



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

11:15 AM CHORAL EUCHARIST

April 19, 2026

Third Sunday of Easter

Earth Day Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



## Visitor Card

Share your info and connect with us.



## Upcoming Events

What's happening this week and beyond.



## Trinity Cathedral

Worship, education, music & art, and outreach.



## The Episcopal Church

Who we are and what we believe.



TRINITY  
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A Sacred Place for All People

# VOLUNTARY

Bergamasca, from *Fiori Musicali*

Girolamo Frescobaldi (1583-1643)

*The congregation stands in body or spirit.*

## OPENING HYMN 180

He Is Risen, He Is Risen

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

# OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

# COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA



Glo-ry to God in the high-est, and peace to his peo-ple on



earth. Lord God, heav'n - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us; you are



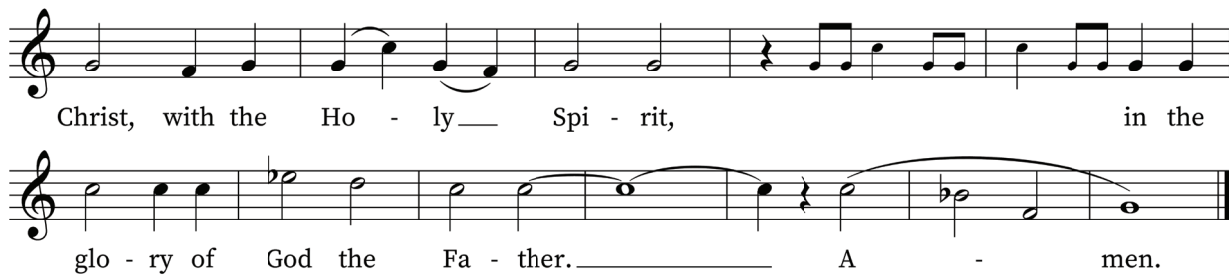
seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One,



you a - lone are the Lord, you a - lone are the Most High, Je - sus



## THE COLLECT

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Acts 2:14a,36-41*

**P**eter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader*  
*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

I love the Lord, because he has heard the voice of my supplication,  
 because he has inclined his ear to me whenever I called upon him.  
 The cords of death entangled me; the grip of the grave took hold of me;  
 I came to grief and sorrow.

Then I called upon the Name of the Lord:

“O Lord, I pray you, save my life.”

How shall I repay the Lord  
 for all the good things he has done for me?

I will lift up the cup of salvation  
 and call upon the Name of the Lord.

I will fulfill my vows to the Lord  
 in the presence of all his people.

Precious in the sight of the Lord  
 is the death of his servants.

O Lord, I am your servant;  
 I am your servant and the child of your handmaid;  
 you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving  
 and call upon the Name of the Lord.

I will fulfill my vows to the Lord  
 in the presence of all his people,

In the courts of the Lord's house,  
 in the midst of you, O Jerusalem.

Hallelujah!

## THE SECOND LESSON

*1 Peter 1:17-23*

**I**f you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

The congregation stands in body or spirit.

## SEQUENCE HYMN 204

Now The Green Blade Riseth



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

*Gospeler*

The Holy Gospel of our Savior Jesus Christ according to Luke.

*People***Glory to you, Lord Christ**

**N**ow on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Gospeler*

The Gospel of the Lord.

*People***Praise to you, Lord Christ**

*The congregation sits after the preacher's opening words.*

## THE SERMON

The Rev. Canon Adrienne Koch

*The congregation stands in body or spirit at the invitation of the celebrant.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Loving God, the earth and rocks recognize your voice and praise you; help us to hear and praise you, for you have given us ears to listen and lips to proclaim the beauty of your glorious creation.

God, to whom all creation responds, **Help us respond to you.**

Loving God, you are present in our world, in you we all live and move and have our being. The first humans walked with you in the garden, open our eyes to see your presence in all places and people today.

God, who is present with your creation, **Help us be present too.**

Loving God, in what we do and leave undone, we often abandon your creation, wounding the body of the earth. Help us to recognize the pain and be conduits of your healing power to the environment, to ourselves, and to future generations known only to you.

God, who is present with your creation, **Help us be present too.**

Loving God, who counts hairs on heads and clothes the flowers of the fields, you hear every cry for injustice. Help us to care for your creation as you do, where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care.

God, to whom all creation responds, **Help us respond to you.**

We now offer you our intercessions, silently or aloud.

*Silence*

*The intercessions of the congregation are offered at this time.*

*Celebrant* Bountiful God, you call us to labor with you in tending the earth: May we with all your creatures honor and serve you in all things, for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*For The Beauty Of The Earth*

Text: Folliott Sandford Pierpoint (1835-1917)

Music: Andrew Carter (b. 1939)

For the beauty of the earth,  
for the glory of the skies,  
for the love which from our birth  
over and around us lies.

*Father, unto thee we raise  
This our hymn of grateful praise.*

For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light. *Refrain*

For the joy of ear and eye,  
for the heart and brain's delight,  
for the mystic harmony  
linking sense to sound and sight. *Refrain*

For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild. *Refrain*

For each perfect gift of thine,  
to our race so freely given,  
Graces human and divine,  
Flowers of earth and buds of heaven. *Refrain*



*High voices*



comes in the name of the Lord. Ho - san - na,

*Low voices*



comes in the name of the Lord. Ho -



ho - san - na, ho - san-na in the high - est.



- san - na, ho - san - na, ho - san-na in the high - est.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*     **Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your people, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# FRACTION ANTHEM

*All voices*

Lamb of God, — you take a -  
- way the sins of the world: have mer - cy  
on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. \_\_\_\_\_  
Lamb of God, — you take a - way \_\_\_\_\_ the  
sins of the world: — grant \_\_\_\_\_ us peace.

Setting: Richard R. Webster, from **Mass in the Lydian Mode**, © 2001 Richard R. Webster, published by Advent Press. Used by permission. All rights reserved.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

# ANTHEM AT COMMUNION

*The Spacious Firmament On High*

Text: Joseph Addison (1672-1719)

Music: Henry Walford Davies (1869-1941)

The spacious firmament on high,  
With all the blue ethereal sky,  
And spangled heav'ns, a shining frame  
Their great Original proclaim.  
Th'unwearied sun from day to day,  
Does his Creator's powers display,  
And publishes to every land  
The work of an almighty hand.

Soon as the evening shades prevail  
The moon takes up the wondrous tale,  
And nightly to the list'ning earth  
Repeats the story of her birth;  
While all the stars that round her burn  
And all the planets in their turn,  
Confirm the tidings as they roll,  
And spread the truth from pole to pole.

What though in solemn silence all  
Move round this dark terrestrial ball?  
What though no real voice nor sound  
Amidst their radiant orbs be found?  
In reason's ear they all rejoice,  
And utter forth a glorious voice,  
Forever singing, as they shine,  
'The hand that made us is divine.'

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

# THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.


*The congregation stands in body or spirit.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**


## THE BLESSING

### CLOSING HYMN 296


We Know That Christ Is Raised And Dies No More



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



*Final Ending*

lu - ia! Al - le - lu - ia! A - men.

# THE DISMISSAL

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

# VOLUNTARY

Pièce de Fantasia, Suite No. 4  
IV. Naïades

Louis Vierne (1870-1937)



**Give | Trinity Cathedral  
Episcopal Church**

[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – April 19, 2026

For God's healing grace upon all who ask for our prayers, especially:

Allison Hauserman

Marie Curry

Mickey Pressler

Jeff Irvine

May Targett

Laura Blunk

Larry Ross

Mark Malloy

Brian Wilbert

Kent Cicerchi

Lynne Ramsey

Marty Burkett

Ron Ross

John Gordon

Stephanie Blanchard

Scott and Mary Ryder

Nancyanne Sinclair

George and Sandy Luther

The Abookire Family

Tanya Weiker Snowden

Matt Mews, friend of David and Gayle Cratty

Judy, friend of Cynthia Ries

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Robert Thornton, father of the Rev. Robin Woodbury

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Mary Ann Bugno, mother of Karen Hall

Brigitta, friend of Ian Hall

Sue Young and Karin Holt, friends of Janet Morrison

Esta Fairchild, friend of Ute Vilfroy

Sylvia Nygard, mother of Jo Nygard Owens

Terry Williamson, cousin of David Cratty

George Hixson, friend of Michael and Catherine Wells

Felicia Socha, niece of Carol Grasgreen

Erin Gingrich, daughter of Myfanwy Saunders

Jerry Woggoman & family, extended family of Charlotte Nichols

P.J. & the O'Toole Family, friends of Ute Vilfroy

Dick Jarvis, brother-in-law of Gretchen Mettler

Jodi, friend of Debbie Likins-Fowler

Harold Snow, brother of Howard Lewis

Aaron & Melissa Spiess, son & daughter-in-law of Jeff & Pat Spiess

Dick Houseman, cousin of David and Gayle Cratty

Mary Hippler, sister of Mark Malloy

Joan Condon, sister of Ted Andrews & sister-in law of Bruce Holloway

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Kenneth Frank Goskey, friend of Cynthia Ries

May light perpetual shine upon him.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins  
Kevin Meyers  
James Piepsny  
Charles Lewis

Sullivan Twining  
Michael Bryant  
Greyson Elliott

Greg Allen  
Chris Munz  
Aaron Spiess

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. John's Church, Cuyahoga Falls  
St. Stephen's Church, East Liverpools

Grace Church, Defiance

And for churches in the Anglican Communion, especially the churches in the Diocese of Wiawso, West Africa.

We pray for an end to violence in our world, especially for the people affected by the wars in Iran and the Middle East, in Russia and Ukraine, and the severe conflicts in Sudan and Myanmar.

We ask God to bless the work of the Community Partnerships and Outreach Mission Team as they develop reciprocal relationships of support with our geographic neighbors.

We offer blessings upon those celebrating birthdays this week:

Megan Allen-Miller  
Dan Petrov  
Russ Weisenbacher

Ted Andrews  
Bob Smith  
Deb Wentz

Jim Keene  
Tim Smith

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Prayers of petition & intercession for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree. **Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.**

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Mission Team Retreat | Sunday, April 26 | 12:30 PM**

Mission Team leaders, please check your email for a registration invite or find details on Realm. Leaders will gather in the Gallery after the 11:15 a.m. service next Sunday for lunch, to review current Mission Team work and practices, and to look ahead to changes coming this fall.

## **Support the Friendly Inn**

Trinity has expanded its support of The Friendly Inn's Adopt-a-Shelf food pantry program in the Central Neighborhood. You can help make a difference by selecting "Hunger Ministries" to make a monetary donation through Trinity's contribution page. Food donations are also welcome and can be placed in the blue bin in the Piazza.

## **Host an International Student**

Our partner, UPCaM (United Protestant Campus Ministries), is seeking Homestay volunteers from May through August, primarily to host international students. Several of our own members have generously opened their homes in past years, offering a warm welcome and meaningful cultural exchange. If you are interested in learning more, please see the flyer linked below for additional details.

## **Keep Watching**

To watch past services, sermons, classes and more, please visit our Media Library at [trinitycleveland.org/library/](http://trinitycleveland.org/library/) or our YouTube channel for guided playlists at [youtube.com/@trinitycleveland](https://youtube.com/@trinitycleveland).

## **Becoming Beloved Community Retreat | Friday, May 1 | 4:00 PM**

You are invited to the 2026 Becoming Beloved Community Retreat, the third in a series of annual retreats shared between the Diocese of Ohio and the Diocese of Southern Ohio. This retreat will offer opportunities for deeper connection and relationship across dioceses, steeped in our shared commitment to dignity, justice, and love, and supported by the creative and welcoming environment of Bellwether Camp and Retreat Center. The actual cost of this retreat per participant is \$250, but you are invited to register for \$100. Registration is open until April 15, 2026, and you can do so at [bit.ly/4tuRJoS](https://bit.ly/4tuRJoS).

# EVENTS

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TODAY | APRIL 19

## **Considering an Eco Spirituality | 10:10 AM**

Join us for a Dean's Forum where Dean Owens will explore eco-spirituality and our stewardship of creation. Together, we'll reflect on our call to care for the Earth through faith, theology, and practice.

**Please note: the Dean's Forum on the History of Cathedral Hall, previously scheduled for today, will now take place on May 17.**

## **Animate Bible: Part 2 | 10:10 AM**

The Bible is the world's best-selling book—but it isn't always easy to understand. In this multi-part series, participants will explore challenging passages and confront difficult questions, discovering how wrestling with the text can lead to a deeper understanding of both Scripture and their own faith. Join us for thoughtful discussion, reflection, and growth. The Rev. Megan Allen-Miller is the facilitator.

## **Formation for Children and Youth | 10:10 AM**

Grades 1-4: Godly Play in the Godly Play area on the 3rd fl.

Grades 5-8: Disciples & Dragons in our Gaming Room at the back area on the 3rd fl.

Grades 9-12: Youth Group meet on the 3rd fl.

## **WAMderings: St. Ignatius High School | 6:30 PM**

Come wander with Worship, Art, and Music this spring, as we discover the sacred in new places! This evening, we join St. Ignatius High School located at [1911 W 30th St, Cleveland](#), for a Taize prayer service in their St. Mary Chapel.

THIS WEEK

## **Choral Evensong with Church of the Saviour | Monday, April 20 | 7:00 PM**

Please join Worship, Art, and Music in welcoming Vox Salvatoris, a chamber choir from Church of the Saviour in Cleveland Heights, to sing a special Monday night Evensong at Trinity while their sanctuary is closed for renovations. On April 20, the choir will sing the St. Thomas canticles by Trevor Weston and Jonathan Dove's anthem, *Seek Him that Maketh the Seven Stars*. All are invited to a reception following the service.

# EVENTS

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## **Expansive Evensong | Wednesday, April 22 | 6:00 PM**

For our last Expansive Evensong of the season, come bask in the meditative resonance of singing bowls with a cantor singing the canticles. We commemorate Hadewijch of Brabant, with the Rev. Megan Allen-Miller leading the discussion.

## **Healing Eucharist | Thursday, April 16 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Canon Adrienne Koch is officiating.

## **NEXT SUNDAY | APRIL 26**

### **Animate Bible: Part 3 | 10:10 AM**

The Bible is the world's best-selling book—but it isn't always easy to understand. In this multi-part series, participants will explore challenging passages and confront difficult questions, discovering how wrestling with the text can lead to a deeper understanding of both Scripture and their own faith. Join us for thoughtful discussion, reflection, and growth.

### **Clergy and Coffee | 10:10 AM**

Grades 1-12: Group Gathering in the Piazza then going to Starbucks with the Very Rev. BJ Owens.

### **Mission Team Retreat | 12:30 PM**

Mission Teams will gather in the Gallery after the 11:15 a.m. service for lunch, to review current Mission Team work and practices, and to look ahead to changes coming this fall.

## **BEYOND**

### **Choral Evensong | Wednesday, April 29 | 6:00 PM**

Join us for the last Evensong until October, honoring Catherine of Siena. The choir will perform Stanford's Canticles in A Major, with The Rev. Canon Adrienne Koch officiating.

# EVENTS

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## **A Palace in the Wild: Journeys in British Art Song | Wednesday, May 6 | Noon**

Baritone Edward Vogel presents A Palace in the Wild: Journeys in British Art Song, with pianist Jenny Parker. Exploring universal themes of love, loss, and life's journey, and composed of pieces largely unknown in the United States, this program broadens the horizons of art song lovers, while introducing the genre in an approachable way to those new to it.

## **Men of Independence | Thursday, May 7 | 7:00 PM**

Men of Independence is an internationally-ranked, diverse, inclusive, men's a cappella chorus dedicated to creating extraordinary harmony in the barbershop style, and fostering goodwill and fellowship wherever they perform.

## **Cleveland Chamber Choir: La Fleur de la Renaissance | Friday, May 8 | 7:30 PM**

Step into the resplendent world of polyphony with this program of music from Renaissance France, featuring works by composers who shaped the soundscape of the period, bringing elegance to sacred music, technical brilliance to motets, and even vivid vocal pieces mimicking sounds like birds, street cries, and battles. Inspired by the Center for Arts-Inspired Learning's mission of nurturing the creative spark in youth across the Northeast Ohio region, the choir will direct a portion of all donations to the Center.

## **World Labyrinth Day | Sunday, May 3 | 10:10 AM**

In honor of World Labyrinth Day, we invite you to join us for a special time of reflection and prayer between the 9:00 and 11:15 a.m. services. A labyrinth will be available in the west transept, offering space for quiet walking meditation, spiritual grounding, and renewal.

## **Fearfully and Wonderfully Made LGBTQ+ Retreat | August 28 - 29, 2026**

Save the date for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA people of faith sponsored by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral in Cleveland. The retreat will begin with a group dinner on the evening of Friday, August 28, and continue through Saturday, August 29, into the late afternoon at Bellwether Farm. The retreat will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. Registration will open around May 1, 2026. For more information, please contact Dan McGuire or Rebecca Miller.

# EVENTS

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## SAVE THE DATE

**MAY 3 | Solemn Eucharist**

**MAY 3 | Youth Sunday**

**MAY 10 | Mother's Day**

**MAY 14 | Ascension Day**

**MAY 20 | Brownbag Concert: Trio 42**

**MAY 20 | Pentecost**

For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.

## WAMderings

Come wander with Worship, Art, and Music. Each month we'll set off on a liturgical adventure, discovering the sacred in and beyond our walls.

**Saturday, Feb. 14, 11 a.m. | Commemoration of the Rev. Absalom Jones and the Consecration of the Rt. Rev. Barbara Clementine Harris**

Christ Church, Shaker Heights (3445 Warrensville Center Rd.)

**Sunday, Mar. 15, 6:30 p.m. | Compline**

Christ Church, Hudson (21 Aurora Street)

**Sunday, Apr. 19, 7:30 p.m. | Taizé Prayer Service**

St Mary's Chapel, Cleveland (St. Ignatius High School, 1911 W. 30<sup>th</sup>)

**Monday, Apr. 20, 7:00 p.m. | Evensong with the Choir of Church of the Savior, Cleveland Heights**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Thursday, May 14, 6:00 p.m. | Ascension Day**

Trinity Cathedral, Cleveland (2333 Prospect Ave. E.)

**Sunday, May 17, 4:00 p.m. | Evensong**

St. Paul's, Cleveland Heights (2747 Fairmount Boulevard)



# SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**9:00 a.m.** Abundant Table Service\*\*

**11:15 a.m.** Choral Eucharist \*

**4 p.m.** Solemn Sung Eucharist \*  
(First Sunday Oct-May)

## WEDNESDAYS (FEB-MAY)

**12 p.m.** Brownbag Concert  
(first and third Weds)

**6 p.m.** Evensong \*

visit [trinitycleveland.org/music-art-trinity](http://trinitycleveland.org/music-art-trinity) for more details

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed Service

\*\* Livestreamed the first  
Sunday of the month.

## Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....[annebjolly@dohio.org](mailto:annebjolly@dohio.org)

The Very Rev. Bernard J. Owens, Dean .....[bernard.owens@trinitycleveland.org](mailto:bernard.owens@trinitycleveland.org)

The Rev. Canon Adrienne Koch, Canon .....[akoch@trinitycleveland.org](mailto:akoch@trinitycleveland.org)

The Rev. Megan Allen-Miller, Priest Associate .....[mallen-miller@trinitycleveland.org](mailto:mallen-miller@trinitycleveland.org)

## Pastoral & Program Staff

Lisa Galek, Communications Manager .....[lgalek@trinitycleveland.org](mailto:lgalek@trinitycleveland.org)

Craig Gahnz-Kuhar, Music Associate .....[cgahnz-kuhar@trinitycleveland.org](mailto:cgahnz-kuhar@trinitycleveland.org)

Shiloh Roby, Director of Music .....[sroby@trinitycleveland.org](mailto:sroby@trinitycleveland.org)

Eric Travis, Associate for Congregational Ministry .....[etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org)

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Delphine M. Small, Sallie Howell Oglebay, Idella Maude Hoffman, Isabella Hedges Armstrong.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Facebook: [facebook.com/trinitycleveland](https://www.facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

**Space Use Requests:**

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)