



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 13, 2025

Fifth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Exultate: A Liturgical Suite

Craig Phillips (b. 1961)

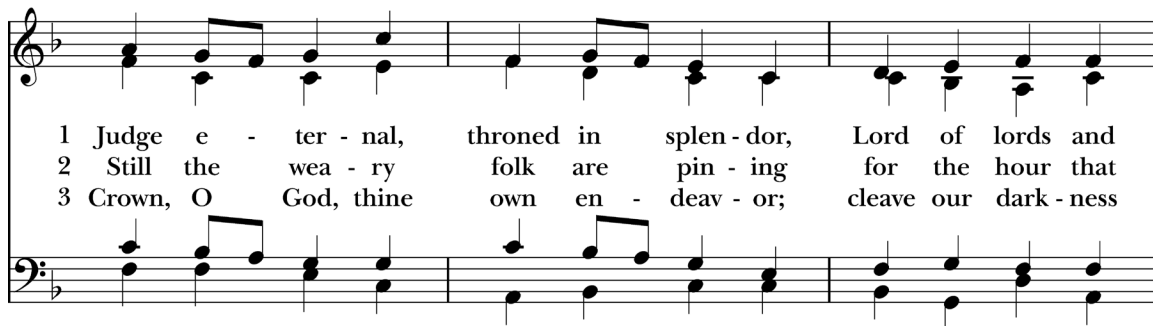
I. Kyrie (Lord, have mercy upon us. Christ, have mercy upon us.)

II. Gloria (Glory be to God in high, and on earth, peace, good will towards all.)

*The congregation stands.*

## OPENING HYMN 596


Judge Eternal, Throned In Splendor



1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness



King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee



purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood-lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-vermehrtes und zu Übung Christl. Gotteligkeit eingerichtetes Meiningsches Gesangbuch*, 1693.

## OPENING ACCLAMATION

*Celebrant* Blessed be God: most holy, glorious, and undivided Trinity.  
*People* **And blessed be God's reign, now and forever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. For you a-lone are the Ho-ly One, You a-lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men. A-men. A-men. A-men. A-men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.  
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## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*The congregation sits.*

## THE FIRST LESSON

*Amos 7:7-17*

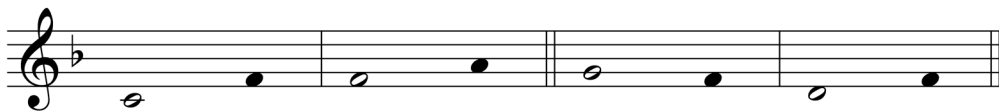
**T**his is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the Lord. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the Lord: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 82



*Cantor*

God takes his stand in the council of **heaven**; \*

he gives judgment in the midst of the **gods**:

"How long will you judge un-**justly**, \*

and show favor to the **wicked**?

*All*

Save the weak and the **orphan**; \*

defend the humble and **needy**;

Rescue the weak and the **poor**; \*

deliver them from the power of the **wicked**.

*Cantor*

They do not know, neither do they understand; they go about in **darkness**; \*

all the foundations of the earth are **shaken**.

Now I say to you, 'You are **gods**, \*

and all of you children of the Most **High**;

All

Nevertheless, you shall die like *mortals*,\*  
and fall like any *prince*."

Arise, O God, and rule the *earth*,\*  
for you shall take all nations for your *own*.

## THE SECOND LESSON

*Colossians 1:1-14*

**P**aul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
To the saints and faithful brothers and sisters in Christ in Colossae: Grace to  
you and peace from God our Father. In our prayers for you we always thank  
God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus  
and of the love that you have for all the saints, because of the hope laid up for you in  
heaven. You have heard of this hope before in the word of the truth, the gospel that has  
come to you. Just as it is bearing fruit and growing in the whole world, so it has been  
bearing fruit among yourselves from the day you heard it and truly comprehended  
the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a  
faithful minister of Christ on your behalf, and he has made known to us your love in  
the Spirit. For this reason, since the day we heard it, we have not ceased praying for  
you and asking that you may be filled with the knowledge of God's will in all spiritual  
wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing  
to him, as you bear fruit in every good work and as you grow in the knowledge of God.  
May you be made strong with all the strength that comes from his glorious power, and  
may you be prepared to endure everything with patience, while joyfully giving thanks to  
the Father, who has enabled you to share in the inheritance of the saints in the light. He  
has rescued us from the power of darkness and transferred us into the kingdom of his  
beloved Son, in whom we have redemption, the forgiveness of sins.

*Reader*  
*People*

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

The congregation stands.

## SEQUENCE HYMN 609

Where Cross The Crowded Ways Of Life

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

# THE GOSPEL

Luke 10:25-37

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

**J**ust then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The congregation sits after the preacher's opening words.*

## THE SERMON

The Rev. Canon Adrienne Koch

*The congregation stands at the invitation of the celebrant.*

## THE NICENE CREED

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

*The intercessions of the congregation are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

*Prayers for the deceased are offered at this time.*

Lord, in your mercy, **Hear our prayer.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*What Wondrous Love*

Text: American Folk Hymn

Music: Charles Dupree

What wondrous love is this, O my soul! O my soul!

What wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss

to lay aside his crown, for my soul, for my soul,

to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.

To God and to the Lamb, I will sing.

To God and to the Lamb, who is the great I AM,

while millions join the theme, I will sing, I will sing.

While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on;

and when from death I'm free, I'll sing and joyful be,

and through eternity, I'll sing on, I'll sing on,

and through eternity I'll sing on.

# THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)



God be \_\_\_ with you. And al - so with you.



Lift \_\_\_ up your hearts. We lift \_\_\_ them to the Lord.



Let us give thanks \_\_\_ to the Lord our God.



It is right \_\_\_ to give our thanks and praise.

*Celebrant* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full\_ of your



glo - ry. Ho - san - na \_\_\_ in \_\_\_ the \_\_\_ high - est. Blessed is the one who



comes in the Name of the Lord. Ho - san - na \_\_\_ in \_\_\_ the \_\_\_ high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



A - MEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Where True Charity and Love Dwell*

Text: para. of *Ubi Caritas* (9th cent.)

Music: Kaye Saunders (b. 1963)

Where true charity and love dwell, God is also there.  
Since the love of Christ has joined us in one body,  
let us all be glad and rejoice now and always.  
As we love and serve our Lord, the living God,  
so let us with sincerity love each other.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands at the invitation of the celebrant.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

# CLOSING HYMN

## They'll Know We Are Christians



1. We are one in the Spi - rit, we are one in the  
2. We will walk with each oth - er, we will walk hand in  
3. We will work with each oth - er, we will work side by  
4. All — praise to the Fa - ther, from whom all things



Lord, we are one in the Spi - rit, we are one in the  
hand, we will walk with each oth - er, we will walk hand in  
side, we will work with each oth - er, we will work side by  
come, and all praise to Christ Je - sus, God's on - ly —



Lord, and we pray that all u - ni - ty may  
hand, and to - ge - ther we'll spread the news that  
side, and we'll gaurd hu - man dig - ni - ty and  
Son, and all praise to the Spi - rit, who —



one day be re - stored: And they'll know we are Chris-tians by our  
God is in our land: save — hu-man pride:  
makes us — one:



love, by our love; yes, they'll know we are Chris-tians by our love.

## THE DISMISSAL

### VOLUNTARY

Exultate: A Liturgical Suite

V. Ite Missa Est (*Go, the Mass is ended.*)

Craig Phillips



## PRAYER LIST – July 13, 2025

For God's healing grace upon all who ask for our prayers, especially:

Denise Bakerink	Aretha McCreary	George and Sandy Luther
Kevin Hengst	Bill Persell	Gail Smith
Barbara Morton	Kathy Chapman	Nancyanne Sinclair
Mike Knoblauch	Ron Ross	The Abookire Family
Larry Ross	Marty Burkett	Tanya Weiker Snowden

Jim Staveski, nephew of Mark Malloy  
Linda Likins, former stepmother of Debbie Likins-Fowler  
Karen, friend of Marsha Spencer  
Amanda Fowler Corzatt, daughter of Bob Fowler  
Patricia Carlson, friend of Todd Ruth  
Denise Miller, mother of Rebecca Miller  
Carolyn Faiver, sister of Chris Faiver  
Thomas Juhasz, uncle of Doreen Hughes  
Jenna Rehmer, friend of Tom and Brooke Feher  
Joseph Morel, friend of Nancyanne Sinclair  
Robert Tucker, brother of Jan Kelemen  
Zuri Williams, daughter of Ashley Williams  
Penny Lausche, mother of Darrell Lausche  
Holly Atkinson, friend of Debbie Likins-Fowler  
Russell Hart, uncle of Melody Hart  
Regina Erdly, cousin of Melody Hart  
Dave Myers, friend of Nancyanne Sinclair  
Carol Kile, friend of Ute Vilfroy  
Helen Ammen, friend of Catherine Smythe-Zajc  
Molly Brudnick, friend of Gary Benjamin and Melody Hart  
Bea Delpapa, friend of Karla Rivers  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref  
Len Morrell, step-father of Julie Travis  
Robert Obermann, nephew of Michael and Catherine Wells  
Jeric Nowak, great nephew of Kathy Raymond  
Donald Israel, brother of Rich Israel  
David Reese, cousin of Debbie Likins-Fowler  
Fred Noday, brother-in-law of Chris Faiver  
Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

John Swisshelm, brother-in-law of Karla Rivers

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant

Chris Munz

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrold Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of New Castle, Australia.

We ask God to bless the work of the Neighborhood Partnerships Mission Team as they develop reciprocal relationships of support with geographic neighbors, especially in the Central and Campus Districts.

We give you thanks to God for opening the hearts of those who received Ansly Damus, his wife Adeline Cherenfant, and their children, Darley Neika and Ashly Darrel, into their new home in Canada.

We ask for comfort, safety, and strength for those affected by the floods in Texas as well as for grace in all rescue and recovery efforts as families mourn and heal.

We offer blessings upon those celebrating birthdays this week:

Beth Billings

Drew Gittins

Sam Hubish

Olivia Kude

Marcia Milter

Katherine Readey

Mary Ryder

Hudson Sgro

Nolan Sgro

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.** For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org. Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

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# ANNOUNCEMENTS

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## **Give to Support Flood Relief Efforts**

Support the Episcopal Diocese of West Texas in its efforts to provide relief and support to victims of the recent floods in Texas. The Bishops of West Texas are grateful for your prayers and financial support for the flood victims in the communities within the Diocese of West Texas. All funds will be used to help the impacted areas from the flooding which occurred July 4th. Scan the Qr code to give now.



## **Dreaming Cathedral Hall: We want your input!**

Your input and participation is important and valued. The campaign committee has developed a survey to continue receiving feedback. Please share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry. Scan the QR code to take a survey to share your experience now!



## **Join the Cathedral Choir**

Auditions are now open through late August for both paid and volunteer positions in the Cathedral Choir. This is a unique opportunity to be part of an exceptional ensemble that sings for weekly Sunday services, Choral Evensong, and major liturgical celebrations throughout the year. To learn more or to schedule an audition, contact Shiloh Roby, Director of Music (sroby@trinitycleveland.org).

## **Help bring the Urban Farm harvest to the people that need it!**

The Urban Farm can use help transporting its weekly harvest to The Friendly Inn Settlement, less than a mile from Trinity. Volunteers are needed on Wednesday or Thursday (your preference) to take the harvest to The Friendly Inn, where it is distributed free to those in our neighborhood in need. Harvest delivery is needed now through October, possibly the first week or two of November. Training is available. Contact Scott Blanchard (blanchard.scott.w@gmail.com).

## **Upcoming Baptism Date | Sunday, August 10**

In the waters of baptism, we are lovingly adopted by God into God's family, which we call the Church, and given God's own life to share and reminded that nothing can separate us from God's love in Christ. Holy Baptism marks a formal entrance to the congregation and wider Church.

If you are interested in baptism for your child or yourself, contact Canon Adrienne (akoch@trinitycleveland.org).

# EVENTS

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## TODAY | JULY 13

### **Bible Study**

#### **The Book of Exodus with Vicki Garvey | Sunday, July 13 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

This Session: The Golden Calf

Facilitator: Emily Butler

#### **Soul Collage | Sunday, July 13 | 11:00 am - 3:00 PM**

Craving a creative and meditative break to nourish your spirit? Join our SoulCollage(r) group to make your own 5x8 collaged cards using magazine and found images. We'll also spend time exploring what they mean for our own personal and spiritual growth. No art experience or talent necessary. Space is limited and we ask that you stay for the entire workshop. Supplies will be provided, just bring yourself! Contact Cynthia Ries (cynthiaries@gmail.com) to learn more.

## THIS WEEK

#### **Healing Eucharist | Thursday, July 17 | 12:10 PM**

A quiet, profound service that offers a mid-week respite. All are invited to Holy Communion and, if desired, a laying-on of hands and anointing for healing of themselves or others.

## NEXT SUNDAY | JULY 20

#### **Christmas in July Prayer Play Dough | Sunday, July 20 | 11:15 - 11:45 AM**

Daughter of the King will sponsor and welcomes all members and attendees to make prayer play-dough. Each ingredient has a biblical reference and a prayer. After each ingredient is combined and dough is formed, the dough can be formed to make Christmas ordainment or personal shape, for lasting memory. This event is for the whole church family and friends. For more information, contact Fran Csoma (snoopy10511@gmail.com).

# EVENTS

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## BEYOND

### **"All Y'all" Volunteer Choir | Sunday, July 27**

Sing with us on Sunday, June 29! Take part in our "all y'all" volunteer choir this summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby (sroby@trinitycleveland.org) if you'd like to receive the music ahead of time, or else feel free to just show up on the day! Can't join us this day? Join us August 31.

### **Youth Mission Trip | July 27 - August 3**

Exciting opportunity alert! Youth and adults from Trinity will head to the Detroit area for a rewarding week with Rippling Hope—an organization teaming up with neighborhood block clubs in northwest Detroit to create service-learning experiences that empower long-term positive change in these communities. This awesome trip is open to students in grades 6th to 12th, and the cost is \$150 per person. Don't stress about the cost—just let us know. There are only 8 spots left, so be sure to sign up by July 13th! Interested or have questions? Feel free to reach out to Eric Travis, Director of Children's & Youth Ministries, at [etravis@trinitycleveland.org](mailto:etravis@trinitycleveland.org).

### **LGBTQ+ Potluck Picnic | August 2 | 4:00 PM**

LGBTQ+ friends and allies, come picnic with the LGBTQ+ Fellowship Circle on Saturday, August 2, 4-8 PM. Spend a pleasant summer afternoon at the home of Dan McGuire. Burgers will be served at 5 PM. Bring a potluck side dish or dessert, a lawn chair and (if you wish) a game to share. RSVP in the LGBTQ+ Circle in Realm or to Dan McGuire ([dmcguirenyc@gmail.com](mailto:dmcguirenyc@gmail.com)).

## **SAVE THE DATE**

**AUGUST 6 | The Transfiguration**

**AUGUST 9 | Homeless Help 101**

**AUGUST 10 | Baptism Date**

**AUGUST 16 | Urban Farm 20<sup>th</sup> Anniversary**

**AUGUST 17 | Sunday Schmooze**

**AUGUST 17 | Dreaming Cathedral Hall**



For a complete listing of events, please visit [trinitycleveland.org/calendar](https://trinitycleveland.org/calendar)



# Homeless Help 101

**Saturday, August 9 | 1:00 - 3:00 PM | Trinity Cathedral**

**Do you interact with unhoused people where you work, learn, live or worship? Learn how to best assist and interact with people who may be experiencing housing insecurity or homelessness.**

During this live teach-in, you will hear firsthand accounts of what it's like to experience homelessness in Cleveland, as well as tips and best practices for how you can help. We'll also explore homelessness facts vs. myths. NEOCH's street outreach team explains our accompaniment approach, and answers any questions you may have. **Scan the QR code to register now.**



**REGISTER**

## **About Northeast Ohio Coalition for the Homeless (NEOCH):**

NEOCH exists to eliminate the root causes of homelessness while loving our diverse community through organizing, advocacy, education, and street outreach.

# We want your input!

## Take the survey.

to share your past experiences and suggestions for the future to help us determine how best to renovate Cathedral Hall to enhance our mission and ministry.

SCAN ME



# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager..... bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....sroby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Mary Ellen Brown.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

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**Cleveland, Ohio 44115**

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**trinity@trinitycleveland.org**

**www.trinitycleveland.org**

**Facebook: facebook.com/trinitycleve**

**YouTube: youtube.com/trinitycleveland**

**Prayer Requests:** Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org