



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

June 29, 2025

Third Sunday after Pentecost

Pride Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

O God of Love, from *The Ghosts of Versailles*

John Corigliano (b. 1938)

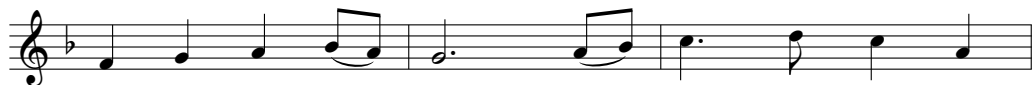
The congregation stands.

OPENING HYMN

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus: All are wel - come,
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

OPENING ACCLAMATION

Celebrant Blessed are you, holy, and living One.
People **You come to your people and set them free.**

AN OPENING PRAYER FOR PRIDE

Presider Holy One, You call each of us beloved. Each of us cherished. Each of us desired. Each of us sacred. Awaken us to your dream for creation: A world in which every member of the human family is free to flourish however you have made them.
Amen.

*-Adapted from prayers by the Rev. Sam Lundquist,
St. John's Presbyterian Church, San Francisco, CA*

GLORIA

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world, have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, You a - lone are the

Lord, _____ you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
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THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan.

Cantor

Your way was in the sea, and your paths in the great *waters*,
yet your footsteps were not *seen*.
You led your people like a *flock*
by the hand of Moses and *Aaron*.

**Non-binary friends, please choose your own adventure.*

THE SECOND LESSON

Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The congregation stands.

SEQUENCE HYMN

I Met A Stranger



1. I ___ met a stran - ger on the road who ___ read a book a - lone,
2. I ___ told the sto - ry of the Christ whose life de - nounced each wall,
3. For when we draw our boun - d'ry lines di - vi - ding out ___ from in,



whose skin was dark and lan - guage strange, whose sta - tus was un - known.
whose love ex - pands our nar - rowed sights: the ___ Lamb raised up for all.
then Christ stands on the o - ther side; ex - clu - sion is ___ our sin.



And ___ yet he read my sa - cred text, this pil - grim from a - broad,
And ___ when I asked if he be - lieved, I saw my view was flawed;
Praise God for stran - gers on the road, the diff - 'rent and the odd,



and asked "Where can I ___ find a guide to ___ lead me to ___ this God?"
we ___ both en - coun - tered grace that day, we ___ both were led to God.
the pil - grim guides who take our hand and lead us back to God.

Text: David Bjorlin
Music: R. V. Williams
KINGSFOLD

THE GOSPEL

Luke 9:51-62

Gospeler The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, Lord Christ**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go."

And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Canon Adrienne Koch

The congregation stands at the invitation of the celebrant.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

O God, let today be a day to give thanks that you have made us, all of us created in your divine image, in our beauty, complexity, and variety. Let this be a day for us to support one another, to offer strength to one another, and to claim our hope in Christ for a tomorrow that is brighter than today. Grant us the binding love of your Spirit as we pray, reflect, and celebrate as your rainbow tribe, gathered by your eternal love for us all. We pray because of Jesus, **who shows us the way.**

We pray especially for those in our congregation who have asked us to pray for them, for...

The intercessions of the congregation are offered at this time.

We pray because of Jesus, **who shows us the way.**

God of all Creation, you have made us in your image, a rainbow of every color, culture, gender expression, language, orientation, and nation; grant that, when we look at one another, we may see You, expressed in yet another language of love; and grant that we may honor your holy presence in every life. We pray because of Jesus, **who shows us the way.**

God of love and justice: we give you thanks for creating us in your image. We gather today to celebrate our variety, our identities, our sexualities, our cultures, and the unifying thread of your Spirit of love. As we remember the pioneers on whose shoulders we stand, remind us that your Spirit invites us to take our place in the long line of those who speak and work and act for justice and joy for all your people. We pray because of Jesus, **who shows us the way.**

We pray especially for those who asked us to pray for them at the Pride parade earlier this month:

For those who asked for better accessibility to healthcare; for unity and love to rise up among all human beings in our country; for protection and love for all people; for an abundance of peace and lightness of heart as each person grows into the authenticity of who they really are. And that all people might realize that salvation and love are not finite resources, but that all people deserve peace. We pray because of Jesus, **who shows us the way.**

And we offer blessing upon those celebrating birthday this week, for...

Celebrant Holy One, as you have blessed us and heard our prayers, we pray that you will now send us in your name. Help us to imagine the future and to work toward it, encouraged by your word of hope to us. Strengthen us when we falter; offer us light when we cannot find our way. Grant us joy today as we celebrate, and tomorrow, we ask that you fill us with your light, your love, your power, and your strength for the work at hand. Remind us that you are with us always, even as you push us gently away from the shore. We pray in Jesus' name. **Amen.**

~ Adapted from prayers by the Rev. Kay Sylvester,
St. Paul's Episcopal Church, Tustin CA

CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

Celebrant and People

Almighty God, Source of all that is,

Giver of every good gift:

You create all people in your image

and call us to love one another as you love us.

We confess that we have failed to honor you

in the great diversity of the human family.

We have desired to live in freedom,

while building walls between ourselves and others.

We have longed to be known and accepted for who we are,

while making judgements of others based on the color of skin,

or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually

while yet benefitting from systems that hold

those same neighbors in oppression.

Forgive us, Holy God.

**Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.
Restore us in your image, to be beloved community,
united in our diversity,
even as you are one with Christ and the Spirit,
Holy and undivided Trinity, now and forever. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*~Prayers for Racial Reconciliation and Justice,
Standing Committee of Liturgy and Music of the Episcopal Church*

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

The Summons

Text: John Bell (b. 1949) & Graham Maule (1958-2019)

Music: John Bell, arr. Tom Fettke (b. 1941)

Will you come and follow Me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown?
Will you let my name be known,
will you let my life be grown in you,
and you in me?

Will you leave yourself behind,
if I but call your name?
Will you care for cruel and kind,
and never be the same?

Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer prayer in you,
and you in me?

Will you let the blinded see,
if I but call your name?
Will you set the prisoners free,
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean in you,
and you in me?

Will you love the "you" you hide,
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound in you,
and you in me?

Lord your summons echoes true,
when you but call my name.
let me turn and follow you,
and never be the same.
In Your company, I'll go
where Your love and footsteps show
thus I'll move and live and grow in You,
and you in me.

The congregation stands at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your
 glo-ry. Ho-san-na in the high-est. Blessed is the one who
 comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Jack Warren Burnam (b. 1946)
 © 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

There's a Wideness in God's Mercy

Text: Frederick William Faber (1814-1863)

Music: Don Michael Dicie (1941-2022)

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.
There is welcome for the sinner,
And more graces for the good;
There is mercy with the Savior;
There is healing in His blood.

There is no place where earth's sorrows
Are more felt than up in Heaven;
There is no place where earth's failings
Have such kindly judgment given.
There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Lord.

For the love of God is broader
Than the measure of our mind;
And the heart of the Eternal
Is most wonderfully kind.
If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands at the invitation of the celebrant.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen.**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen.**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen.**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

~A Four-Fold Franciscan Blessing adapted by The Very Rev. Kim L. Coleman.

CLOSING HYMN 779

WONDER, LOVE, AND PRAISE

The Church Of Christ In Every Age



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

THE DISMISSAL

Celebrant

Go forth into the world in peace.
Be of good courage.
Hold fast to that which is good.
Strengthen the fainthearted.
Support the weak.
Comfort the afflicted.
Be patient with all,
but make no peace with oppression.
Love and serve the Lord,
rejoicing in the power of the Holy Spirit.

People

Thanks be to God.

*~Adapted by the Vivian Traylor Chapter of the Union of Black Episcopalians
from the 1928 Book of Common Prayer.*



**Give | Trinity Cathedral
Episcopal Church**

www.trinitycleveland.org

PRAYER LIST – June 29, 2025

For God's healing grace upon all who ask for our prayers, especially:

Aretha McCreary
Kevin Hengst
Barbara Morton
Mike Knoblauch
Larry Ross

Gail Smith
Bill Persell
Kathy Chapman
Ron Ross
Marty Burkett

The Damus Family
Nancyanne Sinclair
The Abookire Family
Tanya Weiker Snowden

Denise Miller, mother of Rebecca Miller
Carolyn Faiver, sister of Chris Faiver
Thomas Juhasz, uncle of Doreen Hughes
Jenna Rehmer, friend of Tom and Brooke Feher
Joseph Morel, friend of Nancyanne Sinclair
Robert Tucker, brother of Jan Kelemen
Zuri Williams, daughter of Ashley Williams
Penny Lausche, mother of Darrell Lausche
Holly Atkinson, friend of Debbie Likins-Fowler
Russell Hart, uncle of Melody Hart
Regina Erdly, cousin of Melody Hart
Dave Myers, friend of Nancyanne Sinclair
Carol Kile, friend of Ute Vilfroy
Helen Ammen, friend of Catherine Smythe-Zajc
Molly Brudnick, friend of Gary Benjamin and Melody Hart
Bea Delpapa, friend of Karla Rivers
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref
Len Morrell, step-father of Julie Travis
Robert Obermann, nephew of Michael and Catherine Wells
Barbara Garrison, sister of Marty Burkett
Jeric Nowak, great nephew of Kathy Raymond
Donald Israel, brother of Rich Israel
David Reese, cousin of Debbie Likins-Fowler
Fred Noday, brother-in-law of Chris Faiver
Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Wallace Nichols, brother-in-law of Charlotte Nichols

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of Nasik, North India.

In the Diocese of Ohio, we entrust to God's care our Clergy Spouses, Partners, Families, and Retired Clergy and Retired Clergy Chaplains.

We ask God to bless all our congregational volunteers who serve in outreach ministries; may those to whom they minister see Christ in all they do.

We ask for God's grace for the displaced families at Rainbow Terrace apartments who experienced an explosion this week. May we be vessels of God's love to our community in need.

We offer blessings upon those celebrating birthdays this week:

Martha Bifano

Carter Chapman

Heather Cigoi

Beth Cooper

Emily Ingalls

Keali Kovach

Viviana Lobo

Steve Rajki

Lauren Turos

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org. Please submit requests by noon on Thursday for inclusion in print on Sunday.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....srobby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Isabel Young Pelkey, Robert Nelson Burrows.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)