



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

February 8, 2026

Fifth Sunday after the Epiphany

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

Pastorale, Op. 88, No. 5

Charles Villiers Stanford (1852-1924)

The congregation stands in body or spirit.

OPENING HYMN 372

Praise To The Living God

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. Lord God, heav'n - ly King, al -
might - y — God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most

High, Je - sus Christ with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The congregation sits.

THE FIRST LESSON

Isaiah 58:1-9a

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM 112:1-10 *(sung by the choir)*

Hallelujah!

Happy are they who fear the Lord

and have great delight in his commandments!

Their descendants will be mighty in the land;

the generation of the upright will be blessed.

Wealth and riches will be in their house,

and their righteousness will last for ever.

Light shines in the darkness for the upright;

the righteous are merciful and full of compassion.

It is good for them to be generous in lending

and to manage their affairs with justice.

For they will never be shaken;

the righteous will be kept in everlasting remembrance.

They will not be afraid of any evil rumors;

their heart is right; they put their trust in the Lord.

Their heart is established and will not shrink,

until they see their desire upon their enemies.

They have given freely to the poor,

and their righteousness stands fast for ever;

they will hold up their head with honor.

The wicked will see it and be angry; they will gnash their teeth and pine away;

the desires of the wicked will perish.

THE SECOND LESSON

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 98

VOICES FOUND

Lord, Speak To Me

1 Lord, speak to me, that I may speak in
2 O lead me, Lord, that I may lead the
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so
wand - ering and the wav - ering feet; O feed me, Lord, that
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.
I may feed thy hun - gry ones with man - na sweet.
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).

Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

THE GOSPEL

Matthew 5:13-20

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Children are invited to gather in the soft space and follow the Children’s cross for a lesson in the Conference Room C/D. They will return to their parents by the passing of the peace.

The congregation sits after the preacher’s opening words.

THE SERMON

The Rev. Megan Allen-Miller

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

BCP, Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work; **For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation; **For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; **For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God; **For all who proclaim the Gospel, and all who seek the truth.**

For Sean, our Presiding Bishop, and Anne our Bishop; and all bishops and other ministers; **For all who serve God in the Church.**

For the special needs and concerns of this congregation.

Silence

The intercessions of the congregation are offered at this time.

Hear us, Lord; **For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

Silence

Thanksgivings and blessings of the congregation are offered at this time.

We will exalt you, O God our King; **And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Prayers for the departed are offered at this time.

Lord, let your loving-kindness be upon them; **Who put their trust in you.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with God and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heaven___ and earth___ are full___ of your glo - ry. Ho -



san - na in the high-est. Ho - san - na - in the high-est.



Bless'd is the One who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san-na in the high-est._____

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

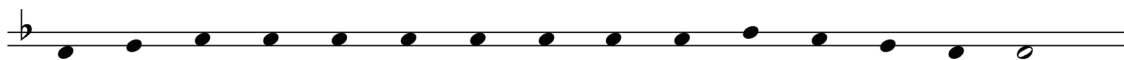
For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE FRACTION ANTHEM

The Celebrant breaks the consecrated Bread. A period of silence is kept



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread and the Cup are given with these words:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Be the Light of Christ

Text and Music: Wes Cameron (b. 1967)

What will you give to the Savior?

To the One who gave all,

Will you go in his name to spread the light of truth?

To the corners of the world, he has asked you to go.

Will you go in his name?

Be the light of Christ to the people of the world.

Be the light of Christ, spread the word among God's people.

Will you give help to the needy?

Will you clothe and give them food?

Will you give in his name, as he has given to you?

Every gift is from above, and it comes to us from God.

Will you give in his name?

Be the light of Christ to the people of the world.

Be the light of Christ, spread the word among God's people.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

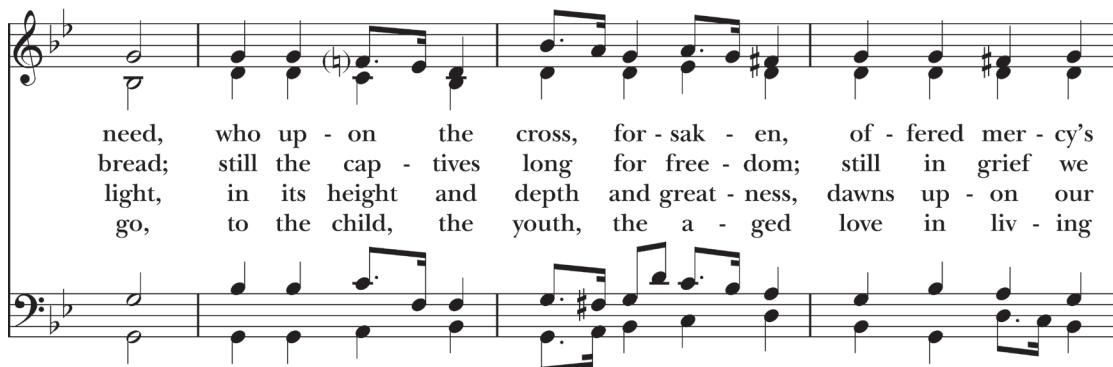
THE BLESSING

CLOSING HYMN 610

Lord, Whose Love Through Humble Service



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we



need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing



per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
healed the sick and freed the soul, use the love your
your com - pas - sion bids us bear, stir - ring us to
coun - sel, aid, and peace we give, that your ser - vants,



to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Fanfare

William Mathias (1934-1992)



Trinity is deeply grateful to the “All Y’all” Choir for sharing their gifts and enriching today’s worship through music. Please mark your calendars to participate in the next “All Y’all” Choir on **Sunday, April 12.**



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 Episcopal Church
www.trinitycleveland.org

PRAYER LIST – February 8, 2026

For God's healing grace upon all who ask for our prayers, especially:

Brian Wilbert	Andrea Elliott	Scott and Mary Ryder
Pam Meyers	Kent Cicerchi	Jeff Irvine and Lynne Ramsey
Mickey Pressler	Nancyanne Sinclair	George and Sandy Luther
May Targett	Marty Burkett	The Abookire Family
Laura Blunk	John Gordon	Tanya Weiker Snowden
Larry Ross	Ron Ross	

Jerry Woggoman and family, extended family of Charlotte Nichols

P.J. and the O'Toole Family, friends of Ute Vilfroy

Maria Sobel, Elvi, and Maria De Nazare, for prayers requested

Mike and Carol Yaquinto, cousins of Gayle Cratty

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Sheryl Edwards, friend of Judy Stickland

Harold Snow, brother of Howard Lewis

David Dodson, sister of Rob Bauer

Lois Obreiter, Grandmother of Lynzi Allen-Miller

Fran Davis-Razor, cousin of Catherine Wells

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Lois Hall, aunt of Ian Hall

Chloetta Kinney, cousin of David Cratty

Dick Houseman, cousin of David and Gayle Cratty

Tekai Georgianna, cousin of Eric Travis

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews and sister-in law of Bruce Holloway

Susan Dolan-Laughlin, sister of Neil Green and sister-in-law
of Joyce Green

Barbara Permelia Barbe, friend of Neil and Joyce Green

Greg Sonnhalter, friend of Cynthia Ries

Michael Graham, husband of Marian Graham

Len Morrell, stepfather of Julie Travis

Jo Anne Fowler, mother of Bob Fowler

Danajean Cicerchi, sister of Kent Cicerchi

Kimberly Yakowec, daughter of Kathy Raymond

Carolyn Faiver, sister of Chris Faiver

Joseph Morel, friend of Nancyanne Sinclair

Robert Obermann, nephew of Michael and Catherine Wells

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Marianne Heredos and Theodore S. Berger, friends of Cynthia Ries

May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Kevin Meyers

James Piepsny

Chris Munz

Michael Bryant

Caleb Glorioso-Mays

Charles Lewis

Jerrod Peterson

Charles Sarano

Aaron Spiess

Greyson Elliott

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially: Church of Our Saviour, Salem, and Holy Trinity, Lisbon as they conclude their life as faith communitites, with their final services held yesterday.

Also for churches in the Anglican Communion, especially the churches in the Diocese of Taungoo, Myanmar.

Creator of all, we lift up our Haitian neighbors, living in fear of detention and deportation. Grant them strength to endure uncertainty and hope for a stable future. We pray for policy makers and judges to pass laws with compassion and justice built on love.

We ask God to bless the Congregational Life Mission Team to continue in the apostles' teaching and companionship, in the breaking of bread and carrying out the work of the Good Shepherd by supporting the flock at Trinity Cathedral through the joys and hardships of life.

We offer blessings upon those celebrating birthdays this week:

Gary Benjamin

Barbara Hermes

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.

## **WAMderings**

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

### **Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

### **Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

### **Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

### **Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

### **Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

### **Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# ANNOUNCEMENTS

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## **Annual Meeting Update**

Thank you to everyone who joined us for the Annual Meeting on February 1. We are grateful for the thoughtful engagement and strong participation of our community. We are also thankful to those who will serve our congregation in the year ahead. The newly elected vestry members are:

**Marie Curry**                      **Jon Logan**  
**Wendy Miano**                 **Marilyn Valencia**

The 2027 Nominating Committee members are:

**Beth Billings**                 **Scott Blanchard**

The vestry has also appointed the following wardens:

**Cynthia Ries, Senior Warden**      **John Chapman, Junior Warden**

Please hold these leaders in your prayers as they begin their service.

## **Worship Update**

We wanted to share an update: the advertised Interfaith Service of Witness will not be offered on February 11 as planned. **Expansive Evensong will still be held at 6:00 p.m., and all are warmly welcome for this time of prayer and music.** In this time of national conflict, many people are feeling overwhelmed by growing tensions between protestors and border patrol, fear for our immigrant and refugee neighbors, and grief for those who've died at the hands of state sanctioned violence. If you are feeling overwhelmed by what's happening in our world, we encourage you to join us for community, prayer, and solace throughout the week at:

- **Wednesday Evensong - 6:00 p.m.**
- **Thursday Healing Eucharist - 12:10 p.m.**
- **Solemn Eucharist - 4:00 p.m. on the first Sunday of each month**

Diocesan Compline is also offered online Sundays at 7:30 p.m. through March 29.

# EVENTS

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## TODAY | FEBRUARY 8

### **Join the All Y'all Choir | 10:00 AM**

It's almost time for our first midwinter "All Y'all" choir at Trinity! On February 8, we'll meet in the church at 10:00 a.m. to prepare music for the 11:15 a.m. service. No previous experience is required, and participation is open to the entire Trinity community. If you'd like to receive the music ahead of time, email Shiloh Roby, otherwise, just show up on the day. Also, mark your calendar for a spring All Y'all choir on Sunday, April 12.

### **Friendly Inn Forum | 10:10 AM**

Join Dean Owens as he discusses Trinity Cathedral's ongoing partnership with Friendly Inn Settlement, an organization improving the quality of life for individuals and families in Cleveland's Central and Fairfax neighborhoods. Learn about Friendly Inn's mission to promote wellness, self-sufficiency, and human dignity, and how Trinity is supporting this vital community work.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd floor.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd floor.

Grades 9-12: Youth Group: Meet on the 3rd floor

## THIS WEEK

### **Sacred Space Zoom Meeting | Tuesday, February 10 | 5:45 PM**

The Sacred Space Circle will meet on Zoom on Tuesday, February 10, at 5:45 p.m. The topic for this month's meeting is "Fear Not." We will discuss the fear that pervades our public and personal lives these days and share spiritual practices that help us to address our fears. Please contact Charlotte Nichols for further information and for the Zoom link.

# EVENTS

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## **Racial Justice Rule of Life Meeting | Wednesday, February 11 | 5:00 PM**

The Racial Justice Rule of Life discussion circle will meet on Wednesday, February 11 at 5:00 p.m. This month, the group will reflect on Martin Luther King Jr.'s speech, "The Other America."

- **Discussion question:** How does this apply today in your life or in your thinking about the world?
- **Action question:** What can you do to stand in solidarity with those who feel unheard?

Hosted by Trinity's Peace, Justice, and Mercy ministry team, this circle is a space to support one another as we work to build a culture that is welcoming, humble, and caring. Please join the group on Realm for updates.

## **Expansive Evensong | Wednesday, February 11 | 6:00 PM**

On second and fourth Wednesdays, we explore how the ancient evening liturgies have evolved over time, with an Expansive Evensong that blends different musical styles with a period of conversation about the readings for the day. This week, we commemorate the consecration of Barbara Harris, as members of the choir lead us in Taize singing and the Rev. Megan Allen-Miller leads our discussion.

## **Healing Eucharist | Thursday, February 12 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## **Lucky in Love Cabaret | Friday, February 13 | 6:00 PM**

This joint fundraiser for Music & Art at Trinity and Trinity's liturgical music programs will feature an auction, a raffle, and great live music. The evening begins with happy hour and an auction/raffle preview from 6:00 to 7:00 p.m., followed by the program at 7:00 p.m. A suggested minimum donation of \$30 per person may be made online. Email Emily Butler if you have questions or want to get involved.

# EVENTS

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## **Commemoration of the Rev. Absalom Jones & the Consecration of the Rt. Rev. Barbara Clementine Harris | Saturday, February 14 | 11:00 AM**

The annual Festal Eucharist celebrating the Rev. Absalom Jones and the Rt. Rev. Barbara Clementine Harris will be held on February 14 at 11:00 a.m. at Christ Episcopal Church in Shaker Heights, hosted by the Wilma Ruth Combs Northeast Chapter of the Union of Black Episcopalians in collaboration with the Diocese of Ohio and Christ Church. Jones was the first African American ordained as a priest in the Episcopal Church, and Harris the first woman consecrated as a bishop in the Anglican Communion. The Rt. Rev. Anne B. Jolly will be the celebrant, and the Rev. Megan Allen-Miller will be the preacher. All are welcome to join in the celebration of these inspirational clergy, whose lives and ministries have left a profound impact on the church's communal life and ministry. Clergy are invited to process in cassock, surplice, and white stoles.

## **NEXT SUNDAY | FEBRUARY 15**

### **Faithful Dissent | 10:10 AM**

We live in increasingly divisive times. From politics to sports, human differences can quickly become sources of conflict. How can Christians disagree faithfully? When, if ever, is protest appropriate—and how should it be carried out? This class explores the Christian vocation of reconciliation, exploring the topic of dissent. Toni Ponzio will be the facilitator

### **Formation for Children and Youth | 10:10 AM**

Grades 1-12: Group Gathering in Youth and Family Center on the third floor following the 10:00 a.m. service, during the Annual Meeting.

# EVENTS

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## BEYOND

### **Shrove Tuesday | Tuesday, February 17 | 5:30 PM**

Join us for a joyful Shrove Tuesday celebration in the Undercroft! Savor sweet and savory crepes, enjoy fun activities for kids, and take part in the traditional burying of the alleluias as we prepare for the season of Lent. It's a wonderful evening of food, family, and festive tradition!

### **Ash Wednesday Services | February 18 | 7:30 AM, 12:00 PM, & 6:00 PM**

All services will include Holy Eucharist and the imposition of ashes. The 6:00 pm service includes the Cathedral Choir.

### **Cleveland Celtic Ensemble | Wednesday, February 18 | Noon**

Born of a desire to marry Celtic and chamber music in exciting and creative ways, the Cleveland Celtic Ensemble blends Scottish and Irish bagpipes, whistle, flute, fiddle, harp, and dance to create a Celtic style all their own. PLEASE NOTE: this concert will take place in Cathedral Hall. As always, free parking is available in the Trinity lot at Prospect and E. 22nd, but you may want to arrive early to secure a spot.

### **Book Discussion: How We Learn to Be Brave | Thursday, February 19 | 2:00 PM**

The Gift of Years group is hosting a book discussion on *How We Learn to Be Brave: Decisive Moments in Life and Faith* by Mariann Edgar Budde. The book explores how to find courage in life's critical junctures, blending memoir, theology, and cultural examples to examples to guide readers in responding with grace and clarity. Additional sessions: Thursdays, March 19, and April 16. Contact Sally Lambert for more info.

### **Tuition Assistance for Seminarians and Medical Students**

The Wise, Warmeling, Way Fund was established by a gift from Margaret Warmeling Langton (Mrs. Harry D. Langton) in 1959 as a memorial to Laura Wise, Ethel Way, and Karl Warmeling. The Fund assists deserving students who desire to devote their lives to ordained ministry or the practice of medicine by covering a portion of the student's academic cost of attendance. Postulants, seminarians, nursing school students, and medical school students are eligible to apply.

Apply online by **February 28** here →

Award decisions by **April 24**



# EVENTS

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## **Lent Madness**

The season of Lent kicks off with Ash Wednesday on February 18, bringing along Lent Madness—a lively and fun way to discover the inspiring lives of the saints on the Church's calendar.

Here's how it works: 32 saints enter a tournament-style single elimination bracket. Each matchup is open for voting during a set timeframe, where you can choose your favorite saint! Round by round, 16 saints move on to the Saintly Sixteen, eight advance to the Elate Eight, then to the Faithful Four, and finally, two saints face off for the Championship. The thrilling winner will earn the esteemed Golden Halo.

The first round shares insightful biographical details about the saints, but things get even more fascinating as later rounds explore legends, quotes, quirks, and even some playful saintly kitsch.

Dive further into Lent Madness or join the fun by visiting the online bracket at [www.lentmadness.org/#play-bracket](http://www.lentmadness.org/#play-bracket), where you'll find two enjoyable ways to take part. Be sure to check out the poster featuring the bracket and winners of each round in the Piazza after Ash Wednesday!

Which saint will be crowned with the Golden Halo? Stay tuned and share the excitement!

## **LGBTQ+ Acceptance Story Hour | DEADLINE: April 26, 2026**

Trinity's Social Justice Team and LGBTQ+ Fellowship want to hear your story! Every story is valid, every story is worth being told, and your story matters. Whether you are LGBTQ+, a family member, friend, or ally, we invite you to share your experience. Stories can be submitted online by going to [bit.ly/4rjkqE8](https://bit.ly/4rjkqE8) by April 26. Stop by our information table in the Piazza on February 8 to learn more. For more information, contact Jan Kelemen.

# SAVE THE DATE

**FEB 21 | Meet, Eat, Repeat Dinner Group**

**MAR 1 | Cathedral Docent Tour**

**MAR 13-14 | Vestry Retreat**

**MAR 4 | Choral Evensong**

**MAR 4 | Brownbag**

**MAR 11 | Expansive Evensong**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

## ABOUT



Learn more about Trinity Cathedral.

## CALENDAR



View the full calendar of events at Trinity.

## SUBSCRIBE



Join our mailing list to stay informed.

## VISITORS



Fill out a visitor card to get in touch with us.

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)

**6 p.m.** Evensong \*

visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Justine M. King, John B. Putnam, Sr., John B. Putnam, Jr., Amasa Stone Mather, The Rev. Karl E. Warmerling..

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)