



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

May 31, 2026

First Sunday after Pentecost

Trinity Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

Welcome to Trinity Cathedral

We're so glad you're here to worship with us! We know that visiting a new church can feel overwhelming, and wherever you are on your journey of faith, you are welcome here. Everything you need for worship can be found in this bulletin, and you're invited to participate as much or as little as feels comfortable.

Below are quick ways to learn more about our community, and we hope you'll also let us know you joined us today. We'd love to stay connected! More announcements can be found in the back of this bulletin.

Please stick around for coffee hour after worship in the Chapter Room.



Visitor Card

Share your info and connect with us.



Upcoming Events

What's happening this week and beyond.



Trinity Cathedral

Worship, education, music & art, and outreach.



The Episcopal Church

Who we are and what we believe.



TRINITY
CATHEDRAL
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CHURCH

A Sacred Place for All People

VOLUNTARY

O Lux Beata Trinitas

Amy Summers (b. 1996)

The congregation stands in body or spirit.

OPENING HYMN 362

Holy, Holy, Holy! Lord God Almighty

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA



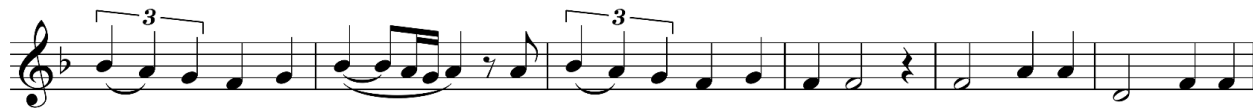
Glo - ry to God in the high - est, and peace to all peo-ple on earth._____



Glo - ry to God in the high - est, and peace to all peo-ple on earth. Lord God,



heav-en-ly King, al-migh-ty God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry, we praise you for your glo-ry. Lord, Je-sus Christ, on-ly



Son of the Fa-ther, Lord God, Lamb of God, you take_ a-way the sin of the world, have



mer - cy on us; you are seat-ed at the right hand of_ the Fa-ther: re-ceive our prayer_



For you a-lone are the Ho - ly One, You a-lone are the Lord,_____

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the glo-ry of God the

Fa - ther. A - men. A - men. A - men. A - men. A - - - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.

And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader
People

Hear what the Spirit is saying to God’s people.

Thanks be to God.

PSALM 8



CANTOR

O Lord our *Governor*,
how exalted is your Name in all the *world!*
Out of the mouths of infants and *children*
your majesty is praised above the *heavens*.

CONGREGATION

You have set up a stronghold against your *adversaries*,
to quell the enemy and the *a·venger*.
When I consider your heavens, the work of your *fingers*,
the moon and the stars you have set in their *courses*,

CANTOR

What is man that you should be mindful of *him?*
the son of man that you should seek him *out?*
You have made him but little lower than the *angels*;
you adorn him with glory and *honor*;

CONGREGATION

You give him mastery over the works of your *hands*;
you put all things under his *feet*:
All sheep and *oxen*,
even the wild beasts of the *field*,

CANTOR

The birds of the air, the fish of the *sea*,
and whatsoever walks in the paths of the *sea*.
O Lord our *Governor*,
how exalted is your Name in all the *world!*

THE SECOND LESSON

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

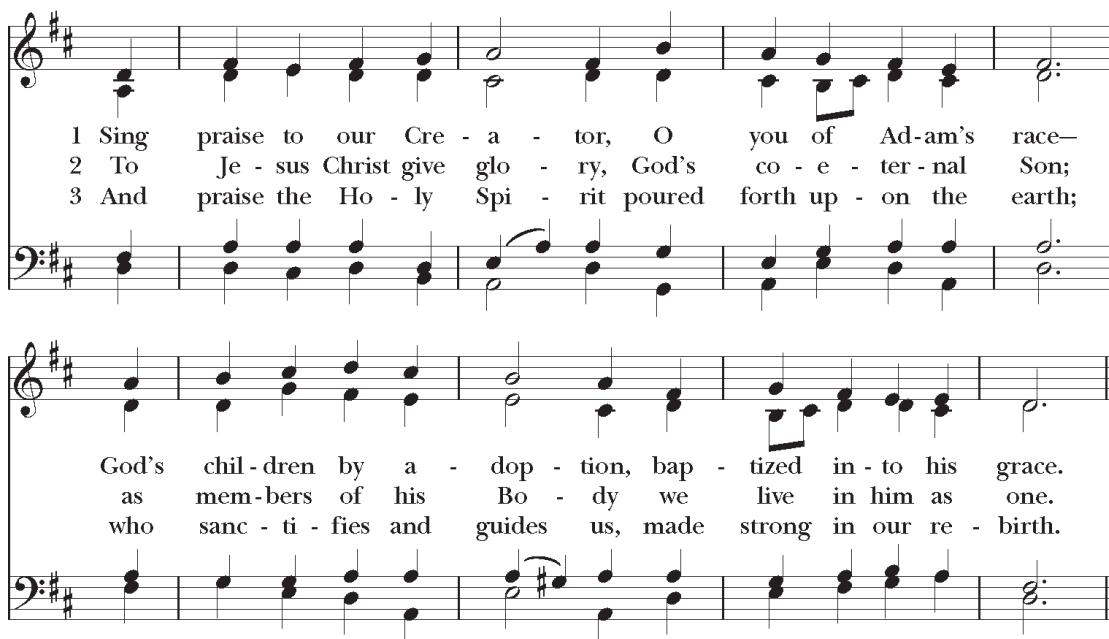
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The congregation stands in body or spirit.

SEQUENCE HYMN 295

Sing Praise To Our Creator



1 Sing praise to our Cre - a - tor, O you of Ad-am's race—
2 To Je - sus Christ give glo - ry, God's co - e - ter - nal Son;
3 And praise the Ho - ly Spi - rit poured forth up - on the earth;

God's chil - dren by a - dop - tion, bap - tized in - to his grace.
as mem - bers of his Bo - dy we live in him as one.
who sanc - ti - fies and guides us, made strong in our re - birth.

Words: Mark Evans (b. 1916), alt. Copyright ©1962, World Library Publications. All rights reserved. Used with permission.
Music: *Christus, der ist mein Leben*, melody Melchior Vulpinus (1560?-1616); harm. after Melchior Vulpinus (1560?-1616)

THE GOSPEL

Matthew 28:16-20

Gospeler The Holy Gospel of our Savior Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher’s opening words.

THE SERMON

The Very Rev. Bernard J. Owens

The congregation stands in body or spirit at the invitation of the celebrant.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us remember the Creator God: O God the Father, we thank you that you have made all things and have made them well. That you have given to us all things richly to enjoy. For the beauty and the bounty of this fair earth, we thank you, O Lover of our souls, who made us all.

Forgive us if in pride or selfishness or anger we have misused your gifts and have used for death that which was meant for life. For your creative work, **we thank you.**

Let us remember the Redeemer God: O Lord Jesus Christ, the Son, we thank you for your redeeming power. You love us and we see your love shown most clearly when you gave of your life to conquer death and to make well the brokenness of the world. We thank you, O Savior, who loves us with a never-ending love.

Forgive us if we have treated your love lightly, as a little thing, and if we have shown little love in return. For your redeeming work, **we thank you.**

Let us remember the Sustainer God: O Holy Spirit of God we thank you that you are with us at all times and in all places; for the guidance which you give to us, for the knowledge which you have given to us for your continual upholding, strengthening and protecting power. We thank you that you are with us, O Spirit of Comfort and Truth.

Forgive us if we have tried to live alone, and have been reluctant to walk with you or draw strength from you. For your sustaining work, **we thank you.**

Let us pray for those who have asked for our prayers, especially for...

The intercessions of the congregation are offered at this time.

Celebrant All-powerful and ever-living God, we do well always and everywhere to give you thanks. We joyfully proclaim our faith in the mystery of your Godhead. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three Persons equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with all the choirs of angels in heaven we proclaim your glory, we worship you, a Trinity of Persons, one eternal God. **Amen.**

** Adapted for use on Trinity Sunday, from St. Mark's Anglican Church, Bedford, England*

CONFESSION AND ABSOLUTION

Let us confess our sins to God.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

Go Forth And Tell!

Text: James Seddon (1915-1983)

Music: David Ogden (b. 1966)

Go forth and tell!
O Church of God, awake!
God's saving news to all the nations take.
Proclaim Christ Jesus, Saviour Lord and King,
That all the world his worthy praise may sing.

Go forth and tell!
God's love embraces all;
He will in grace respond to all who call.
How shall they call if they have never heard
The gracious invitation of his word?

Go forth and tell
Where still the darkness lies,
In wealth or want, the sinner surely dies:
Give us, O Lord, concern for heart and mind,
A love like yours which cares for humankind.

Go forth and tell!
The doors are open wide:
Share God's good gifts -- let no one be denied.
Live out your life as Christ your Lord shall choose;
Your ransomed powers for his sole glory use.

Go forth and tell!
O Church of God arise!
Go in the strength which Christ your Lord supplies.
Go till all the nations his great name adore
And serve him, Lord and King, for ever more.

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full_ of your
glo-ry. Ho - san - na__ in__ the__ high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na__ in__ the__ high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming. **Glory to you for ever and ever.**

Therefore, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised.

Through Christ, with Christ, and in Christ, all honor and glory are yours, creator of all **Glory to you for ever and ever. AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

BREAKING OF THE BREAD

Lamb of God you take a - way the
 sin of the world. Have mer - cy on us. Lamb of
 God you take a - way the sin of the world. Have mer -
 -cy on us. Lamb of God you take a - way the
 sin of the world. grant us peace.

Music: Jon Ailabouni

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Cantate Domino

Text: Psalm 149:1-2

Music: Giuseppe Ottavio Pitoni (1657-1743)

*Cantate Domino canticum novum;
laus ejus in ecclesia sanctorum.
Laetetur Israël in eo qui fecit eum,
et filii Sion exsultent in rege suo.*

Praise ye the Lord. Sing unto the Lord a new song,
and his praise in the congregation of saints.

Let Israel rejoice in him that made him:
let the children of Zion be joyful in their King.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

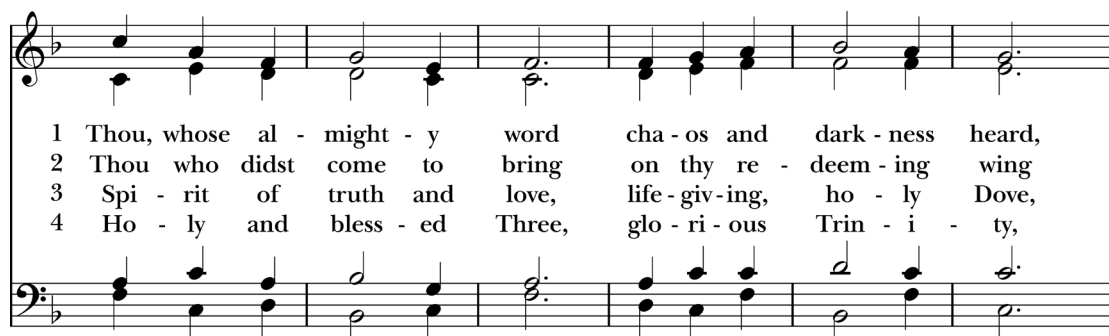
The congregation stands in body or spirit.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

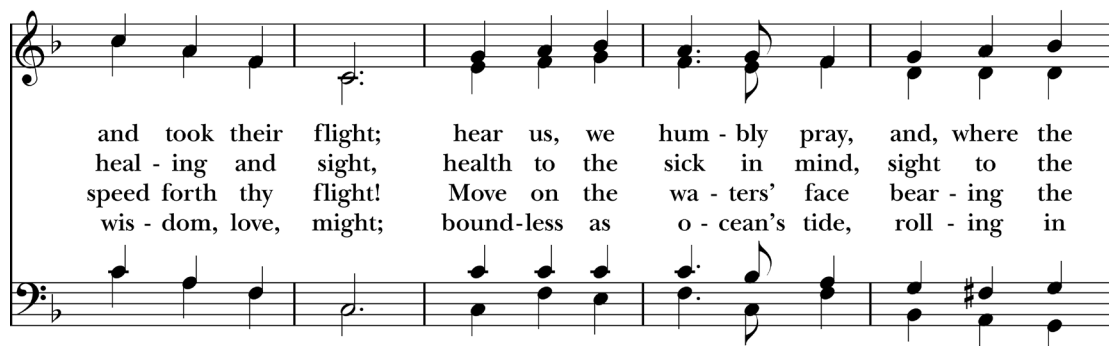
THE BLESSING

CLOSING HYMN 371

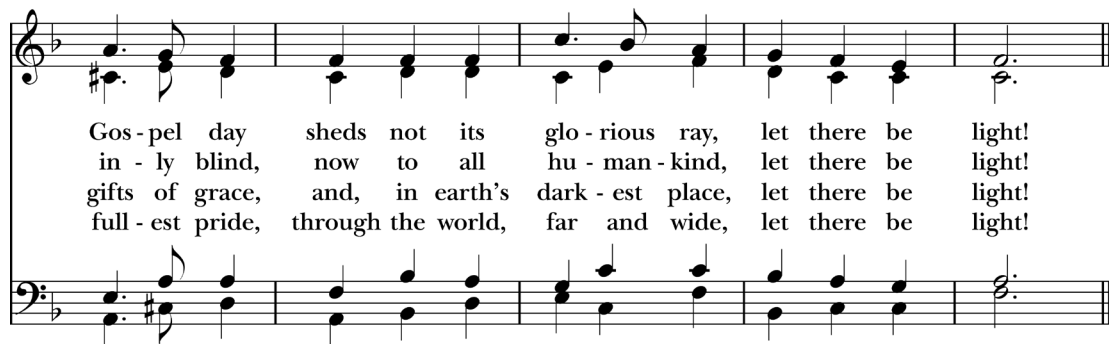
Thou, Whose Mighty Word



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

VOLUNTARY

Fugue in E-flat, BWV 552

Johann Sebastian Bach (1685-1750)



**Give | Trinity Cathedral
Episcopal Church**
www.trinitycleveland.org

PRAYER LIST – May 31, 2026

For God's healing grace upon all who ask for our prayers, especially:

Lisa Crichlow

Sue Strew

Brian Wilbert

Marie Curry

Mickey Pressler

Jeff Irvine

May Targett

Laura Blunk

Rosalie Tyner

Bob Gref

Kent Cicerchi

Lynne Ramsey

Ron Ross

John Gordon

Larry Ross

Allison Hauserman

Stephanie Blanchard

Scott and Mary Ryder

Nancyanne Sinclair

George and Sandy Luther

The Abookire Family

Tanya Weiker Snowden

Shari Henz, cousin of Anne Kmieck

Kevin, friend of Patty and Steve Roberts

Libby, friend of Karen Hall

Joann Hawk, Friend of Trinity

Aria Miller, Friend of Trinity

Cristin Martin, for prayers requested

Wendy Hall, sister of Ian Hall

Bob Schmitt, friend of Greg Skrocki

Victoria Mathis, niece of Danny McGuire

Paul Senger, brother of Dan Senger

Diane Zinna, friend of Karen Hall

Susan Dolan-Laughlin, sister of Neil Green and Sister-in-law of Joyce Green

Barbara Barbe, friend of Neil and Joyce Green

Matt Mews, friend of David and Gayle Cratty

Mike and Colleen, friends of Barbara Crouse

Tim Hess, brother-in-law of Bill DiTirro

Jo Anne Fowler, mother of Bob Fowler

Yvonne Lawson, Gene Lawson, and Michelle Murphy, friends of Debbie Likins-Fowler

Barb Hoza, and Chuck, friends of Nancyanne Sinclair

Peter Drivas, brother of Michael Drivas

Steven Drivas, nephew of Michael Drivas

Karin Holt, friend of Janet Morrison

Harold Snow, brother of Howard Lewis

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Sylvia Nygard, mother of Jo Nygard Owens
Robert Thornton, father of the Rev. Robin Woodbury

May light perpetual shine upon them.

We ask for the safety of all U.S. military personnel, especially:

Jamie Hopkins	Sullivan Twining	Greg Allen
Kevin Meyers	Michael Bryant	Chris Munz
James Piepsny	Greyson Elliott	Aaron Spiess
Charles Lewis		

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Peter's Church, Lakewood
Church of the Redeemer, Lorain
Church of the Good Shepherd, Lyndhurst

And for churches in the Anglican Communion, especially the churches in the Diocese of Aba Ngwa, Nigeria.

We ask God to bless the social justice ministries at Trinity; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

Bev Cigoi	Jan Kelemen	Sarah Knoblauch
Terry Semenec	Greg Skrocki	Sue Strew
Julie Travis		

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**Prayers of petition & intercessions for friends and family remain on our Prayer List for 8 weeks and then moved to the Prayer Tree.** Long-term prayer requests (beyond 8 weeks) can be submitted for the Prayer Tree directly.

For all prayer requests, thanksgivings, and congregational birthday blessings, contact Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

**Please submit requests by noon on Thursday for inclusion in print on Sunday.**

# ANNOUNCEMENTS

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## **Summer Dinner Gatherings**

We're glad to share the upcoming dates for Meet. Eat. Repeat!, our dinner gatherings hosted by members of the Trinity congregation. Gatherings are happening in May, June, and July. Please note that registration closes one week before each dinner date. We can't wait to see you around the table! If you are interested in hosting a dinner gathering this fall, please reach out to Rev. Megan. for more info, scan the QR code.



## **History of Cathedral Hall**

As we prepare for upcoming repairs to Cathedral Hall, we invite you to learn more about its rich history. Watch the recording from the Dean's Forum on May 17, featuring a presentation by Marous Brothers Construction, the company leading the repair work. Their presentation highlights the story of Cathedral Hall and reflects their significant effort to help chronicle its history and importance in the life of Trinity. You can watch at: [www.youtube.com/@trinitycleveland/videos](http://www.youtube.com/@trinitycleveland/videos)

## **LGBTQ+ Fellowship: Pride in the CLE | Saturday, June 6, 2026**

The LGBTQ+ Fellowship is pleased that Trinity Cathedral will once again be participating with other churches in the Diocese of Ohio in Pride in the CLE 2026. We hope you can join us—whether in the March, at the Pride booth, or both. We are still awaiting additional details from the Pride organizers, including the March step-off location and booth assignment, and this information may not be available until close to the event date.

# EVENTS

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## TODAY | MAY 31

### **Walk in Love: Part 1 | 9:00 AM**

Join us this summer for a new multi-week course based on the book *Walk in Love*, exploring Episcopal faith and practice through topics including the sacraments, prayer, theology, the Church, and the Trinity. All are welcome for learning and conversation. Please note: during the summer, formation hour begin at 9:00 a.m.

### **Honoring Our Legacy, Growing in Love: Capital Campaign Launch | 11:20 AM**

Join us for a special Capital Campaign launch event as we gather in Cathedral Hall for lunch and fellowship to celebrate Trinity's future and the next chapter of our shared life together.

## THIS WEEK

### **Healing Eucharist | Thursday, June 4 | Noon**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others. The Rev. Megan Allen-Miller is officiating.

## NEXT SUNDAY | JUNE 7

### **Wear Orange Sunday**

As part of our commitment to uphold the dignity of every human life, we invite you to wear your best and brightest orange to church on Sunday, June 7, in recognition of Wear Orange Sunday. Come to worship as a visible sign of remembrance, solidarity, and hope for a future shaped by peace and healing.

### **Walk in Love: Part 2 | 9:00 AM**

Join us this summer for a new multi-week course based on the book *Walk in Love*, exploring Episcopal faith and practice through topics including the sacraments, prayer, theology, the Church, and the Trinity. All are welcome for learning and conversation. Please note: during the summer, formation hour begin at 9:00 a.m.

### **Cathedral Docent Tour | 11:15 AM**

Explore the beauty, history, and sacred art of Trinity Cathedral on a guided docent tour, offering insight into its architecture, worship life, and role in the community.

# EVENTS

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## BEYOND

### **Hot Slow Flow Yoga | Sunday, June 14 | 3:00 PM**

Join us for Hot Slow Flow Yoga on Sundays, 3–4 p.m. June 14, July 12, and August 9. Held in the cathedral's Nave—which naturally warms up in the summer—this space is perfect for a hot yoga experience. Led by Katy Richards, this gentle class welcomes all levels for mindful movement, longer-held poses, and stress relief. Free and open to the public—bring a mat and water bottle.

### **Cleveland History Days | June 18–19, 2026**

As part of Cleveland History Days, Trinity Cathedral will offer guided tours highlighting the history, architecture, and ongoing role of this historic sacred space in downtown Cleveland. Visitors are invited to explore Trinity's heritage and its place in the city's broader story of faith, culture, and civic life. Tours will be offered:

- Thursday, June 18, 6:00–7:00 p.m.
- Friday, June 19, 10:00–11:00 a.m.

Cleveland History Days is an annual citywide celebration presented by Canalway Partners, featuring nearly 50 organizations and a wide range of events that bring Cleveland's history to life through tours, talks, and special programs.

### **Summer All Y'all Choir | Sunday, June 28 | 9:00 AM**

On the last Sunday of the month in June, July, and August, come be part of our "all y'all" choir, with no experience required. On Sunday, June 28, Trinity celebrates Pride Sunday, and the choir will meet upstairs in the choir room at 9:00 a.m. to prepare for the 10:00 a.m. service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

### **LGBTQ+ Fellowship | August 28 - 29, 2026**

Registration is now open for Fearfully and Wonderfully Made, a one-night retreat for LGBTQIA+ people of faith hosted by Trinity Episcopal Church in Toledo and Trinity Episcopal Cathedral. The retreat will take place at Bellwether Farm and will be led by the Very Rev. Christine Fentress-Gannon, Rector of St. John's Episcopal Church in Plymouth, Michigan. For a complete retreat description and to register, scan the QR code below. For more information, please contact Dan McGuire or Rebecca Miller.



# EVENTS

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## SAVE THE DATE

**JUN 19 | Juneteenth**

**JUN 21 | Father's Day**

**JUN 28 | Pride Sunday**

For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)

### ABOUT



Learn more about Trinity Cathedral.

### CALENDAR



View the full calendar of events at Trinity.

### SUBSCRIBE



Join our mailing list to stay informed.

### VISITORS



Fill out a visitor card to get in touch with us.



## What Are Cathedral Circles?

Cathedral Circles are lay-led interest groups that explore a variety of topics and activities around the themes of justice, faith education, service, spirituality, and fun!



**Sacred Space**



**Trinity Friars**



**Urban Farmers**



**Daughters of the King**



**Trinity Trekkers**



**Racial Justice Rule of Life**



**LGBTQ+ Fellowship**



**The Divine Feminine**



**Education for Ministry**



**The Gift of Years**



**Crossing the Political Divide**



**Knit Together**

**Find Community!**

Scan the QR to explore current circles, learn more, and get involved.



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon .....akoch@trinitycleveland.org

The Rev. Megan Allen-Miller, Priest Associate .....mallen-miller@trinitycleveland.org

### Pastoral & Program Staff

Lisa Galek, Communications Manager .....lgalek@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate .....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music .....sroby@trinitycleveland.org

Eric Travis, Associate for Congregational Ministry .....etravis@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Warren P. & Justine M. King, Bess Watters Danks.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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### Trinity Cathedral

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[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleve](https://www.facebook.com/trinitycleve)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

### Prayer Requests:

Doreen Hughes  
216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

### Space Use Requests:

[www.trinitycleveland.org/connect/space-use/](http://www.trinitycleveland.org/connect/space-use/)