



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

July 6, 2025

Fourth Sunday after Pentecost

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

*The congregation stands.*

## OPENING HYMN 657

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

## OPENING ACCLAMATION

*Celebrant* Blessed are you, holy, and living One.  
*People* **You come to your people and set them free.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## GLORIA

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world, have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the  
 Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the  
 glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.  
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## THE COLLECT

*Celebrant* God be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The congregation sits.*

## THE FIRST LESSON

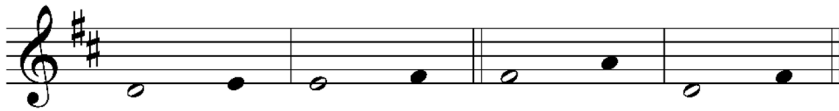
*2 Kings 5:1-14*

**N**aaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean!'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            **Thanks be to God.**

## PSALM 30



### *CANTOR*

I will exalt you, O Lord, because you have lifted me *up*  
and have not let my enemies triumph *over me*.  
O Lord my God, I cried out to *you*,  
and you restored me to *health*.

### *ALL*

You brought me up, O Lord, from the *dead*;  
you restored my life as I was going down to the *grave*.  
Sing to the Lord, you servants of *his*;  
give thanks for the remembrance of his *holiness*.

WOMEN\*

For his wrath endures but the twinkling of an *eye*,  
his favor for a *lifetime*.

Weeping may spend the *night*,  
but joy comes in the *morning*.

MEN\*

While I felt secure, I said, "I shall never be dis•*turbed*.  
You, Lord, with your favor, made me as strong as the *mountains*."  
Then you hid your *face*,  
and I was filled with *fear*.

ALL

I cried to you, O *Lord*;  
I pleaded with the Lord, *saying*,  
"What profit is there in my blood, if I go down to the *Pit*?  
will the dust praise you or declare your *faithfulness*?"

CANTOR

Hear, O Lord, and have mercy upon *me*;  
O Lord, be my *helper*."

*\*Non-binary friends, please choose your own adventure.*

## THE SECOND LESSON

*Galatians 6:1-16*

**M**y friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised--only that they may not be persecuted for the cross of Christ.

Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*The congregation stands.*

## SEQUENCE HYMN 143

LEVAS

### Wade In The Water

Wade\_\_\_ in the wa - ter,\_\_\_ wade\_\_\_ in the wa - ter, chil - dren,

Wade\_\_\_ in the wa - ter,\_\_\_ God's a-gon-na trou-ble the wa - ter. \_\_\_

**Fine**

1. See\_\_\_ that\_\_\_ host all dressed in\_\_\_ white,\_\_\_  
 2. See\_\_\_ that\_\_\_ band all dressed in\_\_\_ red,\_\_\_  
 3. Look\_\_\_ o - ver yon-der, what do I see?\_\_\_ God's a-gon-na trou-ble the  
 4. If you don't be-lieve I've been re - deemed,\_\_\_

1. The lead - er looks like the Is - ra - elite, \_\_\_\_\_  
 2. Looks like the band that Mo - ses led, \_\_\_\_\_  
 wa - ter. \_\_\_\_\_  
 3. The Ho - ly Ghost a - com - ing on me, \_\_\_\_\_  
 4. Just fol - low me down to Jor - dan's stream, \_\_\_\_\_

God's a - gon - na trou - ble the wa - ter. \_\_\_\_\_ *D.C.*

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.  
 Arr. Copyright © 1992 Carl Haywood.

## THE GOSPEL

*Luke 10:1-11, 16-20*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!"

He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeler*            The Gospel of the Lord.  
*People*              **Praise to you, Lord Christ.**

*The congregation sits after the preacher's opening words.*

## THE SERMON

The Ven. Bryan Gillooly, Archdeacon

*The congregation stands at the invitation of the celebrant.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishop, Anne; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*The intercessions of the congregation are offered at this time.*

*Silence*

Praise God for those in every generation in whom Christ has been honored especially those whom we remember today. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Celebrant* Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

Let us confess our sins to God.

*Celebrant and People*

**God of all mercy,**

**we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*Glory, Glory! (I Feel Better)*

Traditional Spiritual

Arranged by Adam and Matt Podd

Glory, glory, hallelujah! Since I laid my burden down.

I feel better, so much better, since I laid my burden down.

Every round goes higher and higher, since I laid my burden down.

Glory, glory, hallelu! Glory, glory, hallelu! Glory, glory, hallelu!

*The congregation stands at the invitation of the celebrant.*

## THE GREAT THANKSGIVING

BCP, Prayer D (Expansive)

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full\_ of your  
glo-ry. Ho - san - na\_ in\_ the\_ high - est. Blessed is the one who  
comes in the Name of the Lord. Ho - san - na\_ in\_ the\_ high - est.

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Spirit Divine*

Text: Clara H. Scott

Music: Nancy Ruth Durance

Open my eyes that I may see glimpses of truth You have for me;  
place in my hands the wonderful key that will unclasp and set me free.

Silently I wait for You, ready, my God Your will to see;

Open my eyes illumine me, Spirit divine!

Open my mind, that I may read more of Your love in word and deed.  
What shall I fear when You do lead? Only for light from You I plead.

Silently I wait for You, ready, my God Your will to see;

Open my eyes illumine me, Spirit divine!

Open my way that I may bring trophies of grace to Christ, my King;  
Echoed in love Your word shall outring sweet as the note that angels sing.

Silently I wait for You, ready, my God Your will to see;

Open my eyes illumine me, Spirit divine!

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands at the invitation of the celebrant.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

# CLOSING HYMN 535

## Ye Servants Of God, Your Master Proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
as - crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

# THE DISMISSAL VOLUNTARY



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Episcopal Church**

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## PRAYER LIST – July 6, 2025

For God's healing grace upon all who ask for our prayers, especially:

Denise Bakerink	Aretha McCreary	George and Sandy Luther
Kevin Hengst	Bill Persell	Gail Smith
Barbara Morton	Kathy Chapman	Nancyanne Sinclair
Mike Knoblauch	Ron Ross	The Abookire Family
Larry Ross	Marty Burkett	Tanya Weiker Snowden

Patricia Carlson, friend of Todd Ruth  
Denise Miller, mother of Rebecca Miller  
Carolyn Faiver, sister of Chris Faiver  
Thomas Juhasz, uncle of Doreen Hughes  
Jenna Rehmer, friend of Tom and Brooke Feher  
Joseph Morel, friend of Nancyanne Sinclair  
Robert Tucker, brother of Jan Kelemen  
Zuri Williams, daughter of Ashley Williams  
Penny Lausche, mother of Darrell Lausche  
Holly Atkinson, friend of Debbie Likins-Fowler  
Russell Hart, uncle of Melody Hart  
Regina Erdly, cousin of Melody Hart  
Dave Myers, friend of Nancyanne Sinclair  
Carol Kile, friend of Ute Vilfroy  
Helen Ammen, friend of Catherine Smythe-Zajc  
Molly Brudnick, friend of Gary Benjamin and Melody Hart  
Bea Delpapa, friend of Karla Rivers  
Rich Vranich, friend of Bob Gref and Aloise Weiker Gref  
Len Morrell, step-father of Julie Travis  
Robert Obermann, nephew of Michael and Catherine Wells  
Barbara Garrison, sister of Marty Burkett  
Jeric Nowak, great nephew of Kathy Raymond  
Donald Israel, brother of Rich Israel  
David Reese, cousin of Debbie Likins-Fowler  
Fred Noday, brother-in-law of Chris Faiver  
Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Michael Bryant  
Tekai Georgianna  
Greyson Elliott  
Cameron Bowen

Chris Munz  
Caleb Glorioso-Mays  
Jerrod Peterson

Charles Lewis  
Aaron Spiess  
Charles Sarano

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; and for churches in the Anglican Communion, especially in the Diocese of New Bussa, Nigeria.

In the Diocese of Ohio, we entrust to God's care our Bishop, The Rt. Rev. Anne B. Jolly, and the Diocesan staff.

We ask God to bless the work of the Neighborhood Partnerships Mission Team as they develop reciprocal relationships of support with geographic neighbors, especially in the Central and Campus Districts.

We ask for God's grace for the displaced families at Rainbow Terrace apartments who experienced an explosion this week. May we be vessels of God's love to our community in need.

We offer blessings upon those celebrating birthdays this week:

Jeff Baddeley  
Dennis Day  
Don King

Laura Blunk  
Craig Gahnz-Kuhar  
Ron Potter

John Chapman  
Logan Gresham  
Corinne Wallner

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

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**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card on the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Samuel Livingston Mather, The Bishop & Mrs. Leonard, David Martin & Jennie Atwell Hoffman.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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Trinity Cathedral

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**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)