



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 20, 2025

Sixth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

The congregation stands.

OPENING HYMN 390

Praise The Lord, The Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,
2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on
3 Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his
4 Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,
ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen
good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new
life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y or - gan, and song, sound - ing in glad ad - o - ra - tion.
how all thou need - est hath been grant - ed in what he or - dain - eth?
what the Al - might - y can do, who with his love doth be - friend thee.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuertem Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

OPENING ACCLAMATION

Celebrant Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, al - migh-ty God and Fa-ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry, we praise you for your glo-ry.

Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world, have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Amos 8:1-12

This is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE SECOND LESSON

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader

Hear what the Spirit is saying to God's people.

People

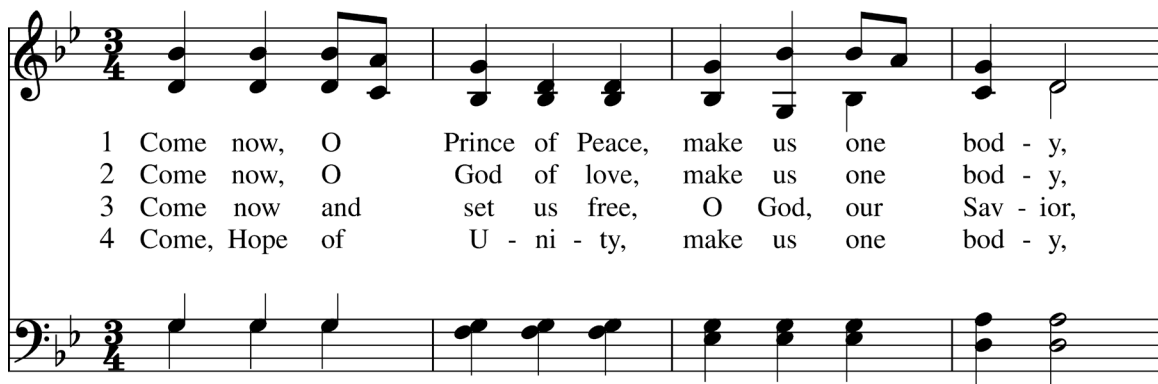
Thanks be to God.

The congregation stands.

SEQUENCE HYMN 795

WONDER, LOVE, AND PRAISE

Come Now, O Prince Of Peace



1 Come now, O Prince of Peace, make us one bod - y,
2 Come now, O God of love, make us one bod - y,
3 Come now and set us free, O God, our Sav - ior,
4 Come, Hope of U - ni - ty, make us one bod - y,



come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile your peo - ple.
come, O Lord Je - sus, rec - on - cile all na - tions.
come, O Lord Je - sus, rec - on - cile all na - tions.

Words: Geonyong Lee; para. Marion Pope, alt. Music: *O-so-so*, Geonyong Lee.

THE GOSPEL

Luke 10:38-42

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Canon Jessie Gutsell Dodson

The congregation stands at the invitation of the celebrant.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

The intercessions of the congregation are offered at this time.

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Prayers for the deceased are offered at this time.

Lord, in your mercy, **Hear our prayer.**

Celebrant Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

Celebrant It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your
glo-ry. Ho-san-na in the high-est. Blessed is the one who
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

In His Hands

Traditional Spiritual
Arranged by Tim Osiek

He's got the whole world, the whole world in His hands.

He's got the whole world, all people, all lands.

In time of doubt and fear, remember, God is near.

With calm assurance that is here in His hands.

He's got the sun and moon in His hands.

He's got the wind and rain at His command.

When it's more than you can bear, know God's strong arm is there,

With all the power, love, and care in His hands.

Gentle power, loving strength, always holding me,

Healing touch, tender care and amazing grace,

What do I have to fear when He holds me near

and I'm safely there in His hands.

He's got you and me in His hands,

He's got all of us as only He can, in His hands.

In the darkness I can see God reaching out to me!

To know forever I will be in His hands.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands at the invitation of the celebrant.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN 344

Lord, Dismiss Us With Your Blessing



1 Lord, dis - miss us with your bless - ing; fill our hearts with joy and peace;
2 Thanks we give and a - dor - a - tion for your Gos - pel's joy - ful sound:
3 so that when your love shall call us, Sa - vior, from the world a - way,



let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace:
may the fruits of your sal - va - tion in our hearts and lives a - bound:
fear of death shall not ap - pall us, glad your sum - mons to o - bey.



O re - fresh us, O re - fresh us, trav - eling through this wil - der - ness.
ev - er faith - ful, ev - er faith - ful to your truth may we be found;
May we ev - er, may we ev - er reign with you in end - less day.

Words: Att. John Fawcett (1739-1817)

Music: *Sicilian Mariner*, Sicilian melody; first published

The European Magazine and London Review, 1792, alt.

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

VOLUNTARY



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PRAYER LIST – July 20, 2025

For God's healing grace upon all who ask for our prayers, especially:

Denise Bakerink

Aretha McCreary

George and Sandy Luther

Kevin Hengst

Bill Persell

Gail Smith

Barbara Morton

Kathy Chapman

Nancyanne Sinclair

Mike Knoblauch

Ron Ross

The Abookire Family

Larry Ross

Marty Burkett

Tanya Weiker Snowden

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Ellen R., friend of David and Gayle Cratty

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Linda Likins, former stepmother of Debbie Likins-Fowler

Karen, friend of Marsha Spencer

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Denise Miller, mother of Rebecca Miller

Carolyn Faiver, sister of Chris Faiver

Thomas Juhasz, uncle of Doreen Hughes

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Holly Atkinson, friend of Debbie Likins-Fowler

Russell Hart, uncle of Melody Hart

Regina Erdly, cousin of Melody Hart

Dave Myers, friend of Nancyanne Sinclair

Carol Kile, friend of Ute Vilfroy

Helen Ammen, friend of Catherine Smythe-Zajc

Molly Brudnick, friend of Gary Benjamin and Melody Hart

Bea Delpapa, friend of Karla Rivers

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Len Morrell, step-father of Julie Travis

Robert Obermann, nephew of Michael and Catherine Wells

Jeric Nowak, great nephew of Kathy Raymond

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Katherine Bruckner, mother of Walter Bruckner

May light perpetual shine upon her.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Mark's Church, Canton

St. Paul's Church, Canton

Trinity Church, Coshocton

And for churches in the Anglican Communion, especially in the Diocese of Niagara, Canada.

We ask God to bless the work of the Neighborhood Partnerships Mission Team as they develop reciprocal relationships of support with geographic neighbors, especially in the Central and Campus Districts.

We give you thanks to God for opening the hearts of those who received Ansly Damus, his wife Adeline Cherenfant, and their children, Darley Neika and Ashly Darrel, into their new home in Canada.

We ask for comfort, safety, and strength for those affected by the floods in Texas as well as for grace in all rescue and recovery efforts as families mourn and heal.

We offer blessings upon those celebrating birthdays this week:

Al Brazynetz

Carolyn Brunelle

Lia Cox

Gail Smith

Kirk Wheeler

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org. Please submit requests by noon on Thursday for inclusion in print on Sunday.

# ANNOUNCEMENTS

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## **Give to Support Flood Relief Efforts**

Support the Episcopal Diocese of West Texas in its efforts to provide relief and support to victims of the recent floods in Texas. The Bishops of West Texas are grateful for your prayers and financial support for the flood victims in the communities within the Diocese of West Texas. All funds will be used to help the impacted areas from the flooding which occurred July 4th. Scan the Qr code to give now.



## **SAVE THE DATE | Dreaming Cathedral Hall Pt. 2 | August 17**

Deep appreciation is given to all who showed up to listen, share, and dream about the future of Cathedral Hall on Sunday, June 15. If you could not join us for the recent session, another will be held August 17. Marous Brothers will provide conceptual plans and a couple perspective images. Stay tuned for more details!

## **Dreaming Cathedral Hall: We want your input!**

Your input and participation is important and valued. The campaign committee has developed a survey to continue receiving feedback. Please share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry. Scan the QR code to take a survey to share your experience now!



## **Help bring the Urban Farm harvest to the people that need it!**

The Urban Farm can use help transporting its weekly harvest to The Friendly Inn Settlement, less than a mile from Trinity. Volunteers are needed on Wednesdays to take the harvest to The Friendly Inn, where it is distributed free to those in our neighborhood in need. Harvest delivery is needed now through October, possibly the first week or two of November. Training is available. Contact Scott Blanchard (blanchard.scott.w@gmail.com).

## **Upcoming Baptism Date | Sunday, August 10**

In the waters of baptism, we are lovingly adopted by God into God's family, which we call the Church, and given God's own life to share and reminded that nothing can separate us from God's love in Christ. Holy Baptism marks a formal entrance to the congregation and wider Church.

If you are interested in baptism for your child or yourself, contact Canon Adrienne (akoch@trinitycleveland.org).

# EVENTS

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## TODAY | JULY 20

### **Bible Study**

#### **The Book of Exodus with Vicki Garvey | Sunday, July 20 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

Topic: Moses & God | Facilitator: Allison Hauserman

#### **Christmas in July Prayer Play Dough | Sunday, July 20 | 11:15 AM - 12:30 PM**

Daughter of the King will sponsor and welcomes all members and attendees to make prayer play-dough. Each ingredient has a biblical reference and a prayer. After each ingredient is combined and dough is formed, the dough can be formed to make Christmas ordainment or personal shape, for lasting memory. This event is for the whole church family and friends. For more information, contact Fran Csoma (snoopy10511@gmail.com).

## THIS WEEK

#### **Healing Eucharist | Thursday, July 24 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## NEXT SUNDAY | JULY 27

#### **"All Y'all" Volunteer Choir | Sunday, July 27**

Sing with us on Sunday, June 29! Take part in our "all y'all" volunteer choir this summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby (srobey@trinitycleveland.org) if you'd like to receive the music ahead of time, or else feel free to just show up on the day! Can't join us this day? Join us August 31.

### **Bible Study**

#### **The Book of Exodus with Vicki Garvey | Sunday, July 20 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

Topic: Moses & God | Facilitator: Adrienne Koch

# EVENTS

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## BEYOND

### **Youth Mission Trip | July 27 - August 3**

Exciting opportunity alert! Youth and adults from Trinity will head to the Detroit area for a rewarding week with Rippling Hope—an organization teaming up with neighborhood block clubs in northwest Detroit to create service-learning experiences that empower long-term positive change in these communities. This awesome trip is open to students in grades 6th to 12th, and the cost is \$150 per person. Don't stress about the cost—just let us know. There are only 8 spots left, so be sure to sign up by July 13th! Interested or have questions? Feel free to reach out to Eric Travis, Director of Children's & Youth Ministries, at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

### **LGBTQ+ Potluck Picnic | August 2 | 4:00 PM**

LGBTQ+ friends and allies, come picnic with the LGBTQ+ Fellowship Circle on Saturday, August 2, 4-8 PM. Spend a pleasant summer afternoon at the home of Dan McGuire. Burgers will be served at 5 PM. Bring a potluck side dish or dessert, a lawn chair and (if you wish) a game to share. RSVP in the LGBTQ+ Circle in Realm or to Dan McGuire ([dmcguirenyc@gmail.com](mailto:dmcguirenyc@gmail.com)).

### **Homeless Help 101 | Saturday, August 9 | 1:00 - 3:00 PM**

Do you interact with unhoused people where you work, learn, live or worship? Learn how to best assist and interact with people who may be experiencing housing insecurity or homelessness.

During this live teach-in, you will hear firsthand accounts of what it's like to experience homelessness in Cleveland, as well as tips and best practices for how you can help. We'll also explore homelessness facts vs. myths. NEOCH's street outreach team explains our accompaniment approach, and answers any questions you may have. Scan the QR code to register now.



## **SAVE THE DATE**

**AUGUST 10 | Baptism Date**

**AUGUST 16 | Urban Farm 20<sup>th</sup> Anniversary**

**AUGUST 17 | Sunday Schmooze**

**AUGUST 17 | Dreaming Cathedral Hall**



For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)



## Homeless Help 101

**Saturday, August 9 | 1:00 - 3:00 PM | Trinity Cathedral**

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**REGISTER**

### **About Northeast Ohio Coalition for the Homeless (NEOCH):**

NEOCH exists to eliminate the root causes of homelessness while loving our diverse community through organizing, advocacy, education, and street outreach.

# We want your input!

## Take the survey.

to share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry.

SCAN ME



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....srobby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of William F. Arnold, Sarah Louise Leonard, Sarah Keys Todd.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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Cleveland, Ohio 44115

Telephone 216-771-3630

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)