



TRINITY
CATHEDRAL
EPISCOPAL
CHURCH

A Sacred Place for All People

10:00 AM HOLY EUCHARIST

June 15, 2025

First Sunday after Pentecost

Trinity Sunday

THE MISSION OF TRINITY CATHEDRAL IS TO PROCLAIM IN WORD
AND ACTION GOD'S JUSTICE, LOVE AND MERCY FOR ALL CREATION.

VOLUNTARY

The congregation stands.

OPENING HYMN

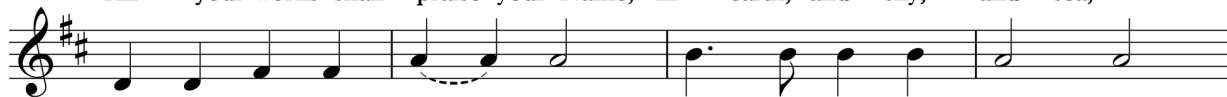
Holy, Holy, Holy! Lord God Almighty



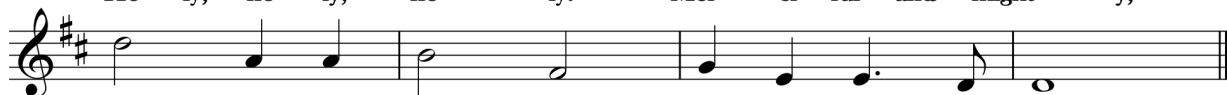
1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore you,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide you,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to you:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye your glo - ry may not see,
All your works shall praise your Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore you,
on - ly you are ho - ly; there is none be - side you,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which was, and are, and ev - er - more shall be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry, we praise you for your glo - ry.

Lord, Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

sin of the world, have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer For you a - lone are the Ho - ly One, You a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men. A - men. A - men. A - men. A - men.

Setting: Kate Alm, from Freedom Mass © 2001 Kate Alm.
Used by permission. All rights reserved.

THE COLLECT

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The congregation sits.

THE FIRST LESSON

Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth-- when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 8



CANTOR

O Lord our *Governor*,

how exalted is your Name in all the *world!*

Out of the mouths of infants and *children*

your majesty is praised above the *heavens.*

ALL

You have set up a stronghold against your *adversaries*,
to quell the enemy and the *avenger*.

When I consider your heavens, the work of your *fingers*,
the moon and the stars you have set in their *courses*,

ALL

What is man that you should be mindful of *him*?

the son of man that you should seek him *out*?

You have made him but little lower than the *angels*;
you adorn him with glory and *honor*;

CHOIR

You give him mastery over the works of your *hands*;
you put all things under his *feet*:

All sheep and *oxen*,
even the wild beasts of the *field*,

ALL

The birds of the air, the fish of the *sea*,
and whatsoever walks in the paths of the *sea*.

O Lord our *Governor*,
how exalted is your Name in all the *world*!

THE SECOND LESSON

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

SEQUENCE HYMN

Come, Thou Fount Of Every Blessing

1. Come, thou fount of ev - cry bless - ing, tunc my heart to sing your grace! Streams of
 2. Here I find my great - est trea - sure; hith - er, by your help, I've come; and I
 3. Oh, to grace how great a debt - or dai - ly I'm con - strained to be! Let thy

mer - cy nev - er ceas - ing, call for songs of loud - est praise. Teach me__
 hope, by your good plea - sure, safe - ly to ar - rive at home. Je - sus__
 good - ness, like a fet - ter, bind my wan - dering heart to you. prone to__

some me - lo - dious son - net, sung by__ flam - ing tongues a - bove. Praise the
 sought me when a stran - ger wan - dering from the fold of God; he, to
 wan - der, Lord, I feel__ it, prone to__ leave the God I love; here's my

mount! Oh, fix me on it, mount of God's un - chang - ing love.
 res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 heart, oh, take and seal it, seal it for your courts a - bove.

Words: Robert Robinson (1735-1790), alt.
Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813, arr. Heather Sorenson

THE GOSPEL

John 16:12-15

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation sits after the preacher's opening words.

THE SERMON

The Rev. Andrew Lang

The congregation stands at the invitation of the celebrant.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us remember the Creator God: O God the Father, we thank you that you have made all things and have made them well. That you have given to us all things richly to enjoy. For the beauty and the bounty of this fair earth, we thank you, O Lover of our souls, who made us all.

Forgive us if in pride or selfishness or anger we have misused your gifts and have used for death that which was meant for life. For your creative work, **we thank you.**

Let us remember the Redeemer God: O Lord Jesus Christ, the Son, we thank you for your redeeming power. You love us and we see your love shown most clearly when you gave of your life to conquer death and to make well the brokenness of the world. We thank you, O Savior, who loves us with a never-ending love.

Forgive us if we have treated your love lightly, as a little thing, and if we have shown little love in return. For your redeeming work, **we thank you.**

Let us remember the Sustainer God: O Holy Spirit of God we thank you that you are with us at all times and in all places; for the guidance which you give to us, for the knowledge which you have given to us for your continual upholding, strengthening and protecting power. We thank you that you are with us, O Spirit of Comfort and Truth.

Forgive us if we have tried to live alone, and have been reluctant to walk with you or draw strength from you. For your sustaining work, **we thank you.**

Let us pray for those who have asked for our prayers, especially for...

The intercessions of the congregation are offered at this time.

Celebrant All-powerful and ever-living God, we do well always and everywhere to give you thanks. We joyfully proclaim our faith in the mystery of your Godhead. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three Persons equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory. And so, with all the choirs of angels in heaven we proclaim your glory, we worship you, a Trinity of Persons, one eternal God. **Amen.**

** Adapted for use on Trinity Sunday, from St. Mark's Anglican Church, Bedford, England*

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

The congregation shares with one another a sign of peace and then sits.

WELCOME AND ANNOUNCEMENTS

Offertory Sentence

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

United in Purpose

Text: Maya Angelou (1928-2014)

Music: Rollo Dilworth

The onus is upon us all to work to improve the human condition.
Perform good deeds, for that is truly the way
To battle the forces of entropy that are at work in this world.

The onus is upon us all to work to improve the human condition.
The composite of all our efforts, can have an effect.
Good done anywhere is good done everywhere.

When we unite in purpose, we are greater than the sum of our parts.
United in purpose!

The congregation stands at the invitation of the celebrant.

THE GREAT THANKSGIVING

Enriching Our Worship, Prayer 2

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full_ of your

glo - ry. Ho - san - na in the high - est. Blessed is the one who
comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: Jack Warren Burnam (b. 1946)
© 1978 Jack Warren Burnam

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

As the priest places the host in your hand, they say:

The Body of Christ, the Bread of Heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

All are invited to come forward for Communion or a blessing. Bread and wine are both offered, though drinking from the common cup is not required. If you choose to receive wine, please refrain from intinction (dipping bread in the wine) at this time. Gluten-free bread is available for those who need it. After communion the congregation sits.

ANTHEM AT COMMUNION

Peace

Words and Music: Patricia Mock

Arranged by Richard A. Nichols

Oh, Lord, through the strife bring your peace.

Where worry prevails, give release.

As the shadows linger all around, troubled minds and broken land.

Let there be peace.

Oh, Lord, through the dark shine your light.

Where truth seems unclear, help our sight.

Lift the veil that covers blinded eyes; give a vision of you, only wise.

Let your light shine.

Lord of all mercy and grace, rain down your love in this place.

In a world where hatred seems so strong, may your grace right the wrong.

Oh, Lord, through the strife bring your peace.

Where worry prevails, give release.

As the shadows linger all around, troubled minds and broken land.

Let there be peace.

THE SENDING OF EUCHARISTIC VISITORS *(When needed)*

Celebrant In the name of this congregation, I send you forth bearing these Holy gifts to N., that those to whom you go may share with us in the body and blood of Christ.

People **We who are many are one body, because we all share one bread, one cup. Amen.**

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The congregation stands at the invitation of the celebrant.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

CLOSING HYMN 512

Come, Gracious Spirit, Heavenly Dove

1 Come, gra - cious Spi - rit, hea - ven - ly Dove, with light and
2 The light of truth to us dis - play, and make us
3 Lead us to Christ, the liv - ing Way, nor let us
4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
know and choose thy way; plant ho - ly fear in
from his pre - cepts stray; lead us to ho - li -
joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
ev - ery heart, that we from thee may ne'er de - part.
ness, the road that we must take to dwell with God.
fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia. Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

VOLUNTARY



**Give | Trinity Cathedral
Episcopal Church**
www.trinitycleveland.org

PRAYER LIST – June 15, 2025

For God's healing grace upon all who ask for our prayers, especially:

Pam Meyers	Aretha McCreary	Gail Smith
Pat Metz	Bill Persell	The Damus Family
Kevin Hengst	Kathy Chapman	Nancyanne Sinclair
Barbara Morton	Mark Malloy	The Abookire Family
Mike Knoblauch	Ron Ross	Tanya Weiker Snowden
Larry Ross	Marty Burkett	

Denise Miller, mother of Rebecca Miller

Rose and Bill Crawford, mother and stepfather of Doreen Hughes

Carolyn Faiver, sister of Chris Faiver

Thomas Juhasz, uncle of Doreen Hughes

Jenna Rehmer, friend of Tom and Brooke Feher

Joseph Morel, friend of Nancyanne Sinclair

Robert Tucker, brother of Jan Kelemen

Zuri Williams, daughter of Ashley Williams

Penny Lausche, mother of Darrell Lausche

Holly Atkinson, friend of Debbie Likins-Fowler

Russell Hart, uncle of Melody Hart

Regina Erdly, cousin of Melody Hart

Dave Myers, friend of Nancyanne Sinclair

The Casper family, colleagues of Jo Owens

Carol Kile, friend of Ute Vilfroy

Mary Ann Bugno, mother of Karen Hall

Helen Ammen, friend of Catherine Smythe-Zajc

Molly Brudnick, friend of Gary Benjamin and Melody Hart

Ryan, cousin of Don Chuppa

Debrah Wheeler, friend of Andrew McCollister

Bea Delpapa, friend of Karla Rivers

Rich Vranich, friend of Bob Gref and Aloise Weiker Gref

Len Morrell, step-father of Julie Travis

Sue Travis, mother of Eric Travis

Robert Obermann, nephew of Michael and Catherine Wells

Barbara Garrison, sister of Marty Burkett

Jeric Nowak, great nephew of Kathy Raymond

Donald Israel, brother of Rich Israel

David Reese, cousin of Debbie Likins-Fowler

Fred Noday, brother-in-law of Chris Faiver

Seth and Sheri, friends of Chris Faiver

We ask for God's nearness to those who grieve for loved ones and those who have recently died, especially:

Tony Spaeder, cousin of Dan Senger

May light perpetual shine upon him.

We ask for the safety of U.S. military personnel, especially:

Charles Lewis

Tekai Georgianna

Caleb Glorioso-Mays

Aaron Spiess

Greyson Elliott

Jerrod Peterson

Charles Sarano

Cameron Bowen

We pray for the flourishing of our companions in the Diocese of Belize and the Diocese of Tanga, Tanzania; for churches in our own Diocese, especially:

Grace Church, Defiance

Trinity Church, Findlay

St. Paul's Church, Maumee

St. John the Evangelist Church, Napoleon

St. Paul's Church, Oregon

St. Timothy's Church, Perrysburg

And for churches in the Anglican Communion, especially in the Diocese of Muyinga, Burundi.

We ask God to bless all our congregational volunteers who serve in outreach ministries; may those to whom they minister see Christ in all they do.

We offer blessings upon those celebrating birthdays this week:

Maggie Abrahamson

Brett Boardwine

Don Chuppa

Meegan Cox

Emma Gittins

Mike Graska

Karen Greer

Diane Hexter

Adrienne Koch

Adam Miller

Sherry Watts

Mark Weinle

~~~~~

Prayers of petition & intercession for friends and family remain on our Prayer List for 6 weeks. **Long-term prayer requests (beyond 6 weeks) can be submitted for the Prayer Tree.**

For prayer requests, thanksgivings & congregational birthday blessings: Doreen Hughes, 216.774.0415, dhughes@trinitycleveland.org.

Please submit requests by noon on Thursday for inclusion in print on Sunday.



We are so pleased to welcome you to Trinity Cathedral. For more than a century, Trinity has served Cleveland and the people of northeast Ohio as a place of transcendent worship, beautiful music, committed service, joyful inclusion, and transformative civic engagement. From our founding to our ministry today, Trinity Cathedral has explored what it means to truly be a sacred place for all people. Our cathedral is more than a landmark of Cleveland's rich history; it is a beacon proclaiming and living God's dream of restoration.

We are an active and lively congregation serving downtown Cleveland, northeast Ohio and the people and churches of the Diocese of Ohio.

Trinity is comprised of members and friends who gather in worship, service, and companionship to celebrate the life-changing and abundant love of God.

### **ABOUT**



Learn more about Trinity Cathedral.

### **CALENDAR**



View the full calendar of events at Trinity.

### **SUBSCRIBE**



Join our mailing list to stay informed.

### **VISITORS**



Fill out a visitor card to get in touch with us.

# ANNOUNCEMENTS

---

## **New Cathedral Circle: Crossing the Political Divide**

This group explores, practices, and implements strategies to engage in short, regular conversations with those in our lives whose political perspectives are widely different than our own, in the context of those relationships. Each meeting the group will share and discuss how these conversations went and collectively gather insights into best practices.

The purpose is to bridge the fraught divide of political realities with persons in our lives, discover the visions we share, and widen both perspectives. The hope is that these experiences result in awareness of how practicing civil conversations about difficult perspectives can be a positive force in society.

Contact Facilitators, Anne Kmieck (annekmieck@yahoo.com) & Toni Ponzio.

## **Coffee Hour Teams: We Need You**

To continue to offer Coffee Hour after Sunday services, we need 6-8 volunteers from each service 8:00 AM, 9:00 AM, and 11:15 AM. We are grateful for the current 6 volunteers who've signed up and need many more. If coffee and fellowship after services is important to you, please sign up to be part of a rotating team. Coffee Hour not only serves our members, but also our guests and visitors—we invite you to join Trinity's ministry of hospitality in this way:

- Support Coffee Hour on a team once every 4-6 weeks.
- Get trained this summer! You won't be on your own each Sunday, you'll share tasks with a team.



Contact Ginger Bitikofer (216-774-0407) or scan the QR code to sign up to be part of the Coffee Crew!

## **"All Y'all" Summer Volunteer Choir**

On the last Sunday of the month in June, July, and August, come be part of our "all y'all" choir, with no experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service.

Email Shiloh Roby (sroby@trinitycleveland.org) if you'd like to receive the music ahead of time, or else feel free to just show up on the day!

# EVENTS

---

## TODAY | JUNE 15

### **Trinity Sunday | Sunday, June 15**

The feast celebrating “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being” (BCP, p. 380). It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year.

### **Bible Study**

### **The Book of Exodus with Vicki Garvey | Sunday, June 15 | 9:00 AM**

Vicki Garvey, a well-respected scholar and teacher of scripture, examines the Book of Exodus, giving insight and prompts for theological reflection. This series runs through August 17, exploring a new topic each week.

This Session: Plagues and the Passover

Facilitator: The Rev. Canon Adrienne Koch

### **Dreaming Cathedral Hall 2.0 | Coffee and Conversation**

### **Sunday, June 15th | 9:00-9:50 AM & 11:00-11:50 AM**

Our gorgeous Cathedral Hall has witnessed many sacred and meaningful gatherings of our Trinity family, but it could use a refresh. For the past few months, the vestry and capital campaign committee has been discerning what we might need to do to make this space more welcoming and functional, while also helping us live out our work serving the community. Your input is needed! Join us and the design team at Marous Brothers for this casual chat, mingle around and see some of the ideas and needs we've discovered, and share your own dreams. We'll have out some of the original historical plans to view, and would love to see any photos you have to share of this space. All are welcome. Coffee and snacks will be available.

## NEXT SUNDAY | JUNE 22

### **Juneteenth Sunday: Exodus | Sunday, June 22 | 9:00 AM**

The Rev. Canon Adrienne Koch will invite participants to read portions of the 1939 book, *Moses, Man of the Mountain*, and compare it to English translations of the Exodus narrative to explore Zora Neal Hurston's rewrite of the Book of Exodus from an Afro-American perspective. The novel applies a number of different motifs and themes commonly addressed in African-American culture, subverting the Moses story. This study continues the Exodus study Trinity is engaged in for the summer of 2025 and honors Juneteenth, and the contribution to theological reflection offered by black communities whose history includes enslavement.

# EVENTS

---

## **Picnic with APATT: You're Invited! | Sunday, June 22 | 12:00 - 1:00 PM**

It's picnic time for the lunch guests of A Place at the Table! On June 22 our lunch attendees will have a special meal of picnic favorites, served by one of our volunteer teams. There will be music and outdoor games, too. Trinity congregation members are invited for the lunch. Just let us know how many will be coming from your family by scanning the QR code to register now.



## **BEYOND**

### **"All Y'all" Volunteer Choir | Sunday, June 29**

Sing with us on Sunday, June 29! Take part in our "all y'all" volunteer choir this summer. No experience required. We'll meet in the church at 9:00 AM to prepare for the 10:00 AM service. Email Shiloh Roby if you'd like to receive the music ahead of time, or else feel free to just show up on the day! Can't join us this day? Join us July 27 or August 31.

### **Pride Sunday: Pauli Murray Labyrinth Walk | Sunday, June 29 | 9:00 AM**

Honoring the life of the Rev. Dr. Pauli Murray, civil rights activist, advocate, legal scholar, theorist and Episcopal priest. Join this special labyrinth walk on Sunday, June 29. Finger labyrinths will be available for those not walking.

Please contact Cynthia Ries (cynthiaries@gmail.com) with questions.

### **Independence Day | Building Closed | Friday, July 4**

Trinity Cathedral and Commons will be closed in observation of the federal holiday on July 4.

### **Sunday Schmooze | Sunday, July 6 | 9:00 AM**

All are welcome to visit with friends and visitors during our monthly social gathering. Join us in the Promenade and enjoy a light snack while visiting with friends and welcoming newcomers.

## **SAVE THE DATE**

**JULY 13 | SoulCollage**

**JULY 20 | Prayer Dough**

**JULY 27 | All Y'all Choir**

**AUGUST 1 | Make-a-Will Month**

**AUGUST 6 | The Transfiguration**

**AUGUST 10 | Baptism**

For a complete listing of events, please visit [trinitycleveland.org/calendar](http://trinitycleveland.org/calendar)



# Ways to Give

## In Person

You can give in the offering basket at any service. Donation envelopes are also available.

## Mail

Trinity Cathedral  
2230 Euclid Ave.  
Cleveland, OH 44115

We encourage you to write "donation" in the memo of your check and clarify any specific funds you'd like to give towards.

## Online

[trinitycleveland.org/give](https://trinitycleveland.org/give)

You can give a one-time gift or set up recurring giving through our online portal. Payments can be made via your credit card or bank account.



**GIVE NOW**



 **PayPal**



**venmo**

# SUMMER SERVICES AT TRINITY CATHEDRAL

## SUNDAYS

**8:00 a.m.** Early Eucharist (Chapel)

**10:00 a.m.** Holy Eucharist \*

## THURSDAYS

**12:10 p.m.** Healing Service

\* Livestreamed

### Clergy

The Rt. Rev. Anne B. Jolly, Bishop .....annebjolly@dohio.org

The Very Rev. Bernard J. Owens, Dean .....bernard.owens@trinitycleveland.org

The Rev. Canon Adrienne Koch, Canon for Mission and Transformation .....akoch@trinitycleveland.org

### Pastoral & Program Staff

Ginger Bitikofer, Associate for Congregational Life..... gbitikofer@trinitycleveland.org

Brett Boardwine, Communications Manager..... bboardwine@trinitycleveland.org

Craig Gahnz-Kuhar, Music Associate.....cgahnz-kuhar@trinitycleveland.org

Shiloh Roby, Director of Music.....sroby@trinitycleveland.org

Eric Travis, Director of Children's & Youth Ministry.....etravis@trinitycleveland.org

Cheryl Williams, Director of Development & Community Programming .....cwilliams@trinitycleveland.org

**Trinity Cathedral Welcomes Everyone:** people of all faiths, races, nationalities and walks of life: urban and suburban, rich and poor, gay and straight, families and singles, young, old and in-between. We hope you will feel welcome here. Please complete a visitor card located at the base of all the Cathedral columns and give it to an usher, or leave it in the offering plate. Don't leave without a Welcome Packet, and check us out on social media.

**Soft Space in the Transept** of the Cathedral is available for parents, infants and young children on Sunday mornings. Soft Space has a large mat, toys and more for quiet play—allowing parents to remain in the worship service.

**The Flowers on the Altar** are offered to the glory of God in loving memory of Sarah Dossett, Canon Franklyn Cole Sherman, The Chinch Home.

**FYI:** We encourage and remind you to secure and protect your personal valuables when visiting Trinity Commons. If you are visiting Trinity today and would like to help support our mission and ministry, donation envelopes are available at the Welcome Table. You may also donate to Trinity online at [www.trinitycleveland.org/support](http://www.trinitycleveland.org/support).

**Music reprinted under OneLicense.net #719993-A.**

Trinity Cathedral

2230 Euclid Avenue

Cleveland, Ohio 44115

Telephone 216-771-3630

[trinity@trinitycleveland.org](mailto:trinity@trinitycleveland.org)

[www.trinitycleveland.org](http://www.trinitycleveland.org)

Facebook: [facebook.com/trinitycleveland](https://www.facebook.com/trinitycleveland)

YouTube: [youtube.com/trinitycleveland](https://www.youtube.com/trinitycleveland)

**Prayer Requests:** Doreen Hughes

216-774-0415, [dhughes@trinitycleveland.org](mailto:dhughes@trinitycleveland.org)

**Please note:** Prayer requests submitted Thursday by noon will be included in Sunday's Bulletin. Those submitted after will be included the following Sunday.

Space Use Requests:

216.774.0414

[spaceuse@trinitycleveland.org](mailto:spaceuse@trinitycleveland.org)