



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

February 15, 2026

Last Sunday after the Epiphany

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Chorale Fantasia on "Wie Schön leucht' uns der Morgenstern", Op. 40, No. 1

Max Reger (1873-1916)

*The congregation stands in body or spirit.*

## OPENING HYMN 122

Alleluia, Song Of Gladness



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;  
3 Al - le - lu - ia though we cher - ish and would chant for ev - er - more  
4 There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er raised by choirs on high;  
al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;  
al - le - lu - ia in our sing - ing, let us for a while give o'er,  
at the last to keep thine Eas - ter with thy faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
as our Sa - vior in his fast - ing plea - sures of the world for - bore.  
there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

Words: Latin, 11th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Urbs beata Jerusalem*, plainsong, Mode 2, Nevers MS., 13th cent.; acc. Jackson Hill (b. 1941).

## OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA

Glo - ry to God in the high - est, and  
peace — to his peo - ple on earth. Lord God, heav'n - ly King, al -  
might - y — God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa - ther, Lord God, Lamb of God, you take a - way the  
sin of the world: have mer - cy on us. You are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the Most  
High, Je - sus Christ with the Ho - ly Spi - rit, in the  
glo - ry of God — the Fa - ther. A - men.

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Exodus 24:12-18*

**T**he Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

The Lord is King; let the people tremble;

he is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion; he is high above all peoples.

Let them confess his Name, which is great and awesome; he is the Holy One.

"O mighty King, lover of justice, you have established equity;

you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God and fall down before his footstool;

he is the Holy One.

Moses and Aaron among his priests, and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;

they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God and worship him upon his holy hill;  
for the Lord our God is the Holy One.

## THE SECOND LESSON

*2 Peter 1:16-21*

**W**e did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 129

### Christ Upon The Mountain Peak

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through them their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936) Copyright ©1977 by Hope Publishing Company. Music: *Mowsely*, Cyril Vincent Taylor (b. 1907)  
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# THE GOSPEL

*Matthew 17:1-9*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**S**ix days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Children are invited to gather in the soft space and follow the Children's cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.*

*The congregation sits after the preacher's opening words.*

# THE SERMON

The Rev. Canon Adrienne Koch

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYERS OF THE PEOPLE

BCP, Form VI

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the truth.**

For Sean, our Presiding Bishop, and Anne our Bishop; and all bishops and other ministers; **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*Silence*

*The intercessions of the congregation are offered at this time.*

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*Thanksgivings and blessings of the congregation are offered at this time.*

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*Prayers for the departed are offered at this time.*

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with God and the Holy Spirit you live and reign, now and for ever. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*



At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heaven\_\_\_ and earth\_\_\_ are full\_\_\_ of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na - in the high-est.  
Bless'd is the One who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.\_\_\_\_\_

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption and offering to you this sacrifice of thanksgiving, **We celebrate Christ’s death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

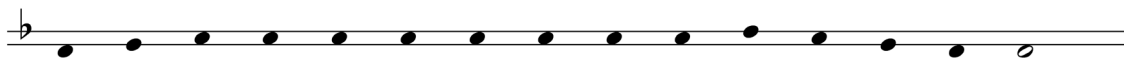
**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

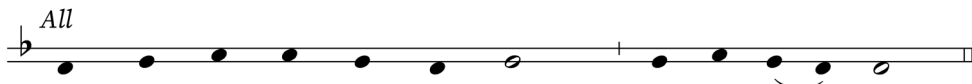
**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE FRACTION ANTHEM

*The Celebrant breaks the consecrated Bread. A period of silence is kept*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread and the Cup are given with these words:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Christ, Whose Glory Fills The Skies*

Text: Charles Wesley (1707–1788)

Music: T. Frederick Candlyn (1892-1964)

Christ, Whose glory fills the skies,  
Christ, the true, the only Light,  
Sun of Righteousness, arise,  
Triumph o'er the shades of night;  
Dayspring from on high be near;  
Day-star, in my heart appear.

Dark and cheerless is the morn  
Unaccompanied by Thee;  
Joyless is the day's return  
Till Thy mercy's beams I see;  
Till they inward light impart,  
Glad my eyes, and warm my heart.

Visit then this soul of mine,  
Pierce the gloom of sin and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself display,  
Shining to the perfect day.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

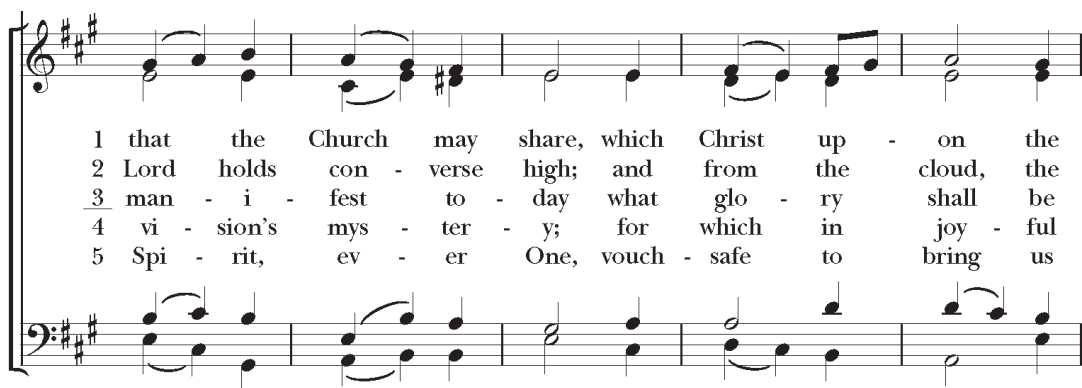
## THE BLESSING

# CLOSING HYMN 137

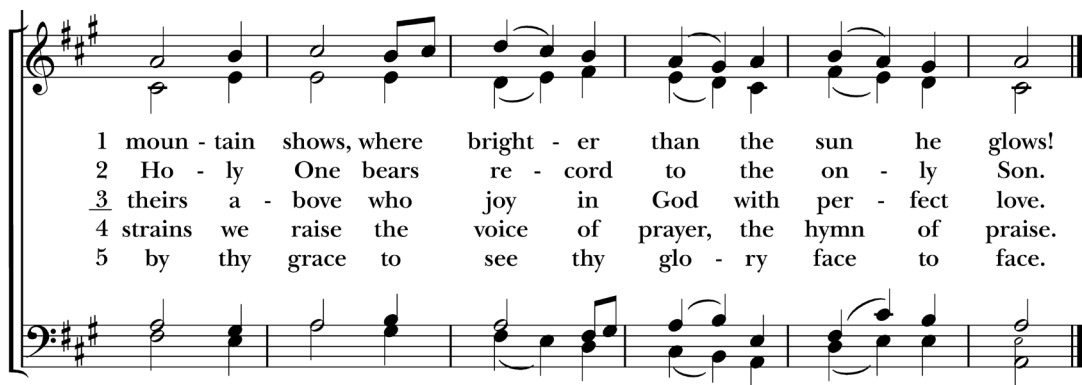
O Wondrous Type! O Vision Fair



1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turler (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

# THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

# VOLUNTARY

Fugue on "*Wie Schön leucht' uns der Morgenstern*", Op. 40, No. 1

Max Reger (1873-1916)



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[www.trinitycleveland.org](http://www.trinitycleveland.org)

## **PRAYER LIST – February 15, 2026**

For God's healing grace upon all who ask for our prayers, especially:

Brian Wilbert	Andrea Elliott	Scott and Mary Ryder
Pam Meyers	Kent Cicerchi	Jeff Irvine and Lynne Ramsey
Mickey Pressler	Nancyanne Sinclair	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	John Gordon	Tanya Weiker Snowden
Larry Ross	Ron Ross	

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman and family, extended family of Charlotte Nichols

P.J. and the O'Toole Family, friends of Ute Vilfroy

Maria Sobel, Elvi, and Maria De Nazare, for prayers requested

Mike and Carol Yaquinto, cousins of Gayle Cratty

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

David Dodson, sister of Rob Bauer

Fran Davis-Razor, cousin of Catherine Wells

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Lois Hall, aunt of Ian Hall

Dick Houseman, cousin of David and Gayle Cratty

Tekai Georgianna, cousin of Eric Travis

Jerry B. friend of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law  
of Joyce Green

Barbara Permelia Barbe, friend of Neil and Joyce Green

Greg Sonnhalter, friend of Cynthia Ries

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Jo Anne Fowler, mother of Bob Fowler

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Joseph Morel, friend of Nancyanne Sinclair

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Chloetta Kinney, cousin of David Cratty

May light perpetual shine upon her.

We ask for the safety of U.S. military personnel, especially:

Greg Allen

Kevin Meyers

James Piepsny

Michael Bryant

Caleb Glorioso-Mays

Chris Munz

Jerrod Peterson

Charles Sarano

Charles Lewis

Greyson Elliott

Cameron Bowen

Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially: St. James Church, Boardman, as they celebrate their final service as a faith community today.

Also for churches in the Anglican Communion, especially the churches in the Diocese of Terekeka, South Sudan.

Creator of all, we lift up our Haitian neighbors, living in fear of detention and deportation. Grant them strength to endure uncertainty and hope for a stable future. We pray for policy makers and judges to pass laws with compassion and justice built on love.

We ask God to bless the Congregational Life Mission Team to continue in the apostles' teaching and companionship, in the breaking of bread and carrying out the work of the Good Shepherd by supporting the flock at Trinity Cathedral through the joys and hardships of life.

We offer blessings upon those celebrating birthdays this week:

Gail Anderson

George Anderson

Dolores Brown

Hannah Irvine

Brant Lee

George Luther

Erik Proehl

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings:  
Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ASH WEDNESDAY

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SERVICES AT

7:30 AM | 12:00 PM | 6:00 PM

FEBRUARY 18, 2026

All services will include Holy Eucharist and the imposition of ashes.  
The 6:00 p.m. service includes the Cathedral Choir.



## **WAMderings**

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

### **Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

### **Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

### **Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

### **Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

### **Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

### **Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# ANNOUNCEMENTS

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## **Lent Madness**

The season of Lent kicks off with Ash Wednesday on February 18, bringing along Lent Madness—a lively and fun way to discover the inspiring lives of the saints on the Church's calendar.

Here's how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Saintly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo.

The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch.

Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday!

Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

## **Tuition Assistance for Seminarians and Medical Students**

The Wise, Warmeling, Way Fund was established by a gift from Margaret Warmeling Langton (Mrs. Harry D. Langton) in 1959 as a memorial to Laura Wise, Ethel Way, and Karl Warmeling. The Fund assists deserving students who desire to devote their lives to ordained ministry or the practice of medicine by covering a portion of the student's academic cost of attendance. Postulants, seminarians, nursing school students, and medical school students are eligible to apply.

Apply online by **February 28** here  Award decisions by **April 24**



# EVENTS

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## TODAY | FEBRUARY 15

### **Faithful Dissent | 10:10 AM**

We live in increasingly divisive times. From politics to sports, human differences can quickly become sources of conflict. How can Christians disagree faithfully? When, if ever, is protest appropriate—and how should it be carried out? This class explores the Christian vocation of reconciliation, exploring the topic of dissent. Toni Ponzio will be the facilitator

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor following the 10:00 a.m. service, during the Annual Meeting.

## THIS WEEK

### **Shrove Tuesday | Tuesday, February 17 | 5:30 PM**

Join us for a joyful Shrove Tuesday celebration in the Undercroft! Savor sweet and savory crepes, enjoy fun activities for kids, and take part in the traditional burying of the alleluias as we prepare for the season of Lent. It's a wonderful evening of food, family, and festive tradition!

### **Ash Wednesday Services | February 18 | 7:30 AM, 12:00 PM, & 6:00 PM**

All services will include Holy Eucharist and the imposition of ashes. The 6:00 pm service includes the Cathedral Choir.

### **Cleveland Celtic Ensemble | Wednesday, February 18 | Noon**

Born of a desire to marry Celtic and chamber music in exciting and creative ways, the Cleveland Celtic Ensemble blends Scottish and Irish bagpipes, whistle, flute, fiddle, harp, and dance to create a Celtic style all their own. PLEASE NOTE: this concert will take place in Cathedral Hall. As always, free parking is available in the Trinity lot at Prospect and E. 22nd, but you may want to arrive early to secure a spot.

### **Healing Eucharist | Thursday, February 19 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is preaching.

# EVENTS

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## **Book Discussion: How We Learn to Be Brave | Thursday, February 19 | 2:00 PM**

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to guide readers in responding with grace and clarity. Additional sessions: Thursdays, March 19, and April 16. Contact Sally Lambert for more info.

## **Meet, Eat, Repeat! Friday, February 21, | 6:00 PM**

Dinner groups are forming, and there's a seat waiting just for you! These small, relaxed gatherings offer a meaningful way to share a meal, build relationships, and connect with others in our community. Additional dates include: March 14, 21, and 27, and April 11 and 18. Contact Rev. Megan or Eric Travis for more details. We can't wait to share a table with you!

## **NEXT SUNDAY | FEBRUARY 22**

### **Sunday Schmooze | 10:10 AM**

Join us between the 9:00 and 11:15 a.m. services for a special Sunday Schmooze sponsored by Invite, Welcome, Connect. Stop by for coffee, conversation, and a chance to learn about this ministry, what they do, and the programs associated with the mission team. A fun (and helpful!) Ministry Quiz will also be available to help identify ministries, cathedral circles, and mission teams you might be interested in learning more about or participating in.

### **Eat, Pray, Practice: Part 1 | 10:10 AM**

In this multi-week class, we'll explore the spiritual practices of eating and praying. These two practices are not only life-sustaining, but they add the color and zest to our lives that are essential to the spiritual component of human thriving. Allison Hauserman will be your facilitator.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group meet on the 3rd floor

# EVENTS

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## BEYOND

### **Service of Prayer & Witness for Our Immigrant Neighbors | Wednesday, February 25 | 6:00 PM**

In place of our regularly scheduled Evensong, we are offering a service of prayer and witness, knowing that many in our congregation are seeking ways to come together around concerns that weigh heavily on our hearts. Join us for prayerful reflection and song, as we hold in prayer our immigrant neighbors.

### **Cathedral Docent Tour | Sunday, March 1 | 12:30 PM**

Explore the beauty, history, and sacred art of Trinity Cathedral on a guided docent tour, offering insight into its architecture, worship life, and role in the community.

### **Rosa Lee | Wednesday, March 4 | Noon**

Weichih Rosa Lee is a distinguished performer of the guzheng (Chinese zither) and has received an Ohio Heritage Fellowship and a Governor's Award for the Arts for her achievements. Her performance will demonstrate different playing styles and offer an opportunity for the audience to ask questions. Join us for this wonderful opportunity to experience this traditional art!

### **Choral Evensong | Wednesday, March 4 | 6:00 PM**

This Choral Evensong commemorates John and Charles Wesley with the Rev. Canon Adrienne Koch preaching. The upper voices of the Cathedral Choir sing responses by Sarah MacDonald, canticles by Roland Martin, and Will Todd's anthem The Call of Wisdom.

### **LGBTQ+ Acceptance Story Hour | DEADLINE: April 26, 2026**

Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. Stories can be submitted online by going to [bit.ly/4rjkqE8](https://bit.ly/4rjkqE8) by April 26. Stop by our information table in the Piazza on February 8 to learn more. For more information, contact Jan Kelemen.

# EVENTS

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## SAVE THE DATE

**MAR 8 | Farewell Afternoon Tea with Ginger Bitikofer**

**MAR 11 | Expansive Evensong**

**MAR 13-14 | Vestry Retreat**

**MAR 18 | Brownbag: CSU Percussion Ensembles**

**MAR 18 | Choral Evensong**

**MAR 20 | Alla Boara**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert

(first and third Weds)

**6 p.m.** Evensong \*

visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[srobby@trinitycleveland.org](mailto:srobby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Fred Rollin White.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)