



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

February 22, 2026

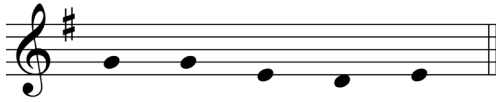
First Sunday in Lent

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

In place of the Prelude on this First Sunday in Lent, please use the silence as a time for reflection.

THE GREAT LITANY

Holy God, Creator of heaven and earth,



Have mer - cy on us.

Holy and Mighty, Redeemer of the world,

Have mercy upon us. (*sing as above*)

Holy Immortal One, Sanctifier of the faithful,

Have mercy upon us.

Holy, blessed, and glorious Trinity, One God,

Have mercy upon us.

From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,



Sa - vior de - liv - er us.

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us. (*sing as above*)

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

Savior deliver us.

Hear our prayers, O Christ our God.



Hear us, O Christ.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

Hear us, O Christ. (*sing as above*)

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.

Hear us, O Christ.

Enlighten your bishops, priests and deacons, especially our Presiding Bishop; The Most Rev. Sean W. Rowe; our bishop; The Rt. Rev. Anne B. Jolly; and our dean; The Very Rev. Bernard J. Owens; with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

Hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

Hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

Hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

Hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, O Christ.

Give your wisdom and strength to Donald, the President of the United States, Michael, the Governor of this state, and Justin, the Mayor of this city that in all things they may do your will, for your glory and the common good.

Hear us, O Christ.

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

Hear us, O Christ.

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

Hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

Hear us, O Christ.

Bless and keep all your people,

Hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

Hear us, O Christ.

Keep in safety those who travel, especially... and all who are in peril.

Hear us, O Christ.

Heal the sick in body, mind or spirit, especially... and provide for the homeless, the hungry and the destitute.

Hear us, O Christ.

Guard and protect all children who are in danger.

Hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

Hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Hear us, O Christ.

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

Hear us, O Christ.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

TRISAGION

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
- mor - tal One, have mer - cy up - on us.
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
- mor - tal One, have mer - cy up - on us. _____

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.
People **Who bears our burdens and forgives our sins.**

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Happy are they whose transgressions are forgiven,
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,
because of my groaning all day long.

For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord."

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go;

I will guide you with my eye.

Do not be like horse or mule, which have no understanding;

who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked;

but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;

shout for joy, all who are true of heart.

THE SECOND LESSON

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 445

Praise To The Holiest In The Height



1. Praise to the Ho - liest in the height, and in the depth be praise;
2. O lov - ing wis - dom of our God! When all was sin and shame,
3. O wis - est love! that flesh and blood, which did in Ad - am fail,
4. and that the high - est gift of grace should flesh and blood re - fine:
5. Praise to the Ho - liest in the height, and in the depth be praise;



in all his words most won - der - ful, most sure in all his ways!
a sec - ond Ad - am to the fight and to the res - cue came.
should strive a - fresh a - gainst the foe, should strive, and should pre - vail;
God's pre - sence and his ve - ry self, and es - sence all - di - vine.
in all his words most won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Baccus Dykes (1823-1876).

THE GOSPEL

Matthew 4:1-11

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher's opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Hear My Prayer

Text: Psalm 102

Music: Stephanie Martin (b. 1962)

Hear my prayer, O Lord,
And let my crying come unto Thee.

Hide not Thy face from me
In the day when I am in trouble.

For my days are consumed like smoke,
And my bones are burned as a hearth.
My heart is smitten and withered like grass,
For I have eaten ashes bread,
And mingled my drink with weeping.

For Thou hast lifted me up,
And Thou hast cast me down.
My days are like a shadow that declineth,
And I am withered like grass.

But Thou O Lord shall endure
for ever and ever.

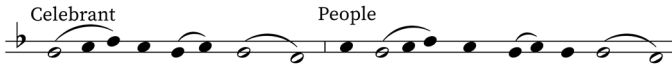
The congregation stands in body or spirit at the invitation of the celebrant.

THE GREAT THANKSGIVING

BCP, Prayer A - Expansive



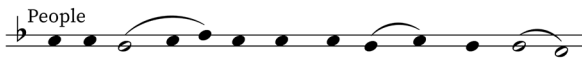
God be with you. And also with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord,



God of pow - er and might, hea - ven and earth are



full of your glo - ry. Ho - san - na in the high - est.



Blessed is the one who comes in the name of the

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept



Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a - way the sins of the world: grant us peace.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Ne Irascaris, Domine

Text: Isaiah 64:9-10

Music: William Byrd (1540-1623)

*Ne irascaris, Domine, satis,
et ne ultra memineris iniquitatis nostrae.
Ecce, respice, populus tuus omnes nos.
Civitas sancti tui facta est deserta.
Sion deserta facta est, Jerusalem desolata est.*

Be not angry, O Lord, still,
And neither remember our iniquity for ever.
Behold, look, we are all thy people.
The holy cities are a wilderness.
Sion is a wilderness, Jerusalem a desolation.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 142

Lord, Who Throughout These Forty Days

1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,

1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con - quer sin.
3 to dic - tate to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

THE DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

Kyrie, Gott Vater in Ewigkeit, BWV 669

Johann Sebastian Bach (1685-1750)



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LITURGY NOTES

With origins dating to 5th century Rome, The Great Litany was the first English rite prepared by Archbishop Thomas Cranmer and published in 1544. Cranmer modified earlier rites to create the Great Litany at the request of Henry VIII, who felt the people were not participating in the prayers and suffrages which were being offered in procession throughout public neighborhoods.

Like the Prayers of the People outlined on page 383 in The Book of Common prayer, the Great Litany offers prayers for the Universal Church, the world, the Nation, those who suffer and the departed. It's penitential nature makes it an ideal way to start the season of Lent.

The Great Litany used today comes from Enriching Our Worship, a supplemental resource designed to expand the ways in which we express our beliefs about God and our relationship to God.

PRAYER LIST – February 22, 2026

For God's healing grace upon all who ask for our prayers, especially:

Brian Wilbert	Andrea Elliott	Scott and Mary Ryder
Pam Meyers	Kent Cicerchi	Jeff Irvine and Lynne Ramsey
Mickey Pressler	Nancyanne Sinclair	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	John Gordon	Tanya Weiker Snowden
Larry Ross	Ron Ross	

Sylvia Nygard, mother of Jo Nygard Owens

Patricia and Brenda, friends of Karen Hall

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman and family, extended family of Charlotte Nichols

P.J. and the O'Toole Family, friends of Ute Vilfroy

Mike and Carol Yaquinto, cousins of Gayle Cratty

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

Davida Dodson, sister of Rob Bauer

Fran Davis-Razor, cousin of Catherine Wells

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Lois Hall, aunt of Ian Hall

Dick Houseman, cousin of David and Gayle Cratty

Tekai Georgianna, cousin of Eric Travis

Jerry B. friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law of Joyce Green

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Jo Anne Fowler, mother of Bob Fowler

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Greg Allen

Kevin Meyers

James Piepsny

Michael Bryant

Caleb Glorioso-Mays

Chris Munz

Jerrod Peterson

Charles Sarano

Charles Lewis

Greyson Elliott

Cameron Bowen

Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially the churches in the Diocese of Thoothukudi, South India.

In the Diocese of Ohio, we entrust to God's care Becoming Beloved Community and our anti-racism trainers.

Creator of all, we lift up our Haitian neighbors, living in fear of detention and deportation. Grant them strength to endure uncertainty and hope for a stable future. We pray for policy makers and judges to pass laws with compassion and justice built on love.

We ask God to bless the Congregational Life Mission Team to continue in the apostles' teaching and companionship, in the breaking of bread and carrying out the work of the Good Shepherd by supporting the flock at Trinity Cathedral through the joys and hardships of life.

We offer blessings upon those celebrating birthdays this week:

Irma Huston

Helena Kurak

Oscar Kurak

Kate Proehl

Peter Wentz

Liz York

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings:  
Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

## Explore Small Groups

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### **Book Discussion: How We Learn to Be Brave** Thu., March 19 | 2:00 PM

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity. Discussions run over multiple sessions: Thursdays, March 19 and April 16.

**Facilitator:** Sally Lambert



### **Call for Submissions: LGBTQ+ Acceptance Story Hour** Deadline: April 26, 2026

Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. We will compile and share submissions in a variety of ways, and a few will be selected for a storytelling event in June.

Stories can be [submitted online](#) by April 26. For more information, contact [Jan Kelemen](#) or [Rebecca Miller](#).



### **Sacred Space Zoom Meeting** Tue., March 10 | 5:45 PM

The Sacred Space group meets monthly on Zoom for a thoughtful conversation and shared reflection. The topic for this month's meeting is "Seeing Jesus". We will discuss what it might mean if we could "see Jesus" in all of the people and circumstances we encounter. Please contact [Charlotte Nichols](#) for further information and for the Zoom link.

# ANNOUNCEMENTS

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## **Trinity Friars Lenten Fish Fry | Friday's in Lent at 6:00 PM**

Join the Trinity Friars this Lenten season at six different Fish Fry events across the Greater Cleveland area. All are welcome to participate. Each Friday, the Friars visit a different church that hosts a Lenten Fish Fry. The group gathers at 6:00 p.m., purchases their own meals, and shares a meal together in fellowship. **See the full schedule at: [www.bit.ly/4rwthD2](http://www.bit.ly/4rwthD2)**

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## **Meet, Eat, Repeat!**

Dinner groups are forming, and there's a seat waiting just for you! These small, relaxed gatherings offer a meaningful way to share a meal, build relationships, and connect with others in our community. Additional dates include: March 14, 21, and 27, and April 11 and 18-come ready to enjoy good food and good company. **Please register at: [www.bit.ly/46ZIF3z](http://www.bit.ly/46ZIF3z)**

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## **Service of Prayer & Witness for Our Immigrant Neighbors | Wednesday, February 25 | 6:00 PM**

In place of our regularly scheduled Evensong, we are offering a service of prayer and witness, knowing that many in our congregation are seeking ways to come together around concerns that weigh heavily on our hearts. Join us for prayerful reflection and song, as we hold in prayer our immigrant neighbors.

# EVENTS

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TODAY | FEBRUARY 22

## **Sunday Schmooze | 10:10 AM**

Join us between the 9:00 and 11:15 a.m. services for a special Sunday Schmooze sponsored by Invite, Welcome, Connect. Stop by for coffee, conversation, and a chance to learn about this ministry, what they do, and the programs associated with the mission team. A fun (and helpful!) Ministry Quiz will also be available to help identify ministries, cathedral circles, and mission teams you might be interested in learning more about or participating in.

## **Eat, Pray, Practice: Part 1 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving. Allison Hauserman will be your facilitator.

## **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group meet on the 3rd floor

## THIS WEEK

### **Lent Madness**

The season of Lent began, bringing along Lent Madness—a lively and fun way to discover the inspiring lives of the saints on the Church's calendar. Here's how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Sainly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo. The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch. Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday! Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

# EVENTS

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## **Healing Eucharist | Thursday, February 26 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is leading.

## **Tuition Assistance for Seminarians and Medical Students**

The Wise, Warmeling, Way Fund was established by a gift from Margaret Warmeling Langton (Mrs. Harry D. Langton) in 1959 as a memorial to Laura Wise, Ethel Way, and Karl Warmeling. The Fund assists deserving students who desire to devote their lives to ordained ministry or the practice of medicine by covering a portion of the student's academic cost of attendance. Postulants, seminarians, nursing school students, and medical school students are eligible to apply.

Apply online by **February 28** here



Award decisions by **April 24**



## **NEXT SUNDAY | MARCH 1**

### **Eat, Pray, Practice: Part 2 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving. The Rev. Canon Adrienne Koch will be your facilitator.

### **AMIS: Americans Making Immigrants Safe | 10:10 AM**

At this week's Dean's Forum, Dean Owens will be joined by AMIS (Americans Making Immigrants Safe) for a conversation about welcome, advocacy, and practical support for immigrant neighbors in Cleveland. AMIS is a volunteer-led organization that helps asylum seekers, refugees, and immigrants meet immediate needs—like housing, transportation, and legal fees—while they navigate the immigration system. Join us to learn more about Trinity's partnership with AMIS and how you can be part of this work.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor following the 10:00 a.m. service, during the Annual Meeting.

# EVENTS

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## **Cathedral Docent Tour | 12:30 PM**

Explore the beauty, history, and sacred art of Trinity Cathedral on a guided docent tour, offering insight into its architecture, worship life, and role in the community.

## **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In March, the choir sings William Byrd's *Mass for Three Voices*, with the Rev. Dr. Brian Wilbert preaching and the Rev. John Drymon celebrating.

## BEYOND

### **Rosa Lee | Wednesday, March 4 | Noon**

Weichih Rosa Lee is a distinguished performer of the guzheng (Chinese zither) and has received an Ohio Heritage Fellowship and a Governor's Award for the Arts for her achievements. Her performance will demonstrate different playing styles and offer an opportunity for the audience to ask question. Join us for this wonderful opportunity to experience this traditional art!

### **Choral Evensong | Wednesday, March 4 | 6:00 PM**

This Choral Evensong commemorates John and Charles Wesley with the Rev. Canon Adrienne Koch preaching. The upper voices of the Cathedral Choir sing responses by Sarah MacDonald, canticles by Roland Martin, and Will Todd's anthem The Call of Wisdom.

### **Ginger Bitikofer Retirement Afternoon Tea | Sunday, March 8 | 2:00 PM**

Due to inclement weather, the event originally planned for last Sunday had to be rescheduled. Join us as we celebrate Ginger Bitikofer's retirement from Trinity Cathedral with an Afternoon Tea featuring finger foods, selections of tea, and lots of fun and memories of Ginger. **Advance registration is required UNLESS you were already registered for the previous event. Please register no later than Thursday, March 5 at: [www.bit.ly/4qQPrPf](http://www.bit.ly/4qQPrPf)**

If you would like to donate in support of Ginger's retirement celebration, you may send a check or donate online. Donations toward Ginger's gift (not tax deductible) should be made using "Operations Support." Donations toward the event itself (tax deductible) should be made using "Congregational Event Offering." Please add "Ginger Retirement" in the memo for either option. Questions can be directed to Eric Travis.

# EVENTS

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## **Expansive Evensong | Wednesday, March 11 | 6:00 PM**

This Expansive Evensong draws on Celtic music and worship styles as we honor Harriet Tubman, with the Rev. Megan Allen-Miller leading our discussion.

## **WAMderings: Christ Church in Hudson | Sunday, March 15 | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! On March 15, we join Christ Church (21 Aurora Street, Hudson) for Compline. See the full schedule on a previous page in this bulletin.

## **SAVE THE DATE**

**MAR 13-14 | Vestry Retreat**

**MAR 18 | Brownbag: CSU Percussion Ensembles**

**MAR 18 | Choral Evensong**

**MAR 20 | Alla Boara**

**MAR 21 | Stewardship Spring Cleanup**

**MAR 25 | Expansive Evensong**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)  
The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)  
The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)  
The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)  
Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)  
Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)  
Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Oliver P. Bolton, Julian Castle Bolton,

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
**Space Use Requests:**  
[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)