Practice: Part 3 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving.

### **Sunday Schmooze: Liturgy | 10:10 AM**

To mark the Jewish holiday celebrating the anniversary of God giving the Torah to the people, the rabbi puts a little honey on a slate with the words of the Bible on them and the children lick the honey from the letters with their tongues; for as God says to the prophet Ezekiel, "Mortal, feed your stomach and fill your belly with this scroll...and I ate it and it tasted as sweet as honey to me." The Liturgy Mission Team invites you to enjoy honey, fruit and yogurt as you consider signing up for worship roles such as the reading of scripture on Sundays, chalice-bearing for Eucharist, and carrying the cross in procession. Please stop by the sign-up table after grabbing your snack!

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group meet on the 3rd floor

# EVENTS

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## **Ginger Bitikofer Retirement Afternoon Tea | 2:00 PM**

Due to inclement weather, the event originally planned for last Sunday had to be rescheduled. Join us as we celebrate Ginger Bitikofer's retirement from Trinity Cathedral with an Afternoon Tea featuring finger foods, selections of tea, and lots of fun and memories of Ginger. **Advance registration is required UNLESS you were already registered for the previous event. Please register no later than Thursday, March 5 at: [www.bit.ly/4gQPrPf](http://www.bit.ly/4gQPrPf)**

If you would like to donate in support of Ginger's retirement celebration, you may send a check or donate online. Donations toward Ginger's gift (not tax deductible) should be made using "Operations Support." Donations toward the event itself (tax deductible) should be made using "Congregational Event Offering." Please add "Ginger Retirement" in the memo for either option. Questions can be directed to Eric Travis.

## BEYOND

## **Expansive Evensong | Wednesday, March 11 | 6:00 PM**

This Expansive Evensong draws on Celtic music and worship styles as we honor Harriet Tubman, with the Rev. Megan Allen-Miller leading our discussion.

## **Meet, Eat, Repeat! | Saturday, March 14 | 6:00 PM**

Dinner groups are forming, and there's a seat waiting just for you! These small, relaxed gatherings offer a meaningful way to share a meal, build relationships, and connect with others in our community. Additional dates include: March 21, and 27, and April 11 and 18-come ready to enjoy good food and good company. **Please register at: [www.bit.ly/46ZIF3z](http://www.bit.ly/46ZIF3z)**

## **WAMderings: Christ Church in Hudson | Sunday, March 15 | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! On March 15, we join Christ Church (21 Aurora Street, Hudson) for Compline. See the full schedule on a previous page in this bulletin.

# EVENTS

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## SAVE THE DATE

**MAR 18 | Brownbag: CSU Percussion Ensembles**

**MAR 18 | Choral Evensong**

**MAR 20 | Alla Boara**

**MAR 21 | Stewardship Spring Cleanup**

**MAR 25 | Expansive Evensong**

**MAR 29 | Palm Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert

(first and third Weds)

**6 p.m.** Evensong \*

visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of John & Ada Moore, Earl W. Oglebay, Ralph Arnold, Beatrice Williamson.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)