



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 27, 2025

Seventh Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

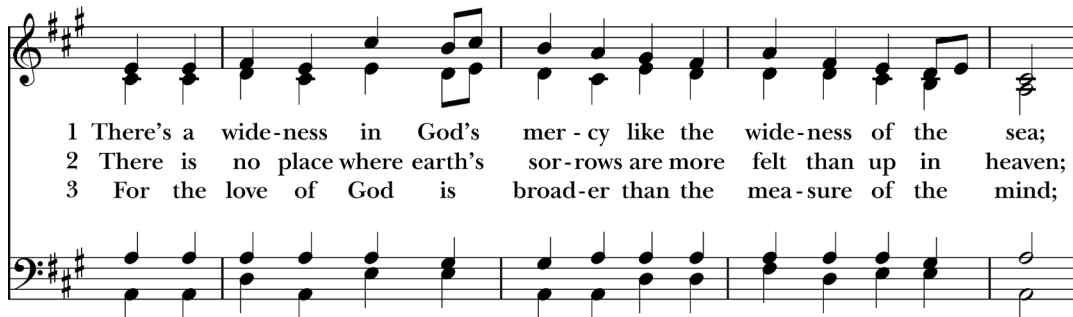
Siciliana on *The Call*

Douglas Wagner (b. 1952)

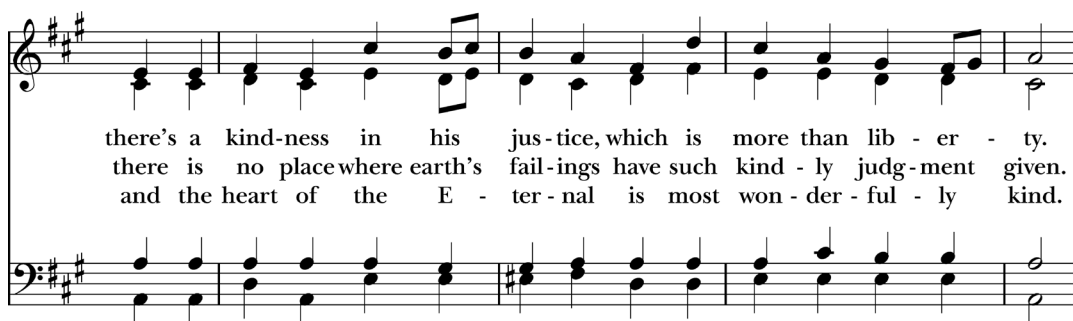
*The congregation stands.*

## OPENING HYMN 470

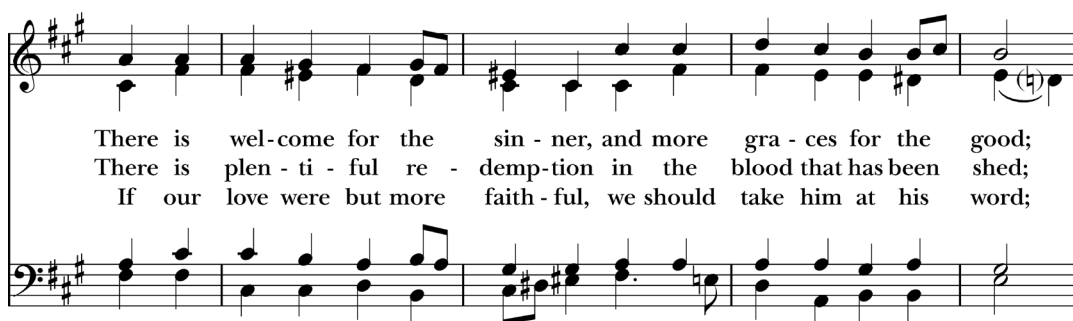
### There's A Wideness In God's Mercy



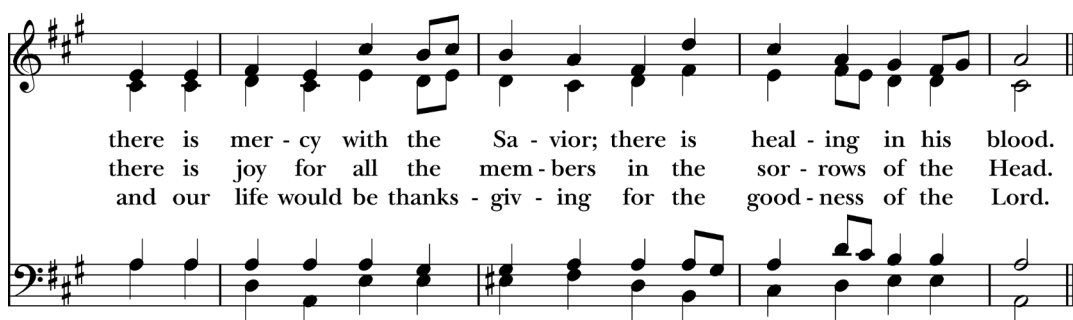
1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;



there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.



There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
there is joy for all the mem - bers in the sor - rows of the Head.  
and our life would be thanks - giv - ing for the good - ness of the Lord.

# OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and forever. Amen.**

# COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# GLORIA



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.



Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world, have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer For you a - lone are the Ho - ly One, You a - lone are the

Lord, you alone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the  
 glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.  
 Used by permission. All rights reserved.

## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Hosea 1:2-10*

**W**hen the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



*Cantor*

Righteousness shall go before **him**,  
and peace shall be a pathway for his **feet**.

*\*Non-binary friends, choose your own adventure*

## THE SECOND LESSON

*Colossians 2:6-15*

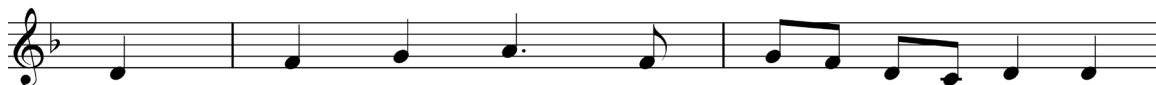
**A**s you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

*Reader*  
*People*

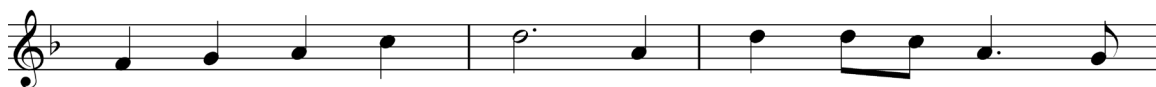
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## SEQUENCE HYMN 674

Forgive Our Sins As We Forgive



1 "For - give our sins as we for - give" you  
2 How can your par - don reach and bless the  
3 In blaz - ing light your cross re - veals the  
4 Lord, cleanse the depths with - in our souls, and



taught us, Lord, to pray; but you a - lone can  
un - for - giv - ing heart that broods on wrongs and  
truth we dim - ly knew, how small the debts men  
bid re - sent - ment cease; then, re - con - ciled to



grant us grace to live the words we say.  
will not let old bit - ter - ness de - part?  
owe to us, how great our debt to you.  
God and man, our lives will spread your peace.

Words: Rosamond E. Herklots (1905-1987). By permission of Oxford University Press. Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; acc. Margaret W. Mealy (b. 1922).

## THE GOSPEL

Luke 11:1-13

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

**J**esus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Gospeler*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

*The congregation sits after the preacher's opening words.*

## THE SERMON

The Rev. Canon Adrienne Koch

*The congregation stands at the invitation of the celebrant.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*The intercessions of the congregation are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Prayers for the deceased are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full\_ of your  
glo-ry. Ho - san - na\_\_\_ in\_\_\_ the\_\_\_ high - est. Blessed is the one who  
comes in the Name of the Lord. Ho - san - na\_\_\_ in\_\_\_ the\_\_\_ high - est.

Setting: Jack Warren Burnam (b. 1946)  
© 1978 Jack Warren Burnam

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. 

A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Lord, Listen to Your Children*

Text and Music: Ken Medema (b. 1943)

*Lord, listen to your children praying,  
Lord, send your Spirit in this place;  
Lord, listen to your children praying,  
Send us love, send us pow'r, send us grace.*

Something's gonna happen like the world has never known,  
when the people of the Lord get down to pray;  
A door's gonna swing open, and the walls come a-tumbling down,  
when the people of the Lord get down to pray. *Refrain*

He's gonna take over, He's gonna take control,  
when the people of the Lord get down to pray;  
He's gonna move the mountain, He's gonna make the waters roll,  
when the people of the Lord get down to pray. *Refrain*

You're gonna know it when the Lord stretches out His hand,  
when the people of the Lord get down to pray;  
There's gonna be a brand new song of vict'ry in this land,  
when the people of the Lord get down to pray. *Refrain*

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands at the invitation of the celebrant.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

# CLOSING HYMN 345

Savior, Again To Thy Dear Name We Raise

1 Sa - vior, a - gain to thy dear Name we raise  
\*2 Grant us thy peace up - on our home - ward way;  
3 Grant us thy peace through - out our earth - ly life;  
4 thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;  
with thee be - gan, with thee shall end the day;  
peace to thy Church from er - ror and from strife;  
thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,  
from harm and dan - ger keep thy chil - dren free,  
peace to our land, the fruit of truth and love;  
then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.  
for dark and light are both a - like to thee.  
peace in each heart, thy Spi - rit from a - bove:  
call us, O Lord, to thine e - ter - nal peace.

Words: John Ellerton (1826-1893), alt. Music: *Ellers*, Edward John Hopkins (1818-1901)

# THE DISMISSAL

*Celebrant*      Go in peace to love and serve the Lord.  
*People*            **Thanks be to God.**

# VOLUNTARY

Fanfare

Jacques-Nicolas Lemmens (1823–1881)



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Episcopal Church  
[www.trinitycleveland.org](http://www.trinitycleveland.org)

## PRAYER LIST – July 27, 2025

For God's healing grace upon all who ask for our prayers, especially:

Denise Bakerink

Kevin Hengst

Barbara Morton

Mike Knoblauch

Larry Ross

Aretha McCreary

Gail Smith

Kathy Chapman

Ron Ross

Marty Burkett

George and Sandy Luther

William and Nancy Persell

Nancyanne Sinclair

The Abookire Family

Tanya Weiker Snowden

The Pikos Family, for prayers requested

Dan MacDonald, friend of Darrell Lausche

Danajean Cicerchi, sister of Kent Cicerchi

Ellen R., friend of David and Gayle Cratty

Kimberly Yakowec, daughter of Kathy Raymond

Jim Staveski, nephew of Mark Malloy

Karen, friend of Marsha Spencer

Amanda Fowler Corzatt, daughter of Bob Fowler

Patricia Carlson, friend of Todd Ruth

Denise Miller, mother of Rebecca Miller

Carolyn Faiver, sister of Chris Faiver

Thomas Juhasz, uncle of Doreen Hughes

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Holly Atkinson, friend of Debbie Likins-Fowler

Russell Hart, uncle of Melody Hart

Regina Erdly, cousin of Melody Hart

Carol Kile, friend of Ute Vilfroy

Helen Ammen, friend of Catherine Smythe-Zajc

Bea Delpapa, friend of Karla Rivers

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Len Morrell, stepfather of Julie Travis

Robert Obermann, nephew of Michael and Catherine Wells

Jeric Nowak, great nephew of Kathy Raymond

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Linda Likins, former stepmother of Debbie Likins-Fowler

May light perpetual shine upon her.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Timothy's Church, Massillon

Trinity Church, New Philadelphia

Church of Our Saviour, Salem

New Life Episcopal Church, Uniontown

And for churches in the Anglican Communion, especially in the Diocese of Niassa, Mozambique.

We ask God to bless the work of the Neighborhood Partnerships Mission Team as they develop reciprocal relationships of support with geographic neighbors, especially in the Central and Campus Districts.

We pray for our youth and adults traveling to Detroit, Michigan for a mission experience this week.

We offer blessings upon those celebrating birthdays this week:

Linda Anderson

Karen Hall

Sue Hanson

Robin Herrington-Bowen

Mene Kude

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# ANNOUNCEMENTS

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## **Marion-Sterling School Supplies Drive Begins**

It's that time of year again! Trinity Cathedral will begin collecting school supplies for our partner school, Marion-Sterling, in the Central neighborhood on Sunday, July 27. We continue to collect supplies each Sunday through August 17.

Donations may be dropped off at the Marion-Sterling table in the Promenade before and after all services. The supplies list is comprehensive and applies all grades at Marion-Sterling, Pre-K through 8th grade. Any and all supplies are greatly appreciated.

If you prefer to give a financial donation, you may also drop that off at the donation table or put it in the offering plate with a notation for "Marion-Sterling school supplies". If you have any questions or if you wish to volunteer for this drive, please contact Corinne Wallner.



**LIST**



**GIVE**

## **Cathedral Circles**

### **Trinity Film Society: Superman Comes to Cleveland!**

Film Fans: Would you like to see the new Superman movie (and so many Cleveland filming locations) with a group of friends from Trinity? If so, contact Juliette Regnier (juliette.regnier11@gmail.com) to let her know the dates when you could see it between Friday, Aug. 1 and Sunday, Aug. 17. The Film Society will choose a date when most people can attend and will notify the respondents. Would you like to join the Trinity Film Society circle to see more movies together? Let Juliette know and you can be added to the group for future notifications.

## **Cathedral Circles**

### **The Gift of Years Begins a New Book Discussion**

Starting August 21, the Gift of Years circle will begin discussing Little Detours by Regina Brett, with additional sessions on September 18 and October 16. The sessions run from 2:00-3:30 PM and will be facilitated by Fran Csoma & Janet Morrison. Contact Fran (snoopy10511@gmail.com), for more information.

## **Dreaming Cathedral Hall: We want your input!**

Your input and participation is important and valued. The campaign committee has developed a survey to continue receiving feedback. Please share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry. Scan the QR code to take a survey to share your experience now!



# EVENTS

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## TODAY | JULY 27

### **Bible Study**

#### **The Book of Exodus with Vicki Garvey | Sunday, July 20 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

Topic: Moses & God | Facilitator: Adrienne Koch

## THIS WEEK

#### **Healing Eucharist | Thursday, July 31 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

#### **LGBTQ+ Potluck Picnic | August 2 | 4:00 PM**

LGBTQ+ friends and allies, come picnic with the LGBTQ+ Fellowship Circle on Saturday, August 2, 4-8 PM. Spend a pleasant summer afternoon at the home of Dan McGuire. Burgers will be served at 5 PM. Bring a potluck side dish or dessert, a lawn chair and (if you wish) a game to share. RSVP in the LGBTQ+ Circle in Realm or to Dan McGuire (dmcguirenyc@gmail.com).

## NEXT SUNDAY | AUGUST 3

### **Bible Study**

#### **The Book of Exodus with Vicki Garvey | Sunday, July 20 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

Topic: The Dwelling of God | Facilitator: Eric Travis

# EVENTS

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## BEYOND

### **Homeless Help 101 | Saturday, August 9 | 1:00 - 3:00 PM**

Do you interact with unhoused people where you work, learn, live or worship? Learn how to best assist and interact with people who may be experiencing housing insecurity or homelessness.



During this live teach-in, you will hear firsthand accounts of what it's like to experience homelessness in Cleveland, as well as tips and best practices for how you can help. We'll also explore homelessness facts vs. myths. NEOCH's street outreach team explains our accompaniment approach, and answers any questions you may have. Scan the QR code to register now.

### **Urban Farm 20th Anniversary Party | Saturday, August 16 | 12:00 - 3:00 PM**

Join volunteers at the Urban Farm as they celebrate 20 years of accomplishments. Enjoy lunch, a tour of the farm, activities, recipes and more.

For more information, contact Scott Blanchard ([blanchard.scott.w@gmail.com](mailto:blanchard.scott.w@gmail.com)).

### **Dreaming Cathedral Hall 2.0 - Part 2 | Sunday, August 17**

Join us and the design team at Marous Brothers for a second session discussing Cathedral Hall. Marous Brothers will present and provide conceptual plans and a couple perspective images. Stay tuned for more details! All are welcome. Coffee and snacks will be available.

## **SAVE THE DATE**

**AUGUST 31 | All Y'all Choir**

**SEPTEMBER 1 | Labor Day**

**SEPTEMBER 3 | Brownbag Concerts Return**

**SEPTEMBER 7 | Fall Schedule Begins**



For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)



## Homeless Help 101

**Saturday, August 9 | 1:00 - 3:00 PM | Trinity Cathedral**

**Do you interact with unhoused people where you work, learn, live or worship? Learn how to best assist and interact with people who may be experiencing housing insecurity or homelessness.**

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**REGISTER**

### **About Northeast Ohio Coalition for the Homeless (NEOCH):**

NEOCH exists to eliminate the root causes of homelessness while loving our diverse community through organizing, advocacy, education, and street outreach.

# We want your input!

## Take the survey.

to share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry.

SCAN ME



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager..... bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....sroby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Charles C. Bolton.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

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**Cleveland, Ohio 44115**

**Telephone 216-771-3630**

**trinity@trinitycleveland.org**

**www.trinitycleveland.org**

**Facebook: facebook.com/trinitycleve**

**YouTube: youtube.com/trinitycleveland**

**Prayer Requests:** Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org