



**TRINITY**  
**CATHEDRAL**  
EPISCOPAL  
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

June 22, 2025

Second Sunday after Pentecost

Commemorating Juneteenth

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD  
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

# VOLUNTARY

Adoration

Florence Price (1887–1953)

*The congregation stands.*

## OPENING HYMN 372

Praise To The Living God

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

# OPENING ACCLAMATION

*Celebrant* Blessed are you, holy, and living One.

*People* **You come to your people and set them free.**

# COLLECT FOR JUNETEENTH

*Presider* Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. **Amen.**

# GLORIA



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



Glo - ry to God in the high - est, and peace to his peo-ple on earth.



Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.



Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world, have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. For you a - lone are the Ho - ly One, You a - lone are the

Lord, \_\_\_\_\_ you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the  
glo-ry of God the Fa - ther. A-men. A-men. A-men. A-men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.  
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## THE COLLECT

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The congregation sits.*

## THE FIRST LESSON

*1 Kings 19:1-4, (5-7), 8-15a*

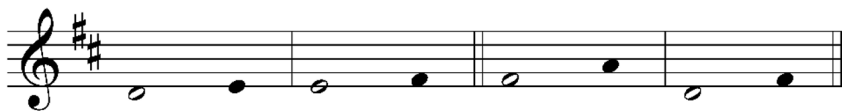
**A**hab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 42



*Cantor*

As the deer longs for the *waterbrooks*,  
so longs my soul for you, O *God*.

My soul is athirst for God, athirst for the living *God*;  
when shall I come to appear before the presence of *God*?

*All*

My tears have been my food day and *night*,  
while all day long they say to me, "Where now is your *God*?"

I pour out my soul when I think on these *things*:  
how I went with the multitude and led them into the house of *God*,

*Women\**

With the voice of praise and *thanksgiving*,  
among those who keep holy *day*.

Why are you so full of heaviness, O my *soul*?  
and why are you so disquieted within *me*?

*Men\**

Put your trust in *God*;

for I will yet give thanks to him, who is the help of my countenance, and my *God*.

My soul is heavy within *me*;

therefore I will remember you from the land of Jordan,  
and from the peak of Mizar among the heights of *Hermon*.

*All*

One deep calls to another in the noise of your *cataracts*;

all your rapids and floods have gone over *me*.

The Lord grants his loving-kindness in the *daytime*;

in the night season his song is with me, a prayer to the God of my *life*.

*Cantor*

I will say to the God of my strength, "Why have you for·gotten *me*?"

and why do I go so heavily while the enemy o·ppresses *me*?"

While my bones are being *broken*,

my enemies mock me to my *face*;

*All*

All day long they *mock me*

and say to me, "Where now is your *God*?"

Why are you so full of heaviness, O my *soul*?

and why are you so disquieted within *me*?

*Cantor*

Put your trust in *God*;

for I will yet give thanks to him, who is the help of my countenance, and my *God*.

## PSALM 43

*Cantor*

Give judgment for me, O God, and defend my cause against an ungodly *people*;

deliver me from the deceitful and the *wicked*.

For you are the God of my strength; why have you put me from you?

and why do I go so heavily while the enemy o·ppresses *me*?

*All*

Send out your light and your truth, that they may lead *me*,

and bring me to your holy hill and to your *dwelling*;

That I may go to the altar of God, to the God of my joy and *gladness*;

and on the harp I will give thanks to you, O God my *God*.

*All*

Why are you so full of heaviness, O my soul?

and why are you so disquieted within *me*?

Put your trust in *God*;

for I will yet give thanks to him, who is the help of my countenance, and my *God*.

*\*Non-binary friends, please choose your own adventure.*

## THE SECOND LESSON

*Galatians 3:23-29*

**N**ow before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*            Hear what the Spirit is saying to God's people.

*People*            **Thanks be to God.**

# SEQUENCE HYMN 66

LEVAS

## I Must Tell Jesus

1. I must tell Je - sus all of my tri - als; I can - not  
2. I must tell Je - sus all of my trou - bles, He is a  
3. Tempt - ed and tried I need a great Sav - ior, One who can  
4. O how the world to e - vil al - lures me! O how my

1. bear these bur - dens a - lone, — In my dis - tress He kind - ly will  
2. kind, com - pas - sion - ate friend; — If I but ask Him, He will de -  
3. help my bur - dens to bear; — I must tell Je - sus, I must tell  
4. heart is tempt - ed to sin! — I must tell Je - sus, and He will

1. help me, He ev - er loves and cares for His own. —  
2. liv - er, Make of my trou - bles quick - ly an end. —  
3. Je - sus; He all my cares and sor - rows will share. —  
4. help me, O - ver the world the vic - t'ry to win. —

I must tell Je - sus! I must tell Je - sus! I can - not

bear my bur - dens a - lone; — I must tell Je - sus! I must tell



Words: Elisha A. Hoffman (1839-1929). Music: Elisha A. Hoffman.

## THE GOSPEL

*Luke 8:26-39*

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ**

**J**esus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*The congregation sits after the preacher's opening words.*

## THE SERMON

The Rev. Donald King

*The congregation stands at the invitation of the celebrant.*

## THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray, **may we accept the call to be bearers of peace.**

That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray, **may we accept the call to be bearers of peace.**

That our communities and our schools may find ways to actively participate in efforts to eliminate violence, especially violence against black and brown people, so that this country may take the lead in fostering conditions for healing racial division, we pray, **may we accept the call to be bearers of peace.**

That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray, **may we accept the call to be bearers of peace.**

That we be courageous in living out the Gospel, we pray, **may we accept the call to be bearers of peace.**

*The intercessions of the congregation are offered at this time.*

*Celebrant* We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all. **Amen.**

*\* Adapted from Mercy Education Juneteenth Prayer Service.*

## CONFESSION AND ABSOLUTION

Let us confess our sins against God and one another.

*Celebrant and People*

**Almighty God, Source of all that is,**

**Giver of every good gift:**

**You create all people in your image**

**and call us to love one another as you love us.**

**We confess that we have failed to honor you**

**in the great diversity of the human family.**

**We have desired to live in freedom,**

**while building walls between ourselves and others.**

**We have longed to be known and accepted for who we are,**

**while making judgements of others based on the color of skin,**

**or the shape of features, or the varieties of human experience.**

**We have tried to love our neighbors individually  
while yet benefitting from systems that hold  
those same neighbors in oppression.**

**Forgive us, Holy God.**

**Give us eyes to see you as you are revealed in all people.**

**Strengthen us for the work of reconciliation rooted in love.**

**Restore us in your image, to be beloved community,  
united in our diversity,**

**even as you are one with Christ and the Spirit,**

**Holy and undivided Trinity, now and forever. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The congregation shares with one another a sign of peace and then sits.*

## WELCOME AND ANNOUNCEMENTS

*Offertory Sentence*

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

*I Dream a World*

Text: Langston Hughes (1902-1967)

Music: Kyle Pederson (b. 1971)

I dream a world where one  
No other one will scorn, Where love will bless the earth And peace its paths adorn

I dream a world where all  
Will know sweet freedom's way,  
Where greed no longer saps the soul Nor avarice blights our day.

A world I dream where black or white, Whatever race you be,  
Will share the bounties of the earth And every one is free,

Where wretchedness will hang its head And joy, like a pearl,  
Attends the needs of all humankind— Of such I dream, my world!

*The congregation stands at the invitation of the celebrant.*

## THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

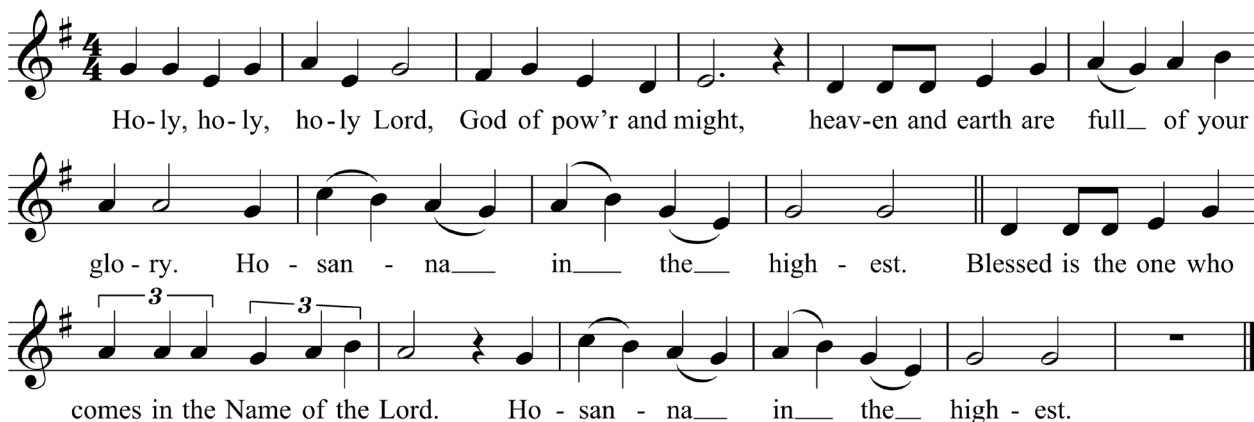
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your  
glo-ry. Ho-san-na in the high-est. Blessed is the one who  
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Jack Warren Burnam (b. 1946)  
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*As the priest places the host in your hand, they say:*

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.*

## ANTHEM AT COMMUNION

*Be Still*

Text: Psalm 46:10

Music: Rick Sowash (b. 1950)

Be still and know that I am God.

Be still and know God.

## THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

*People* **We who are many are one body, because we all share one bread, one cup. Amen.**

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The congregation stands at the invitation of the celebrant.*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

And now, may God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace. **Amen.**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy. **Amen.**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done. **Amen.**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more. **Amen.**

*A Four-Fold Franciscan Blessing by The Very Rev. Kim L. Coleman.*

## CLOSING HYMN 599

### Lift Every Voice And Sing



1 Lift ev-ery voice and sing till earth and hea-ven ring, ring with the  
2 Ston-y the road we trod, bit-ter the chas-tening rod, felt in the  
3 God of our wea-ry years, God of our si-lent tears, thou who hast



har-mo-nies of lib-er-ty. Let our re-joic-ing rise  
days when hope un-born had died; yet, with a stead-y beat,  
brought us thus far on the way; thou who hast by thy might



high as the lis-tening skies; let it re-sound loud as the  
have not our wea-ry feet come to the place for which our  
led us in-to the light; keep us for ev-er in the



roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

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# THE DISMISSAL

*Celebrant*

Go forth into the world in peace.  
Be of good courage.  
Hold fast to that which is good.  
Strengthen the fainthearted.  
Support the weak.  
Comfort the afflicted.  
Be patient with all,  
but make no peace with oppression.  
Love and serve the Lord,  
rejoicing in the power of the Holy Spirit.

*People*

**Thanks be to God.**

*Compiled by the Vivian Traylor Chapter of the Union of Black Episcopalians.*

# VOLUNTARY

Festival Procession in C

Charles Callahan (1951–2023)



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## **PRAYER LIST – June 22, 2025**

For God's healing grace upon all who ask for our prayers, especially:

Pam Meyers	Aretha McCreary	Gail Smith
Pat Metz	Bill Persell	The Damus Family
Kevin Hengst	Kathy Chapman	Nancyanne Sinclair
Barbara Morton	Mark Malloy	The Abookire Family
Mike Knoblauch	Ron Ross	Tanya Weiker Snowden
Larry Ross	Marty Burkett	

Denise Miller, mother of Rebecca Miller

Carolyn Faiver, sister of Chris Faiver

Thomas Juhasz, uncle of Doreen Hughes

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Penny Lausche, mother of Darrell Lausche

Holly Atkinson, friend of Debbie Likins-Fowler

Russell Hart, uncle of Melody Hart

Regina Erdly, cousin of Melody Hart

Dave Myers, friend of Nancyanne Sinclair

The Casper family, colleagues of Jo Owens

Carol Kile, friend of Ute Vilfroy

Mary Ann Bugno, mother of Karen Hall

Helen Ammen, friend of Catherine Smythe-Zajc

Molly Brudnick, friend of Gary Benjamin and Melody Hart

Ryan, cousin of Don Chuppa

Debrah Wheeler, friend of Andrew McCollister

Bea Delpapa, friend of Karla Rivers

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Len Morrell, step-father of Julie Travis

Sue Travis, mother of Eric Travis

Robert Obermann, nephew of Michael and Catherine Wells

Barbara Garrison, sister of Marty Burkett

Jeric Nowak, great nephew of Kathy Raymond

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died. May light perpetual shine upon them.

We ask for the safety of U.S. military personnel, especially:

Chris Munz	Charles Lewis	Tekai Georgianna
Caleb Glorioso-Mays	Aaron Spiess	Greyson Elliott
Jerrod Peterson	Charles Sarano	Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

St. Mark's Church, Sidney	All Saints Church, Toledo
St. Andrew's Church, Toledo	St. Matthew's Church, Toledo
St. Michael's in the Hills Church, Toledo	Trinity Church, Toledo

And for churches in the Anglican Communion, especially in the Diocese of Nambale, Kenya.

We ask God to bless all our congregational volunteers who serve in outreach ministries; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

David Cratty	Kate Gimah	David Ibeh
Brigitte Janke	Marie Kittredge	Theodore McGuire
Arthur Williams	Sally Winter	

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Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org).

Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

## **ABOUT**



Learn more about Trinity Cathedral.

## **CALENDAR**



View the full calendar of events at Trinity.

## **SUBSCRIBE**



Join our mailing list to stay informed.

## **VISITORS**



Fill out a visitor card to get in touch with us.

# ANNOUNCEMENTS

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## **SAVE THE DATE | Homeless Help 101 | Saturday, August 9 | 1:00 - 4:00 PM**

Do you interact with unhoused people where you work, learn, live or worship? Learn how to best assist and interact with people who may be experiencing housing insecurity or homelessness.

During this live teach-in, you will hear firsthand accounts of what it's like to experience homelessness in Cleveland, as well as tips and best practices for how you can help. We'll also explore homelessness facts vs. myths. NEOCH's street outreach team explains our accompaniment approach, and answers any questions you may have.



## **New Cathedral Circle: Crossing the Political Divide**

This group explores, practices, and implements strategies to engage in short, regular conversations with those in our lives whose political perspectives are widely different than our own, in the context of those relationships. Each meeting the group will share and discuss how these conversations went and collectively gather insights into best practices.

The purpose is to bridge the fraught divide of political realities with persons in our lives, discover the visions we share, and widen both perspectives. The hope is that these experiences result in awareness of how practicing civil conversations about difficult perspectives can be a positive force in society.

Contact Facilitators, Anne Kmieck ([annekmieck@yahoo.com](mailto:annekmieck@yahoo.com)) & Toni Ponzo.

## **Coffee Hour Teams: We Need You**

To continue to offer Coffee Hour after Sunday services, we need 6-8 volunteers from each service 8:00 AM, 9:00 AM, and 11:15 AM. We are grateful for the current 6 volunteers who've signed up and need many more. If coffee and fellowship after services is important to you, please sign up to be part of a rotating team. Coffee Hour not only serves our members, but also our guests and visitors— we invite you to join Trinity's ministry of hospitality in this way:

- Support Coffee Hour on a team once every 4-6 weeks.
- Get trained this summer! You won't be on your own each Sunday, you'll share tasks with a team.



Contact Ginger Bitikofer (216-774-0407) or scan the QR code to sign up to be part of the Coffee Crew!

# EVENTS

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## TODAY | JUNE 22

### **Juneteenth Sunday: Exodus | Sunday, June 22 | 9:00 AM**

The Rev. Canon Adrienne Koch will invite participants to read portions of the 1939 book, *Moses, Man of the Mountain*, and compare it to English translations of the Exodus narrative to explore Zora Neal Hurston's rewrite of the Book of Exodus from an Afro-American perspective. The novel applies a number of different motifs and themes commonly addressed in African-American culture, subverting the Moses story. This study continues the Exodus study Trinity is engaged in for the summer of 2025 and honors Juneteenth, and the contribution to theological reflection offered by black communities whose history includes enslavement.

### **Picnic with APATT: You're Invited! | Sunday, June 22 | 12:00 - 1:00 PM**

It's picnic time for the lunch guests of A Place at the Table! On June 22 our lunch attendees will have a special meal of picnic favorites, served by one of our volunteer teams. There will be music and outdoor games, too. Trinity congregation members are invited for the lunch.

## NEXT SUNDAY | JUNE 29

### **"All Y'all" Volunteer Choir | Sunday, June 29**

Sing with us on Sunday, June 29! Take part in our "all y'all" volunteer choir this summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day! Can't join us this day? Join us July 27 or August 31.

### **Pride Sunday: Pauli Murray Labyrinth Walk | Sunday, June 29 | 9:00 AM**

Honoring the life of the Rev. Dr. Pauli Murray, civil rights activist, advocate, legal scholar, theorist and Episcopal priest. Join this special labyrinth walk on Sunday, June 29. Finger labyrinths will be available for those not walking. Please contact Cynthia Ries (cynthiaries@gmail.com) with questions.

## BEYOND

### **Independence Day | Building Closed | Friday, July 4**

Trinity Cathedral and Commons will be closed in observation of the federal holiday on July 4.

# EVENTS

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## **Sunday Schmooze | Sunday, July 6 | 9:00 AM**

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers.

### **Bible Study**

## **The Book of Exodus with Vicki Garvey | Sunday, July 6 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

This Session: Wandering

Facilitator: The Rev. Dr. C Eric Funston

### **Faith Formation**

## **Soul Collage | Sunday, July 13 | 11:00 am - 3:00 PM**

Craving a creative and meditative break to nourish your spirit? Join our SoulCollage(r) group to make your own 5x8 collaged cards using magazine and found images. We'll also spend time exploring what they mean for our own personal and spiritual growth. No art experience or talent necessary. Space is limited and we ask that you stay for the entire workshop. Supplies will be provided, just bring yourself! Scan the QR code to register.



## **Christmas in July Prayer Play Dough | Sunday, July 20 | 11:15 - 11:45 AM**

Daughter of the King will sponsor and welcomes all members and attendees to make prayer play-dough. Each ingredient has a biblical reference and a prayer. After each ingredient is combined and dough is formed, the dough can be formed to make Christmas ordainment or personal shape, for lasting memory. This event is for the whole church family and friends. For more information, contact Fran Csoma (snoopy10511@gmail.com).

## **SAVE THE DATE**

**JULY 27 | All Y'all Choir**

**JULY 28 | Youth Mission Trip**

**AUGUST 1 | Make-a-Will Month**

**AUGUST 6 | The Transfiguration**

**AUGUST 9 | Homeless Help 101**

**AUGUST 10 | Baptism**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager.....bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....srobby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Arthur Waldron, Mary D. Penfield.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons.

If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

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**Trinity Cathedral**

**2230 Euclid Avenue**

**Cleveland, Ohio 44115**

**Telephone 216-771-3630**

**trinity@trinitycleveland.org**

**www.trinitycleveland.org**

**Facebook: facebook.com/trinitycleve**

**YouTube: youtube.com/trinitycleveland**

**Prayer Requests:** Doreen Hughes

216-774-0415, dhughes@trinitycleveland.org

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

spaceuse@trinitycleveland.org