



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

April 26, 2026

Fourth Sunday of Easter

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
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A Sacred Place for All People

VOLUNTARY

Prelude on *St. Columba*

Harold Friedell (1905–1958)

The congregation stands in body or spirit.

OPENING HYMN 334

Praise The Lord, Rise Up Rejoicing

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing; ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-1983), alt. By permission of Oxford University Press. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750).

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are



seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Lord is my shepherd;

I shall not be in want.

He makes me lie down in green pastures

and leads me beside still waters.

He revives my soul

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;

you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 708

Savior, Like A Shepherd Lead Us

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

THE GOSPEL

John 10:1-10

Gospeler

The Holy Gospel of our Savior Jesus Christ according to John.

People

Glory to you, Lord Christ

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Gospeler

The Gospel of the Lord.

People

Praise to you, Lord Christ

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Life-giving God, by your wondrous love you raised Jesus from the dead, conquering death and opening for us the way to abundant life. Breathe life into your Church leaders, lay and ordained, granting them wisdom to govern and grace to envision a world in which every shadow is illumined by your light.

Lord of Life, **Hear our prayer.**

Truth-telling God, the Gospel reveals the blessed hope of your coming Kingdom. May the hope of Jesus' life and death speak truth to those who find themselves in present suffering, especially those who walk in the shadow of death. May your persistent truth break the silence of their despair, and direct their gaze toward only that which is eternal.

Lord of Truth, **Hear our prayer.**

Transforming God, make us an Easter people to travel alongside one another on the road from death to life. By your Spirit give us grace to build pathways of justice and righteousness and peace. Remove the haze of indifference, so that we might manifest your Kingdom come, where the hungry are fed, the sick are healed, and sins are forgiven.

Lord of Peace, **Hear our prayer.**

We now offer you our intercessions, silently or aloud.

Silence

The intercessions of the congregation are offered at this time.

Celebrant We praise you and thank you for the forgiveness and mercy that mend what is torn and bind what is broken. Deepen relationships within your faithful Church that our lips might speak your truth and our actions convey the hope we profess in Jesus Christ, our Resurrected Lord, who reigns in glory with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

The King Of Love

Text: Sir H. W. Baker (1821-1877)

Music: Edward Cuthbert Bairstow

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine for ever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow
With food celestial feedeth.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction, grace bestoweth:
And O what transport of delight
From thy pure chalice floweth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And gently on his shoulder laid,
And home, rejoicing, brought me.

Ho - san - na in the high - est. Bless - ed is he who

High voices

comes in the name of the Lord. Ho - san - na,

Low voices

comes in the name of the Lord. Ho -

ho - san - na, ho - san - na in the high - est.

- san - na, ho - san - na, ho - san - na in the high - est.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your people, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

All voices

The musical score is written on a single treble clef staff in 2/2 time, with a key signature of three sharps (F#, C#, G#). The lyrics are: "Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace." The score consists of six lines of music, each with a corresponding line of lyrics underneath. The first line starts with a whole rest followed by a half note G4, then a half note A4, and a half note B4. The second line starts with a half note C5, then a half note D5, and a half note E5. The third line starts with a half note F5, then a half note G5, and a half note A5. The fourth line starts with a half note B5, then a half note C6, and a half note D6. The fifth line starts with a half note E6, then a half note F6, and a half note G6. The sixth line starts with a half note A6, then a half note B6, and a half note C7.

Lamb of God, you take a -
- way the sins of the world: have mer - cy
on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. _____
Lamb of God, _____ you take a - way _____ the
sins of the world: _____ grant _____ us peace.

Setting: Richard R. Webster, from *Mass in the Lydian Mode*, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Very Bread, Good Shepherd, Tend Us

Text: Thomas Aquinas (1225–1274)

Music: Healey Willan (1880-1968)

Very Bread, Good Shepherd, tend us,
Jesu, of Thy love befriend us;
Thou refresh us, Thou defend us,
Thine eternal goodness send us
In the land of life to see; Thou who all things canst and knowest,
Who on earth such food bestowest,
Grant us with Thy Saints tho' lowest,
Where the heavenly feast Thou showest,
Fellow heirs and guests to be.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN 492

Sing, Ye Faithful, Sing With Gladness



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY

Carillon-Sortie

Henri Mulet (1878–1967)



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PRAYER LIST – April 26, 2026

For God's healing grace upon all who ask for our prayers, especially:

Bob Gref	Mark Malloy	Allison Hauserman
Marie Curry	Brian Wilbert	Stephanie Blanchard
Mickey Pressler	Kent Cicerchi	Scott and Mary Ryder
Jeff Irvine	Lynne Ramsey	Nancyanne Sinclair
May Targett	Marty Burkett	George and Sandy Luther
Laura Blunk	Ron Ross	The Abookire Family
Larry Ross	John Gordon	Tanya Weiker Snowden

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Phyllis Wright, for prayers requested

Matt Mews, friend of David and Gayle Cratty

Judy, friend of Cynthia Ries

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of

Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Dick Jarvis, brother-in-law of Gretchen Mettler

Harold Snow, brother of Howard Lewis

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Andrew's Church, Elyria	Church of the Epiphany, Euclid
Trinity Church, Findlay	

And for churches in the Anglican Communion, especially the churches in the Diocese of Windward Islands, West Indies.

We ask God to bless the work of the Community Partnerships and Outreach Mission Team as they develop reciprocal relationships of support with our geographic neighbors.

We offer blessings upon those celebrating birthdays this week:

Paul Bunner	Bruce Elliott	Katya Diakonova-Curtis
Heather Gessino	Wilma Salisbury	Lisa Schwarz
Terri Skrocki		

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Host an International Student**

Our partner, UPCaM (United Protestant Campus Ministries), is seeking Homestay volunteers from May through August, primarily to host international students. Several of our own members have generously opened their homes in past years, offering a warm welcome and meaningful cultural exchange. If you are interested in learning more, please see the flyer linked below for additional details.

## **Support the Friendly Inn**

Trinity has expanded its support of The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are also welcome and can be placed in the blue bin in the Piazza.

## **Keep Watching**

To watch past services, sermons, classes and more, please visit our Media Library at [trinitycleveland.org/library/](http://trinitycleveland.org/library/) or our YouTube channel for guided playlists at [youtube.com/@trinitycleveland](https://youtube.com/@trinitycleveland).

## **Becoming Beloved Community Retreat | Friday, May 1 | 4:00 PM**

You are invited to the 2026 Becoming Beloved Community Retreat, the third in a series of annual retreats shared between the Diocese of Ohio and the Diocese of Southern Ohio. This retreat will offer opportunities for deeper connection and relationship across dioceses, steeped in our shared commitment to dignity, justice, and love, and supported by the creative and welcoming environment of Bellwether Camp and Retreat Center. The actual cost of this retreat per participant is \$250, but you are invited to register for \$100. Registration is open until April 15, 2026, and you can do so at [bit.ly/4tuRJoS](https://bit.ly/4tuRJoS).

# EVENTS

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## TODAY | APRIL 26

### **Animate Bible: Part 3 | 10:10 AM**

The Bible is the world's best-selling book—but it isn't always easy to understand. In this multi-part series, participants will explore challenging passages and confront difficult questions, discovering how wrestling with the text can lead to a deeper understanding of both Scripture and their own faith. Join us for thoughtful discussion, reflection, and growth.

### **Clergy and Coffee | 10:10 AM**

Grades 1-12: Group Gathering in the Piazza then going to Starbucks with the Very Rev. BJ Owens.

### **Mission Team Retreat | 12:30 PM**

Mission Teams will gather in the Gallery after the 11:15 a.m. service for lunch, to review current Mission Team work and practices, and to look ahead to changes coming this fall.

## THIS WEEK

### **Choral Evensong | Wednesday, April 29 | 6:00 PM**

Join us for the last Evensong until October, honoring Catherine of Siena. The choir will perform Howells' Canticles for New College, Oxford, with The Rev. Canon Adrienne Koch officiating.

### **Crossing the Political Divide: Desert Angel Film Showing | Thursday, April 30 | 11:00 AM**

Crossing the Political Divide plans to hold a viewing of the documentary, Desert Angel at Trinity Cathedral. This moving and profound film tells the story of Rafael Larraenza, who spent 25 years rescuing lost immigrants in the deserts along the U.S.-Mexico border. Contact Toni Ponzio for more information.

### **Healing Eucharist | Thursday, April 16 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is officiating.

# EVENTS

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## NEXT SUNDAY | MAY 3

### **Introduction to the Gospel of Matthew | 10:10 AM**

The Gospel of Matthew is one of the most widely read books in the world—but what was the author trying to say, and how does it differ from the other Gospel writers? This class will explore the author of Matthew, the intended audience, the Gospel's major themes, and practical approaches to reading it. Ideal for beginners and those seeking a meaningful refresher.

### **World Labyrinth Day | 10:10 AM**

In honor of World Labyrinth Day, we invite you to join us for a special time of reflection and prayer between the 9:00 and 11:15 a.m. services. A labyrinth will be available in the west transept, offering space for quiet walking meditation, spiritual grounding, and renewal.

### **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

### **Joy of Voting 250 | 1:00 PM**

On May 3, Project HALO, Greater Cleveland Congregations, and a broad coalition of community partners will host the Joy of Voting 250, a public celebration that brings neighbors together, supports voters, and highlights the important role communities play in making elections accessible, welcoming, and trusted. The event will take place in the garden at Trinity Cathedral from 1:00–3:00 p.m. on the final day of early voting for the primary election. It will feature live music, food, and family-friendly activities, along with opportunities for attendees to connect with local organizations and learn how to get involved in supporting elections as volunteers, poll workers, or community leaders. Joy of Voting 250 reflects a simple idea: when communities show up for one another, participation becomes easier and confidence grows. For more information, contact Jeremy Paris at [jeremy@democracyrisingcollaborative.org](mailto:jeremy@democracyrisingcollaborative.org).

### **Solemn Eucharist | 4:00 PM**

On the first Sunday of the month, join members of the Cathedral Choir for a solemn Eucharist with incense, bells, and clergy from around the diocese. In May, the choir sings the *Missa Brevis* in F by Joseph Rheinberger, with the Rev. Andy McQuery preaching and the Rev. Rosalind Hughes celebrating.

# EVENTS

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## BEYOND

### **A Palace in the Wild: Journeys in British Art Song | Wednesday, May 6 | Noon**

Baritone Edward Vogel presents A Palace in the Wild: Journeys in British Art Song, with pianist Jenny Parker. Exploring universal themes of love, loss, and life's journey, and composed of pieces largely unknown in the United States, this program broadens the horizons of art song lovers, while introducing the genre in an approachable way to those new to it.

### **Men of Independence | Thursday, May 7 | 7:00 PM**

Men of Independence is an internationally-ranked, diverse, inclusive, men's a cappella chorus dedicated to creating extraordinary harmony in the barbershop style, and fostering goodwill and fellowship wherever they perform.

### **Cleveland Chamber Choir: La Fleur de la Renaissance | Friday, May 8 | 7:30 PM**

Step into the resplendent world of polyphony with this program of music from Renaissance France, featuring works by composers who shaped the soundscape of the period, bringing elegance to sacred music, technical brilliance to motets, and even vivid vocal pieces mimicking sounds like birds, street cries, and battles. Inspired by the Center for Arts-Inspired Learning's mission of nurturing the creative spark in youth across the Northeast Ohio region, the choir will direct a portion of all donations to the Center.

### **Honoring Our Legacy, Growing in Love: Capital Campaign Launch Event Sunday, May 31 | 11:20 AM**

Join us for a special Capital Campaign launch event as we gather in Cathedral Hall to celebrate Trinity's future and the next chapter of our shared life together. Enjoy lunch and fellowship as we introduce Honoring Our Legacy, Growing in Love. During the event, we'll share an update on the campaign's progress and outline meaningful ways you can be part of this important work. You'll learn more about the three key areas at the heart of the campaign: the restoration of Cathedral Hall as a vibrant, welcoming space for community and ministry; the preservation of our historic stained-glass windows, which illuminate our worship and tell the story of our faith; and the strengthening of Trinity's endowment to sustain and expand our ministries for years to come.

Please scan the QR code below to register. This will help us plan for food—we hope you'll join us!



# EVENTS

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## SAVE THE DATE

**MAY 3 | Youth Sunday**  
**MAY 10 | Mother's Day**  
**MAY 14 | Ascension Day**  
**MAY 20 | Brownbag Concert: Trio 42**  
**MAY 20 | Pentecost**  
**MAY 24 | Summer Schedule Begins**  
**MAY 31 | Trinity Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

## Explore Small Groups

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### Sacred Space Tue., May 12 | 5:45 PM

The Sacred Space Circle will host their monthly meeting on Zoom. The topic for this month's meeting is "Praying with Ordinary Things." We'll share the ways common objects in our homes and outdoor surroundings can call us to prayer. Please contact [Charlotte Nichols](#) for further information and for the Zoom link.



### Divine Feminine Thu., May 14 | 2:00 PM

The Divine Feminine group meets on the second Thursday of each month to explore the Divine Feminine path and deepen our relationship with God and one another. Conversations are currently guided by *Wild Mercy* by Mirabai Starr. Please contact [Charlotte Nichols](#) for more information.



### Trinity Trekkers

As the weather warms up, the Trinity Trekkers gather for outdoor adventures including hiking, kayaking, biking, and more. These outings offer a chance to meet God in nature, move our bodies, support healthy living, build community, and have fun together as a Trinity congregation. Contact [Bill DiTirro](#) to learn how to get involved.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)

# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)  
**9:00 a.m.** Abundant Table Service\*\*  
**11:15 a.m.** Choral Eucharist \*  
**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)  
**6 p.m.** Evensong \*  
visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service  
\* Livestreamed Service  
\*\* Livestreamed the first Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org  
The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org  
The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org  
The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org  
Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org  
Shiloh Roby, Director of Music .....srobby@trinitycleveland.org  
Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Ida A. Scofield, Bishop Warren Lincoln Rogers, St. Mary's Guild, Katherine Chandler Wick.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)  
**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.  
**Space Use Requests:**  
[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)